MISSOURI DEPARTMENT OF TRANSPORTATION

Rushville Maintenance Break Room Addition Northwest District Route 116, Rushville, MO 64484 Buchanan County

CODE REQUIREMENTS

BUILDING CODE - CURRENT IBC

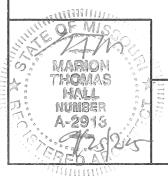
PLUMBING CODE - CURRENT IBC

MECHANICAL CODE - CURRENT IBC

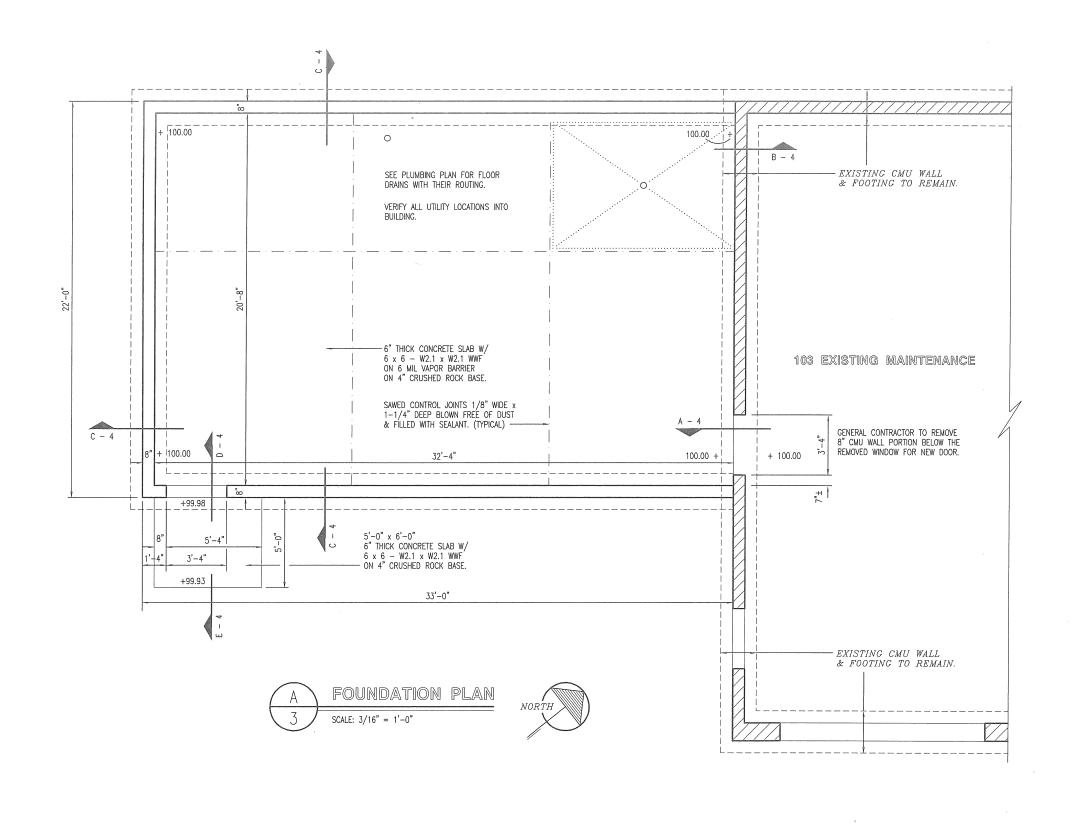
ELECTRICAL CODE - CURRENT N.E.C.

INDEX OF DRAWINGS

- 1 17 COVER SHEET
- 2 17 SITE PLAN
- 3 17 FOUNDATION PLAN
- 4 17 FOUNDATION DETAILS
- 5 17 FLOOR PLAN
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- 7 17 EAST & WEST ELEVATIONS
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- 9 17 INTERIOR ELEVATIONS
- 10 17 HEAD & JAMB DETAILS
- 11 17 BUILDING SECTION
- 12 17 ROOF FRAMING PLAN
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- 14 17 MECHANICAL PLAN
- 15 17 PLUMBING & MECHANICAL NOTES
- 16 17 ELECTRICAL PLAN
- 17 17 ELECTRICAL PANEL



GRADING NOTES: CONTRACTOR WILL BE RESPONSIBLE FOR: EXCAVATION OF THE SUB GRADE. WEST VALLEY STREET EXCAVATING OF FOOTINGS. ALL BACK FILL MATERIAL INSIDE AND OUTSIDE NEW BUILDING. CRUSHED ROCK BASE UNDER BUILDING & SIDEWALK. BACK FILL ALONG APPROACH SLAB A MINIMUM OF 6" BELOW TOP OF SLAB AND SIDEWALK. PROVIDE 6" MINIMUM COMPACTED 1" MINUS ROCK ON EAST & SOUTH OF ADDITION AFTER CONSTRUCTION UP TO 15'-0" PROVIDE ADEQUATE AMOUNT OF TOPSOIL, STARTER FERTILIZER, TRIPLE 'T" SEED & STRAW UP TO 15'-0" ON WEST SIDE OF NEW BUILDING, CONTOUR TO DRAIN AWAY FROM THE BUILDINGS. VERIFY UTILITY LOCATIONS BEFORE CONSTRUCTION. MODOT TO HAVE THE FOUR CORNERS STAKED AND BUILDING FOOTPRINT & EXTERIOR APPROACH SLAB LEVELED. PRICH MASH EXCAVATED SOIL NOT USED CAN BE PLACED ON SITE. AREA TO BE DESIGNATED BY OWNER. SITE NOTES (A) CONTRACTOR TO INSTALL NEW 1,500 GALLON MURDON SEPTIC TANK OR EQUAL PH: 1-573-265-7028. CONTRACTOR TO CONNECT TO EXISTING DRAIN FIELD FOR AN OPERABLE SERVICE. BRINE CONTAINMENT LEGEND (EXISTING) FABRIC SALT TENT LEGEND (NEW) SEPTIC TANK - ST [116] SCALE: 1" = 50'-0"DESIGN BY: LARRY CARVER HALL MISSOURI DEPARTMENT Rushville Maintenance Break Room Addition DATE: 9-18-15 NUMBER SITE PLAN OF TRANSPORTATION Northwest District — Buchanan County A-2913 Sheet DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT Route 116, Rushville, MO 64484 2 of 17



MARMON THOMAS NAME NUMBER A-2915

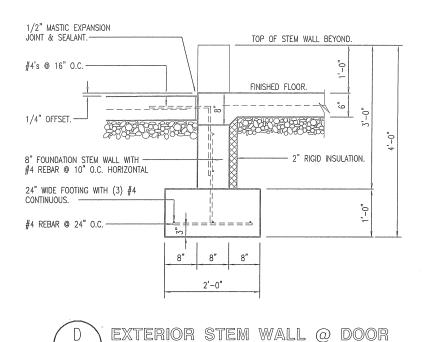
FOUNDATION PLAN

MISSOURI DEPARTMENT OF TRANSPORTATION

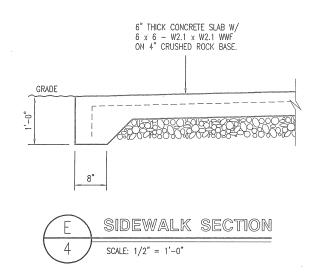
DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

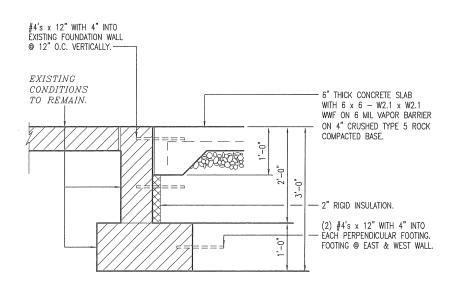
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DATE: 9-18-15

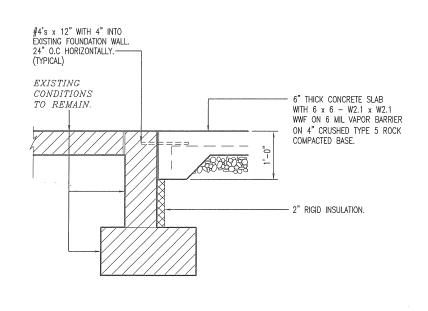
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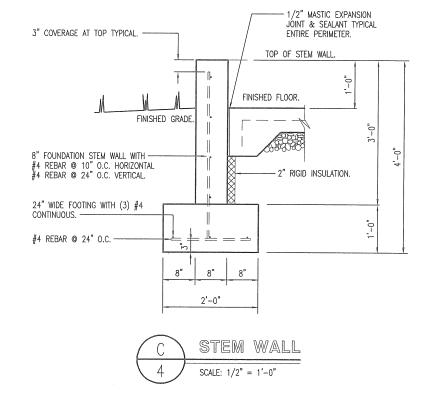


SCALE: 1/2" = 1'-0"









NEW CORNER FOUNDATION TIE TO EXISTING (TYPICAL)

FOUNDATION WALL

SCALE: 1/2" = 1'-0"

Marion Thomas

NUMBER

A-2913

MIMITINE

FLOOR DETAIL ® NEW DOOR & EXISTING
FOUNDATION WALL

4 SCALE: 1/2" = 1'-0"

FOUNDATION DETAILS

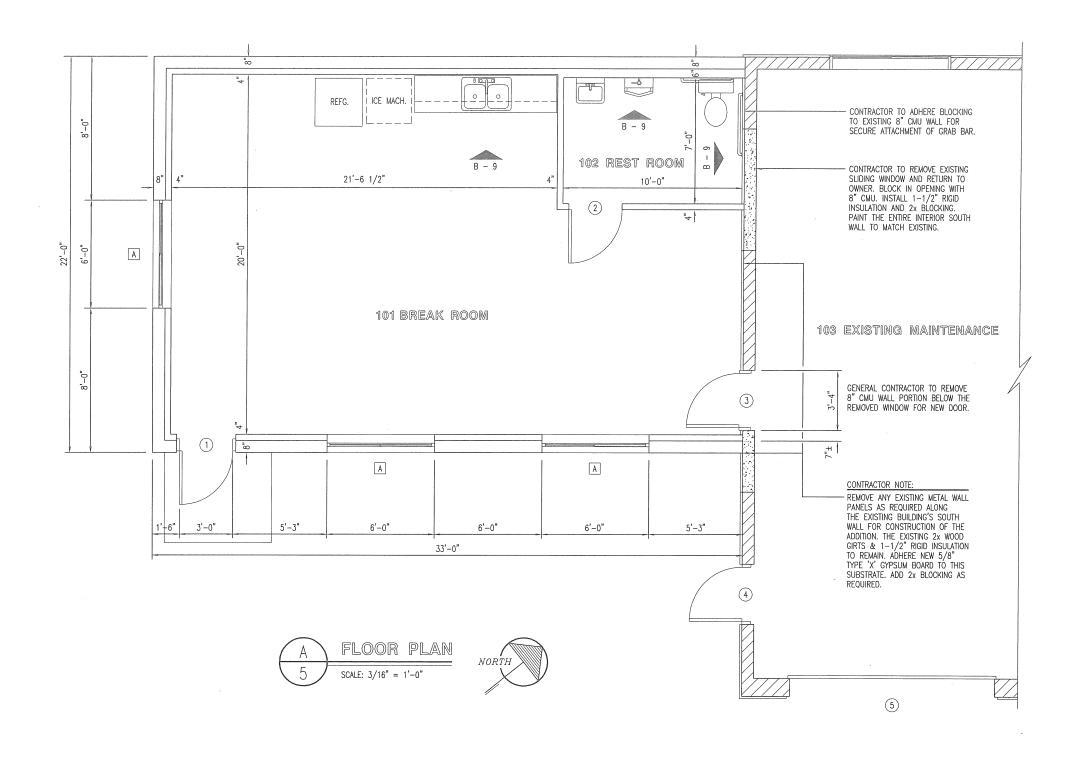
MISSOURI DEPARTMENT OF TRANSPORTATION

DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

Rushville Maintenance Break Room Addition Northwest District — Buchanan County Route 116, Rushville, MO 64484 DESIGN BY: LARRY CARVER
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4 or 17



FLOOR PLAN

MISSOURI DEPARTMENT OF TRANSPORTATION

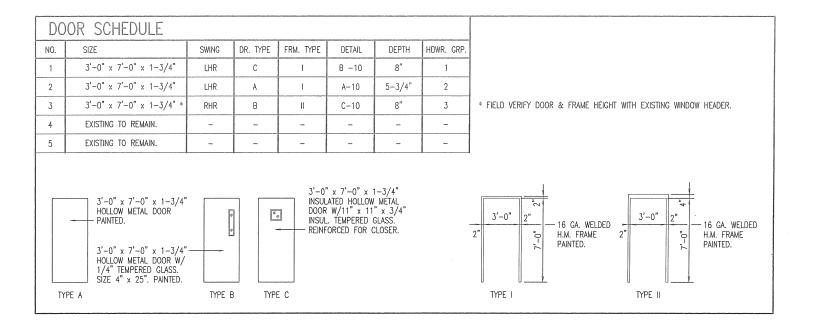
DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

Rushville Maintenance Break Room Addition Northwest District — Buchanan County Route 116, Rushville, MO 64484

DESIGN BY: LARRY CARVER

DATE: 9-18-15

Sheet



FIN	NISH SCHEDULE			Annie voor de Annie vo								
NO.	ROOM	FLOOR WALLS					BASE		CEILING			
		CURE AND SEALER ON CONCRETE.	EXISTING TO REMAIN.	5/8" GYPSUM BOARD.	5/8" GREEN GYP. BD.	PAINTED.	8" CMU BLOCKED INTO EXISTING WINDOWS.	PAINTED EAST WALL ONLY.	4" VINYL.	NONE	ACOUSTICAL CEILING TILE @ 8'-0" A.F.F.	NONE
101	BREAK ROOM			0		0			0		•	
102	REST ROOM	•			•	•			•		•	
103	EXISTING MAINTENANCE		•				Ö	٥		8		•

WINDOW SCHEDULE



SEE DETAILS D & E-10

6'-0" x 3'-0" ALUMINUM DOUBLE HORIZONTAL SLIDER SILL HEIGHT: 48" A.F.F. WITH SECURITY SCREEN.

GENERAL NOTES:

CONTRACTOR TO FURNISH ALL NECESSARY FLASHING AND TRIM TO PROVIDE A NEAT, WEATHERPROOF FIT AT ALL DOORS, WINDOWS AND ANY LOCATION WHERE THE METAL PANELS MAY BE CUT.

SPLIT-SYSTEM APPURTENANCES



A HVAC: MULTI-ZONE DUCTLESS HEAT PUMP - CARRIER OR EQUAL.

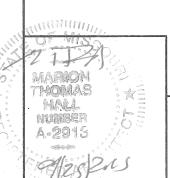
OUTDOOR UNIT: OUTDOOR UNIT:
(ONE) 38MGQD27---3 22 SEER 12.5 EER.
(ONE) CONDENSATE PUMP 53DS-900---118
(THREE) INSULATED LINE SET - MS141225 @ 25'.
OUTDOOR UNIT PAD P/N 2424P (24" x 24" x 2" PAD).

101 BREAK ROOM (TWO) 40GJQB12C---3, CASSETTE, 1.5 TON EACH. (TWO) 40MBQB01C-- GRILLE

102 REST ROOM (ONE) 40MBQB09C--3 CASSETTE, 3/4 TON. (ONE) 40MBQB01C-- GRILLE

(ONE) REMOTE KSACNO201AAA THERMOSTAT. CONTROLS ALL.

HV	AC SCHEDUL	E				
SYM.	UNIT	MANUFACTURER	BTU OUTPUT	FUEL	VOLTAGE	REMARKS
$\langle \mathbb{A} \rangle$	MULTI-ZONE DUCTLESS HEAT PUMP	CARRIER 38MGQD27———3 OR EQUAL.	COOL 30K HEAT 32K	ELECTRIC	208/230	SEE SHEET 6. SEE SPLIT-SYSTEM APPURTENANCES.



MISSOURI DEPARTMENT OF TRANSPORTATION

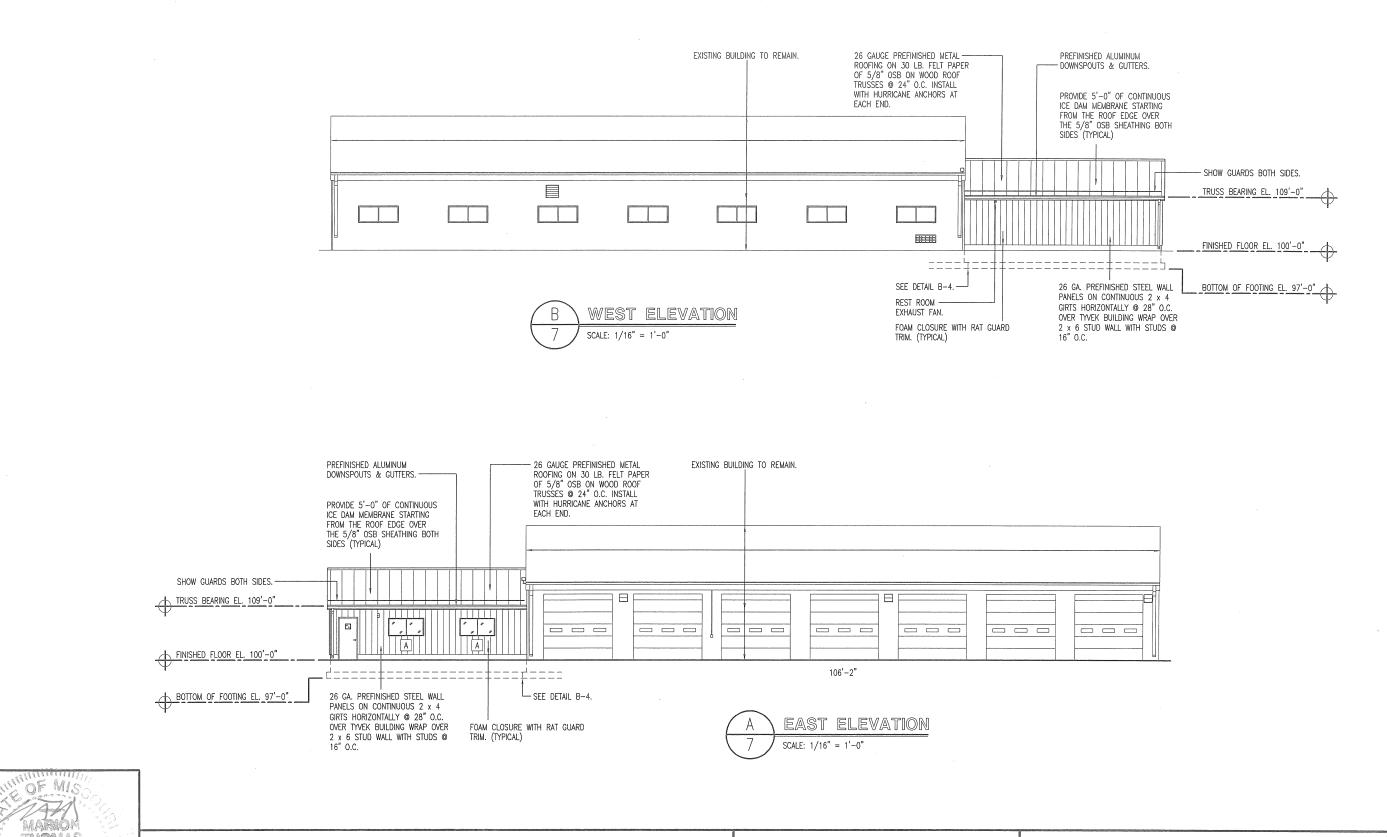
DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

Rushville Maintenance Break Room Addition Northwest District - Buchanan County Route 116, Rushville, MO 64484

DESIGN BY: LARRY CARVER DATE: 9-18-15

Sheet

6 or 17



EAST & WEST ELEVATIONS

MALL

NUMBER

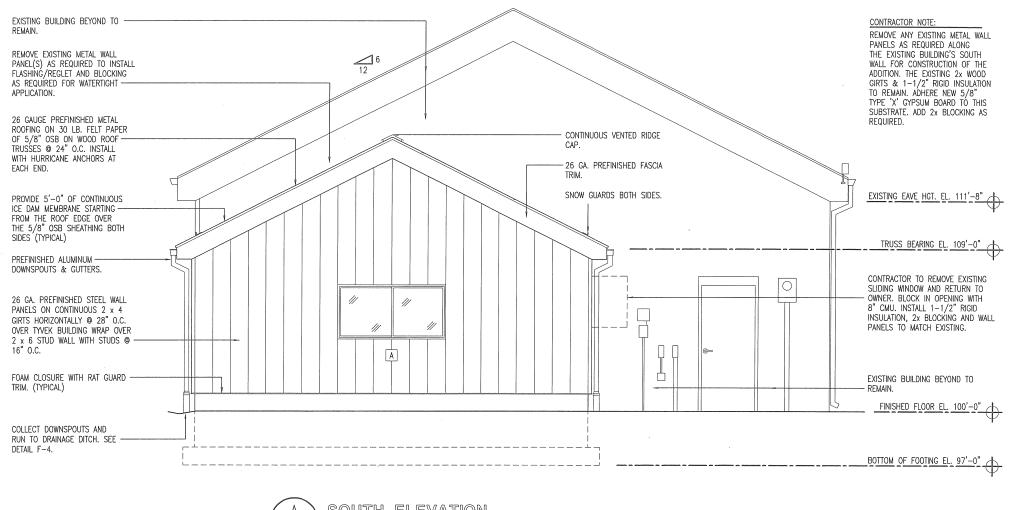
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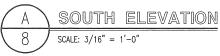
MISSOURI DEPARTMENT OF TRANSPORTATION

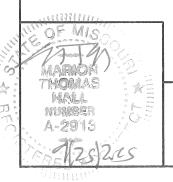
DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

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DATE: 9-18-15

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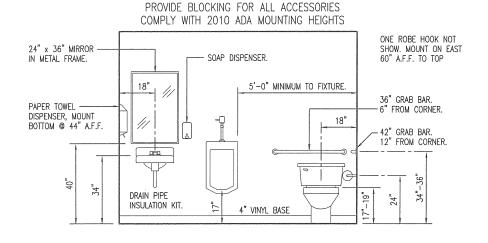
SOUTH ELEVATION

MISSOURI DEPARTMENT OF TRANSPORTATION

DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

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DATE: 9-18-15

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A REST ROOM ELEVATION
9 SCALE: 1/4" = 1'-0"

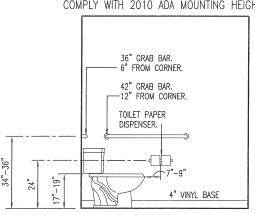
OF MIS

MALL.

NUMBER

A-2913

PROVIDE BLOCKING FOR ALL ACCESSORIES COMPLY WITH 2010 ADA MOUNTING HEIGHTS



B REST ROOM ELEVATION
9 SCALE: 1/4" = 1'-0"

CABINET CONSTRUCTION

CABINETS — PLASTIC LAMINATE ON 3/4" HIGH DENSITY PARTICLE BOARD WITH WHITE MELAMINE INTERIORS, WIRE PULLS AND ADJUSTABLE SHELVES.

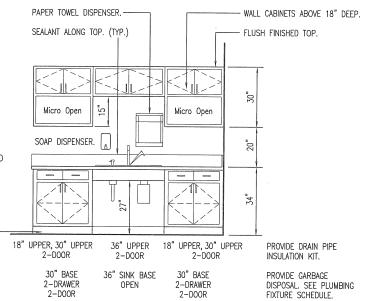
ALL DRAWERS TO HAVE METAL GLIDES, WIRE PULLS AND MELAMINE INTERIORS.

PLASTIC LAMINATE ON 3/4" HIGH DENSITY PARTICLEBOARD FOR COUNTER TOP AND BACKSPLASH.

GENERAL CONTRACTOR TO PROVIDE MOUNTING BLOCKING AS REQUIRED BEFORE INSTALLATION OF GYPSUM BOARD.

LOWER CABINETS ARE 24" DEEP.

4" VINYL BASE, ----



C CASEWORK ELEVATION

9 SCALE: 1/4" = 1'-0"

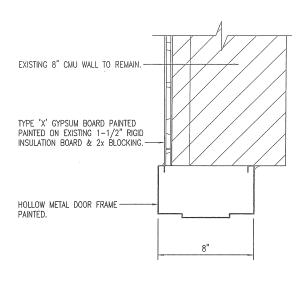
INTERIOR ELEVATIONS

MISSOURI DEPARTMENT OF TRANSPORTATION

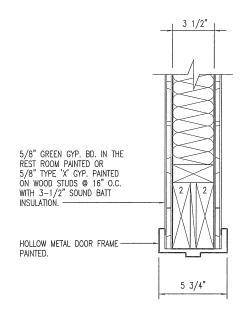
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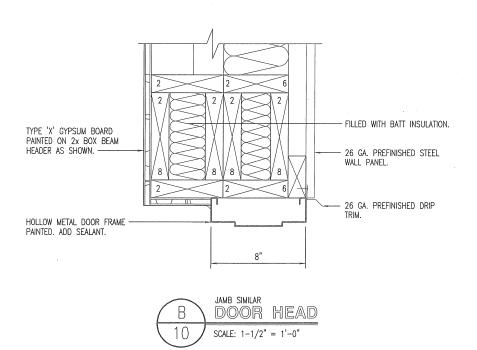


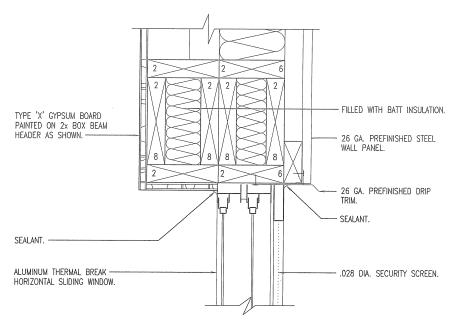


MARION THOMAS

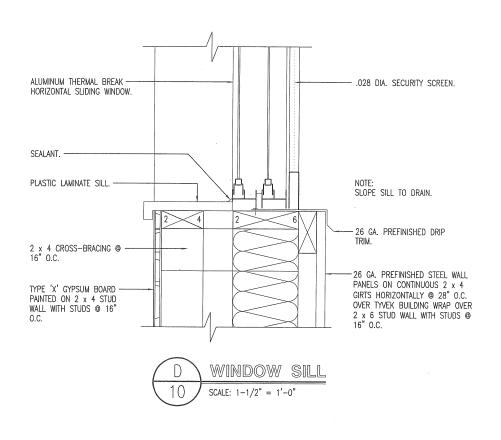
MUMBER

A-2913









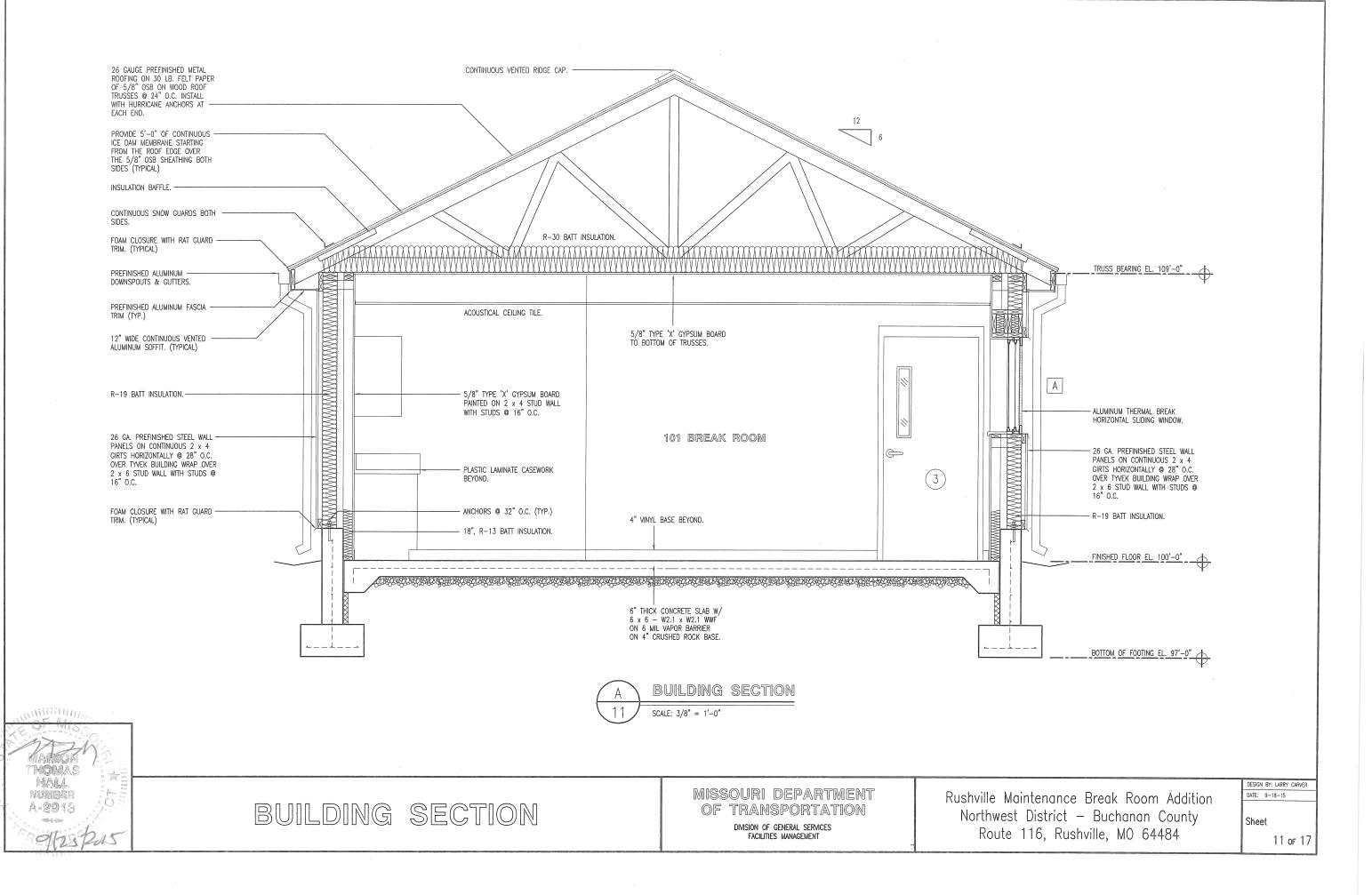
HEAD & JAMB DETAILS

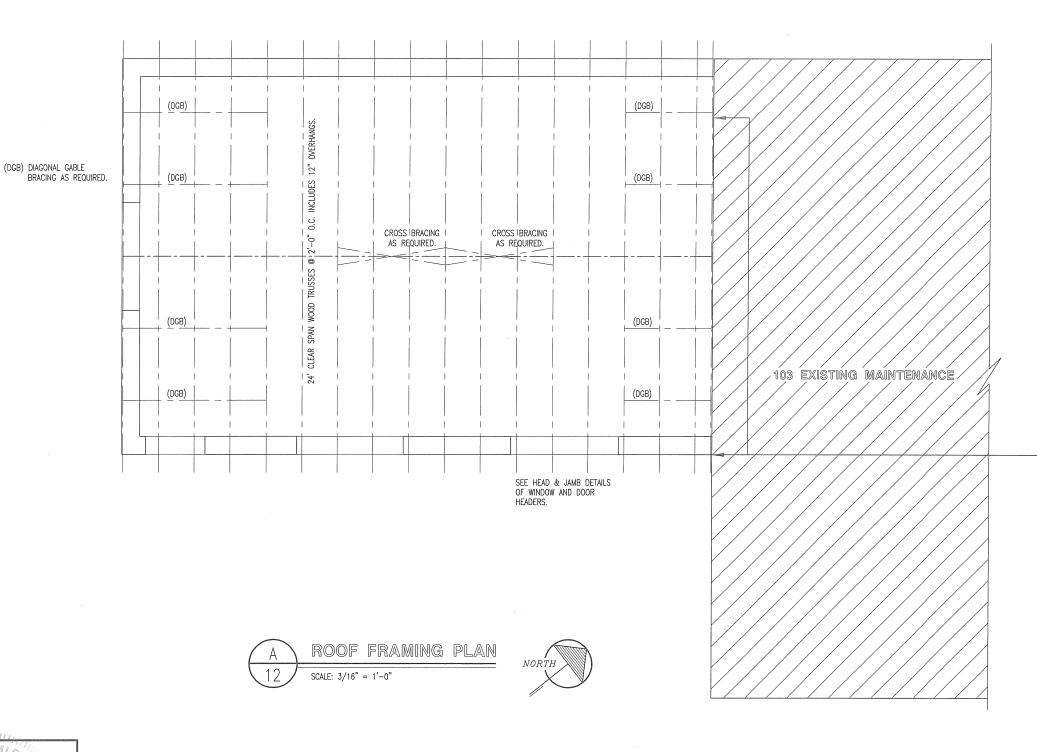
MISSOURI DEPARTMENT OF TRANSPORTATION

DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

Rushville Maintenance Break Room Addition Northwest District — Buchanan County Route 116, Rushville, MO 64484 DESIGN BY: LARRY CARVER
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ROOF FRAMING NOTES

DESIGN LOADING FOR ROOF TRUSSES SHALL MEET THE FOLLOWING CRITERIA:

ROOF LIVE LOAD 25 PSF ROOF DEAD LOAD 4 PSF BOTTOM CORD DEAD LOAD 5 PSF

EARTHQUAKE ZONE 1, LATEST EDITION IBC WIND 90 MPH, EXPOSURE B

DEFLECTION L/360 SPACING 24" O.C. MAXIMUM

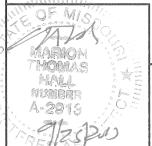
2. TRUSS DESIGN SUBMITTALS SHALL BE SEALED AND SIGNED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF MISSOURI.

3. ROOF TRUSSES AND RAFTERS SHALL BE ANCHORED TO THE TOP PLATE OF LOAD BEARING WALLS WITH SEISMIC AND HURRICANE ANCHORS EQUAL TO SIMPSON STRONG—TIE LUS24Z ANCHORS.

CONTRACTOR NOTE:

REMOVE EXISTING METAL WALL PANELS AS REQUIRED ALONG THE EXISTING BUILDING'S SOUTH WALL FOR CONSTRUCTION OF THE ADDITION. THE EXISTING 2x WOOD GIRTS & 1-1/2" RIGID INSULATION TO REMAIN. ADHERE NEW 5/8" TYPE 'X' GYPSUM BOARD TO THIS. ADD 2x BLOCKING AS REQUIRED.

REMOVE EXISTING METAL WALL PANEL(S) AS REQUIRED TO INSTALL FLASHING/REGLET AND BLOCKING AS REQUIRED FOR WATERTIGHT APPLICATION.



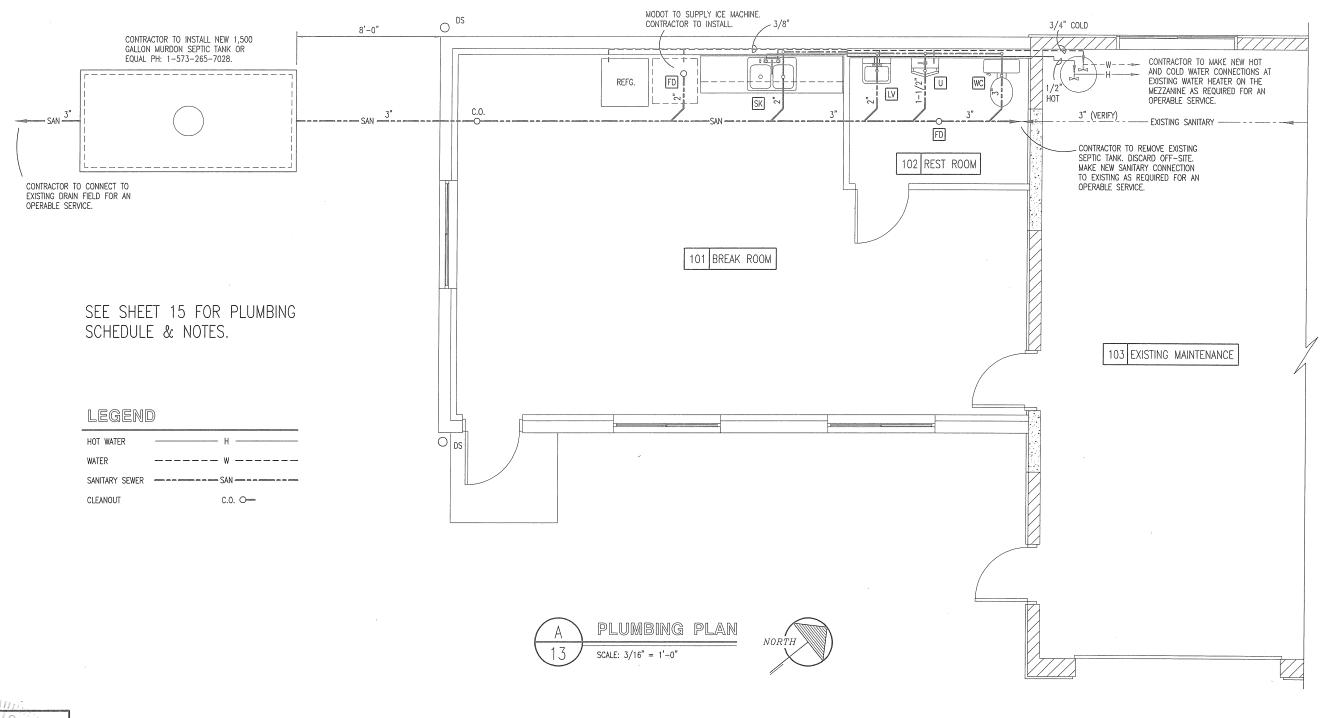
ROOF FRAMING PLAN

MISSOURI DEPARTMENT OF TRANSPORTATION

DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

Rushville Maintenance Break Room Addition Northwest District — Buchanan County Route 116, Rushville, MO 64484 DESIGN BY: LARRY CARVER
DATE: 9-18-15

Sheet



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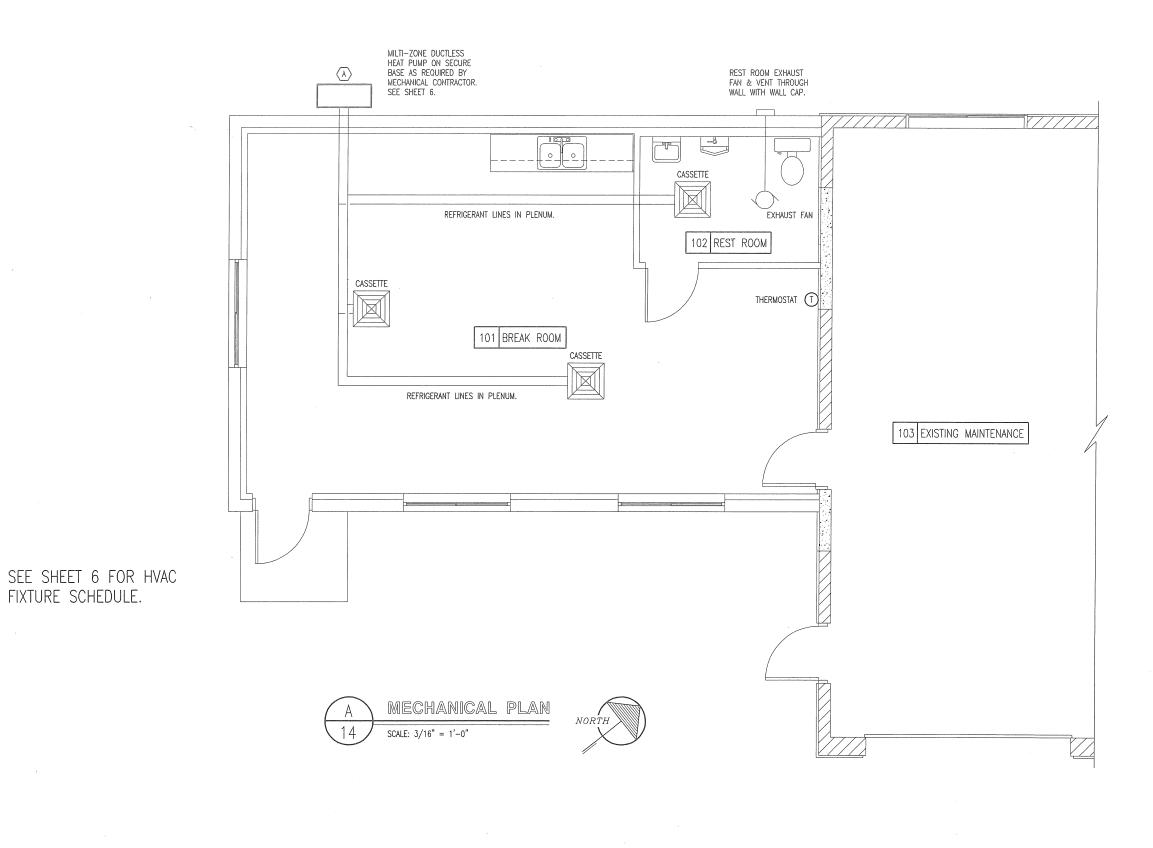
PLUMBING PLAN

MISSOURI DEPARTMENT OF TRANSPORTATION

DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

Rushville Maintenance Break Room Addition Northwest District — Buchanan County Route 116, Rushville, MO 64484 DESIGN BY: LARRY CARVER
DATE: 9-18-15

Sheet



MAMON
THOMAS
MANON
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MECHANICAL PLAN

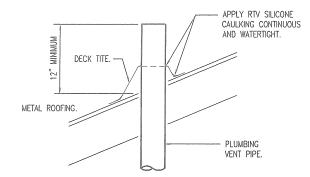
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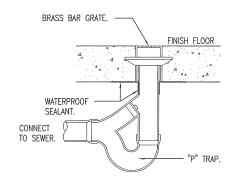
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P	LUMBIN	G S	CHE	DULE	-	
	PIPE CONNECTION		ON			
SYM.	FIXTURE	CW	HW	S&W	VENT	REMARKS
WC	WATER CLOSET	1/2"		3"	2"	EQUAL TO AMERICAN STANDARD #2377.100 FLOOR MOUNT. PRESSURE ASSISTED, ELONGATED WATER—SAVER "CADET" WATER CLOSET. 16−1/2" HIGH 3109.016 BOWL, 4098.100 TANK. INCLUDE OPEN FRONT SEAT WITH LID. (WHITE)
U	URINAL	3/4"		1-1/2"	1-1/2"	EQUAL TO AMERICAN STANDARD #6601.021 "LYNBROOK" 1.0 GALLON URINAL WITH SLOAN ROYAL 180-1 FLUSH VALVE.
LV	LAVATORY	1/2"	1/2"	2"	2"	EQUAL TO AMERICAN STANDARD #4867.024, 20" x 18" ENAMELED, CAST IRON "REGALYN" WALL MOUNT LAVATORY WITH 4" CENTERSET SYMMONS SYMMETRIX S-20-2-BH SINGLE LEVER LAVATORY FAUCET. INCLUDE AN ADA APPROVED INSULATION KIT.
FD	FLOOR DRAIN			2"		PVC FLOOR DRAIN WITH P-TRAP, 6-1/2" DIA. NICKLE-BRONZE STRAINER, 2" FIP THREADED THROAT-BALL BACKWATER DEVICE. 1-1/2" PRE-INSTALLED FIP CLEAN-OUT THREADS.
C0	CLEAN OUT					BRASS WITH ADAPTER AND CAP EQUAL TO PIPE SIZE SHOWN.
SK	SINK	1/2"	1/2"	2"	2"	EQUAL TO ELKAY MODEL PSR-3321 DOUBLE BOWL SINK WITH STANDARD 4 HOLE PATTERN AND ELKAY MODEL LK-4301-F CHROME FAUCET, SPOUT, SWIVEL AERATOR AND SPRAY, PROVIDE INSINKERATOR EVOLUTION 3/4 HP, 8.1 AMP, GARBAGE DISPOSAL.



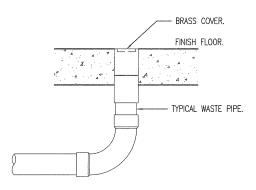
VENT THROUGH ROOF DETAIL

SCALE: NONE



FLOOR DRAIN DETAIL

SCALE: NONE



FLOOR CLEANOUT DETAIL

SCALE: NONE

MECHANICAL NOTES

- DRAWINGS AND DIAGRAMS ARE DIAGRAMMATIC AND SHALL NOT BE SCALED. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS.
- MECHANICAL WORK SHALL BE INSTALLED IN STRICT COMPLIANCE WITH THE LATEST EDITION OF THE IBC MECHANICAL CODE.
- 3. PROVIDE EQUIPMENT AND APPURTENANCES NOT NECESSARILY SHOWN OR SPECIFIED BUT NEEDED FOR COMPLETE AND PROPER INSTALLATION.
- ALL EQUIPMENT AND MATERIALS, IN PARTICULAR VALVES, FILTERS, MOTORS, AND CONTROLS SHALL BE ARRANGED TO PROVIDE PROPER CLEARANCE FOR SERVICE, MAINTENANCE AND INSPECTION.
- MECHANICAL SUBCONTRACTOR SHALL FULLY COORDINATE ALL WORK WITH PLUMBING AND ELECTRICAL WORKERS PRIOR TO COMMENCING OF THE MECHANICAL INSTALLATION.
- PROVIDE BLOCKING TO HVAC DEVICES AS REQUIRED FOR A SECURE APPLICATION.
- MECHANICAL CONTRACTOR TO PROVIDE ALL DEVICES REQUIRED FOR A FUNCTIONAL SYSTEM.

PLUMBING NOTES

- DRAWINGS AND DIAGRAMS ARE DIAGRAMMATIC AND SHALL NOT BE SCALED. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS.
- 2. PLUMBING SHALL BE INSTALLED IN STRICT COMPLIANCE WITH THE LATEST EDITION OF THE INTERNATIONAL PLUMBING CODE.
- PLUMBING SHALL BE LOCATED AND PLACED UNDER THE SLAB PRIOR TO
 POURING OF CONCRETE. PIPING SHALL BE RUN IN SAND FILLED TRENCH
 UNDER THE BASE ROCK AND SLEEVED WITH PVC WHENEVER RUN THROUGH
 CONCRETE
- 4. PROVIDE PLUMBING EQUIPMENT AND ACCESSORIES REQUIRED FOR COMPLETE AND OPERATIONAL PLUMBING SYSTEMS AS REQUIRED BY MANUFACTURER'S INSTRUCTIONS AND DIRECTIONS FOR SYSTEMS SPECIFIED.
- 5. PLUMBING VENTS ARE NOT SHOWN ON THE PLANS. ALL FIXTURES SHALL BE PROPERLY VENTED AS PER IBC PLUMBING CODE. VENT AS CLOSE AS POSSIBLE TO EXTERIOR WALLS.
- ROOF VENTS SHALL BE COMBINED WHEREVER IN COMPLIANCE WITH THE NATIONAL PLUMBING CODE TO MINIMIZE ROOF PENETRATIONS.
- 7. PROVIDE SHUT OFF VALVES AT EACH FIXTURE.
- 8. PROVIDE SHOCK ABSORBERS AS REQUIRED AT EACH FAUCET.
- CONTRACTOR TO PROVIDE CAST IRON VENT PIPING IN PLENUM AS REQUIRED BY CODE. SECURE AS REQUIRED.
- EXTERIOR BELOW GROUND WATER DISTRIBUTION PIPING SHALL RUN A MINIMUM OF 36" BELOW FINISH GRADE.
- 12. PROVIDE BLOCKING TO ALL FIXTURES AS REQUIRED FOR A SECURE APPLICATION.
- 13. PROVIDE 3/8" COPPER WATER LINE TO REFRIGERATOR WITH SHUT-OFF AS REQ'D. FOR THE REFRIGERATOR'S ICE MAKER. SHUT-OFF TO BE INSIDE WALL COVERED BY KARP BRAND 8" x 8" HANDI-ACCESS PLASTIC ACCESS PANEL. WATER LINE TO BE THROUGH FINISHED WALL WITH CHROME ESCUTCHEON.

A

PLUMBING & MECHANICAL NOTES

SCALE: NONE

MARION THOMAS NACL MOBER A-2915

Plumbing & Mechanical Notes

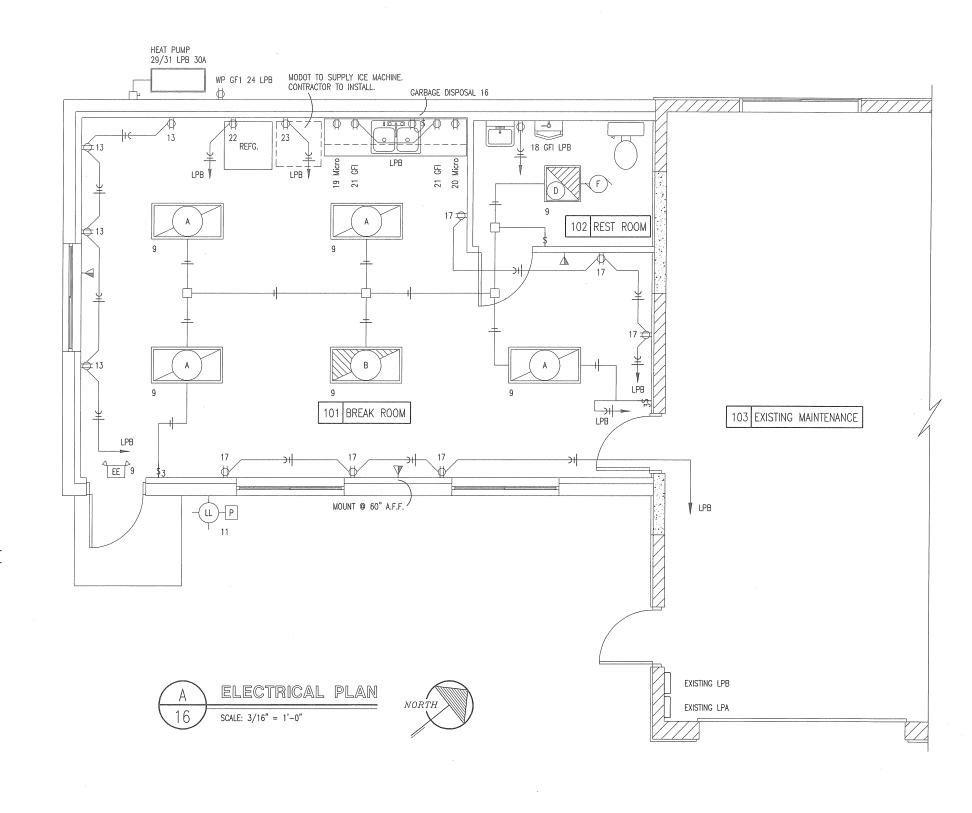
MISSOURI DEPARTMENT OF TRANSPORTATION

DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

Rushville Maintenance Break Room Addition Northwest District — Buchanan County Route 116, Rushville, MO 64484 DESIGN BY: LARRY CARVER

DATE: 9-18-15

Sheet



SEE ELECTRICAL SCHEDULE & NOTES SHEET 17.



ELECTRICAL PLAN

MISSOURI DEPARTMENT OF TRANSPORTATION

DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

Rushville Maintenance Break Room Addition Northwest District — Buchanan County Route 116, Rushville, MO 64484 DESIGN BY: LARRY CARVER
DATE: 9-18-15

Sheet

EXISTING SERVICE PANEL LPB									
			TRAL B	US &	D OR E GROUN(LT-IN 1				
CIR	CIR SERVICE				BKR	VA	SERVICE CI	IR	
1	IN USE - REMAINS	-	-	Α	-	-	IN USE - REMAINS		
3	IN USE - REMAINS	-	-	В	-	-	IN USE - REMAINS 4	4	
5	5 IN USE - REMAINS		-	Α	-	-	IN USE - REMAINS 6	6	
7	7 IN USE - REMAINS		-	В	-	-	IN USE - REMAINS 8	8	
9	9 101, 102 LIGHTING		20A1P	Α	-	-	IN USE - REMAINS 10	0	
11	11 EXTERIOR LIGHT		20A1P	В	-		IN USE - REMAINS 12	2	
13	13 101 RECEPTACLES		20A1P	Α	-	-	IN USE - REMAINS 14	4	
15	101 RECEPTACLES	540	20A1P	В	20A1P	972	GARBAGE DISPOSAL 16	6	
17	101 RECEPTACLES	540	20A1P	Α	20A1P	180	102 REST ROOM GFI 18	8	
19 MICROWAVE - SOUTH			20A1P	В	20A1P	800	MICROWAVE - NORTH 20	0	
21 CASEWORK GFI RECEPTACLES			20A1P	A	20A1P	600	REFRIGERATOR 22	2	
23 ICE MACHINE		800	20A1P	В	20A1P	180	EXTERIOR RECEPTACLE 24	4	
25 SPACE			20A1P	Α			SPACE 26	6	
27	SPACE		20A1P	В			SPACE 28	8	
29 SPLIT SYSTEM HEAT PUMP			30A2P	Α			SPACE 30	0	
31		2070		В			SPACE 32	2	

LEGEND

- ⊕ WP DUPLEX RECEPTACLE MOUNTED IN FS BOX WITH HUBBELL HBL5221 COVER.

 HOUNT @ 48" AFF.

 □ AFF.

 HOUNT @ 48" AFF.

 HOUNT @ 48"
- \$ SINGLE POLE SWITCH, FLUSH MOUNTED IN FINISHED AREAS @ 48" A.F.F.
- \$ 3-WAY SWITCH, SURFACE MOUNTED IN FINISHED AREAS @ 48" A.F.F.
- DUPLEX RECEPTACLE FLUSH MOUNTED IN FINISHED AREAS @ 18" A.F.F. TO BOTTOM OF OUTLET.
- φ GFI $\;$ DUPLEX RECEPTACLE WITH GROUND FAULT INTERRUPTER. PROVIDE SEPARATE GROUND PER CIRCUIT. TYPICAL.
- JUNCTION BOX, SIZE FOR WIRE, FILL ACCORDING TO ARTICLE 314-16 OF THE
- □ NON FUSED DISCONNECT SWITCH.
- 7 VOICE AND DATA OUTLET FLUSH MOUNTED IN FINISHED AREAS @ 18" A.F.F. TO BOTTOM OF OUTLET.
- #12 COPPER NEUTRAL CONDUCTOR UNLESS NOTED.

 #12 COPPER PHASE CONDUCTORS UNLESS NOTED.

 1/2" ENT UNLESS NOTED.

 #12 COPPER GROUNDING CONDUCTOR UNLESS NOTED.



	[5]	ELECTRIC	SC	HED	ULE
MANUF.	MODEL	LAMPS # TYPE	w	MNT	REMARKS
WILLIAMS	50G-S24-LED*UT 50/835- RPC12125-ED*UT-UNV	LED	51	CLG	24" x 48" STATIC TROFFER FIXTURE, HOUSING: 22 GAUGE DIE FORMED C.R.S. SHIELDING: FROSTED ACRYLIC, PATTERN #12.
WILLIAMS	50G-S24-LED*UT 50/835- RPC12125-EM/BSL310- ED*UT-UNV	LED	51	CLG	24" x 48" STATIC TROFFER FIXTURE, HOUSING: 22 GAUGE DIE FORMED C.R.S. SHIELDING: FROSTED PATTERN #12 & EMERGENCY DRIVER.
WILLIAMS	50G-S22-LED*UT30/85- RPC12125-EM/BSL310- ED*UT-UNV	LED	25	CLG	24" x 24" STATIC TROFFER FIXTURE, HOUSING: 22 GAUGE DIE FORMED C.R.S. SHIELDING: FROSTED PATTERN #12 & EMERGENCY DRIVER.
BROAN (F)	GRAINGER #4C772			CLG	80 CFM CEILING MOUNT BATHROOM VENTILATOR.
TORK	2001			WALL	120V PHOTO ELECTRIC CONTROL OF EXTERIOR LIGHTS.
PATHWAY EE	PLEXLEDXUR			WALL	SOLID STATE 2-RATE CHARGER. NI-CAD BATTERY (2) LED LAMPS. 3.7 WATTS. 0.040 A.
LITHONIA -(L)-	TWS LED 1 50K 120	LED	19	WALL	DIE-CAST ALUMINUM WITH IMPACT RESISTANT POLYCARBONATE FULLY GASKETED LENS.

ELECTRICAL FIXTURES AND EQUIPMENT ARE SCHEDULED BY MANUFACTURER AND MODEL NUMBER FOR DESIGN INTENT ONLY, APPROVED EQUALS MAY BE SUBSTITUTED.

ELECTRICAL NOTES

- DRAWINGS AND DIAGRAMS ARE DIAGRAMMATIC AND SHALL NOT BE SCALED. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS.
- ELECTRICAL WORK SHALL BE INSTALLED IN STRICT COMPLIANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRIC CODE (N.E.C.).
- 3. PROVIDE ELECTRICAL EQUIPMENT AND ACCESSORIES REQUIRED FOR A COMPLETE AND OPERATIONAL ELECTRICAL SYSTEM AS REQUIRED BY MANUFACTURER'S INSTRUCTIONS AND DIRECTIONS FOR SYSTEMS SPECIFIED.
- 4. SWITCHES AND RECEPTACLES SHALL BE EQUAL TO THE AMPERE RATING SHOWN IN THE PANEL SCHEDULE. RECEPTACLES SHALL BE GROUND-FAULT INTERRUPTION TYPE WHERE SHOWN OR AS REQUIRED BY CODE.
- 5. REST ROOM EXHAUST FAN IS TO BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- 6. SEE HVAC SCHEDULE FOR EQUIPMENT TO BE HARD WIRED, PROVIDE SERVICE DISCONNECT AT EACH.
- 7. COORDINATE WORK WITH OTHER TRADES PRIOR TO COMMENCING WITH ELECTRICAL WORK.
- 8. CONDUCTOR AND BREAKER SIZE MAY VARY PER MANUFACTURER ON THE EQUIPMENT SPECIFIED. ELECTRIC CONTRACTOR TO VERIFY SIZES WITH EXACT EQUIPMENT ORDERED PRIOR TO PURCHASING FLECTRICAL SUPPLIES.
- 9. FIXTURE LOCATIONS ARE APPROXIMATE, EXACT LOCATIONS TO BE DETERMINED AFTER COLLABORATION WITH THE OWNER AND OTHER TRADES.
- 10. PROVIDE BLOCKING FOR ELECTRICAL DEVICES AS REQUIRED FOR A SECURE APPLICATION.
- CONTRACTOR SHALL INSTALL 3/4" EMT CONDUIT FROM DATA OUTLET TO 2" ABOVE ACOUSTICAL CEILING TILE. TELE/DATA CABLING BY MODOT.

MISSOURI DEPARTMENT
OF TRANSPORTATION

DIVISION OF GENERAL SERVICES FACILITIES MANAGEMENT

Rushville Maintenance Break Room Addition Northwest District — Buchanan County Route 116, Rushville, MO 64484 DESIGN BY: LARRY CARVER
DATE: 9-18-15

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