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**Section 3 – Scoping and Design Projects**

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Projects in Section 3 shaded in gray represent probable removal with the repeal of SB262, subject to further review during the STIP process with planning partners.

## 2024 - 2028 Scoping and Design Projects

**STATE FISCAL YEAR PROJECT  
BUDGETING (ENGINEERING)**

|          |                          |  |            |         |           | Prior                                | 7/2023   | 7/2024       |           |           |
|----------|--------------------------|--|------------|---------|-----------|--------------------------------------|----------|--------------|-----------|-----------|
|          |                          |  |            |         |           | Prog                                 | 6/2024   | 6/2028       |           |           |
| County:  | <b>ANDREW</b>            | <b>Scoping for ramp improvements from southbound Rte. 59/71 to I-229 southbound near Savannah.</b>   |            |         |           |                                      |          |              |           |           |
| Route:   | <b>RP US59S TO IS29S</b> | Federal  | <b>8</b>   | State : | <b>2</b>  | Local :                              | <b>0</b> | <b>5</b>     |           |           |
| Job No.: | <b>NW0087</b>            | Anticipated Federal Funds : <b>NHPP</b>  |            |         |           | Future Cost : <b>1,001 - 2,000</b>   |          |              |           |           |
| County:  | <b>ANDREW</b>            | <b>Scoping for pavement improvements in Andrew County (Rte. O, Rte. W), Buchanan County (Rte. 31, Rte. FF, Rte. O, Rte. W), Caldwell County (Rte. 116), and Clinton County (Rte. 116, Rte. 69).</b>  |            |         |           |                                      |          | <b>5</b>     | <b>5</b>  | <b>5</b>  |
| Route:   | <b>RT O</b>              | Adv. CN  | <b>8</b>   | State : | <b>2</b>  | Local :                              | <b>0</b> |              |           |           |
| Job No.: | <b>NW0080</b>            | Anticipated Federal Funds : <b>AC-STBG</b>   |            |         |           | Future Cost : <b>5,001 - 10,000</b>  |          |              |           |           |
| County:  | <b>ANDREW</b>            | <b>Intersection improvements at Woodbine Road and County Line Road 0.5 mile north of I-29 near St. Joseph.</b>   |            |         |           |                                      |          |              |           |           |
| Route:   | <b>US 169</b>            | Federal  | <b>108</b> | State : | <b>12</b> | Local :                              | <b>0</b> | <b>10</b>    | <b>40</b> | <b>80</b> |
| Job No.: | <b>NW0072</b>            | Anticipated Federal Funds : <b>SAFETY</b>  |            |         |           | Future Cost : <b>2,001 - 5,000</b>   |          |              |           |           |
| County:  | <b>ATCHISON</b>          | <b>Scoping for bridge improvements in Atchison County on Rte. 136 over I-29, on Rte. 136 over Rock Creek, on Rt. C over West Tarkio Creek, on Rte. W over I-29 and in Holt County on Rte. A over Nodaway River. Project involves bridges A2379, A2545, A2758, A2704 and A1252.</b> |            |         |           |                                      |          | <b>10</b>    | <b>10</b> | <b>10</b> |
| Route:   | <b>US 136</b>            | Federal  | <b>16</b>  | State : | <b>4</b>  | Local :                              | <b>0</b> |              |           |           |
| Job No.: | <b>NW0066</b>            | Anticipated Federal Funds : <b>NHPP</b>  |            |         |           | Future Cost : <b>5,001 - 10,000</b>  |          |              |           |           |
| County:  | <b>BUCHANAN</b>          | <b>Environmental study between Rte. 59 (St. Joseph Avenue) and Rte. 36, including the elevated bridge in downtown St. Joseph. Project involves twin bridges A2225.</b>   |            |         |           |                                      |          |              |           |           |
| Route:   | <b>IS 229</b>            | Federal  | <b>45</b>  | State : | <b>5</b>  | Local :                              | <b>0</b> | <b>2,022</b> | <b>50</b> | <b>0</b>  |
| Job No.: | <b>113053</b>            | Anticipated Federal Funds : <b>NHPP</b>  |            |         |           | Future Cost : <b>50,001 - 75,000</b> |          |              |           |           |
| County:  | <b>BUCHANAN</b>          | <b>Scoping for bridge improvements in Buchanan County for northbound and southbound bridges over Rte. 36.</b>  |            |         |           |                                      |          |              |           |           |
| Route:   | <b>IS 29</b>             | Federal  | <b>14</b>  | State : | <b>1</b>  | Local :                              | <b>0</b> | <b>0</b>     | <b>5</b>  | <b>10</b> |
| Job No.: | <b>NW0118</b>            | Anticipated Federal Funds : <b>NHPP</b>  |            |         |           | Future Cost : <b>2,001 - 5,000</b>   |          |              |           |           |
| County:  | <b>BUCHANAN</b>          | <b>Scoping for pavement improvements in Buchanan County.</b>   |            |         |           |                                      |          |              |           |           |
| Route:   | <b>MO 759</b>            | Adv. CN  | <b>12</b>  | State : | <b>3</b>  | Local :                              | <b>0</b> | <b>0</b>     | <b>5</b>  | <b>10</b> |
| Job No.: | <b>NW0114</b>            | Anticipated Federal Funds : <b>AC-STBG</b>   |            |         |           | Future Cost : <b>301 - 1,000</b>     |          |              |           |           |
| County:  | <b>BUCHANAN</b>          | <b>Scoping for pavement improvements in Andrew County (Rte. T), Buchanan County (Rte. B, Rte. HH, Rte. P, Rte. V, Rte. Y) and DeKalb County (Rte. P).</b>  |            |         |           |                                      |          |              |           |           |
| Route:   | <b>RT V</b>              | Adv. CN  | <b>8</b>   | State : | <b>2</b>  | Local :                              | <b>0</b> | <b>5</b>     | <b>5</b>  | <b>5</b>  |
| Job No.: | <b>NW0077</b>            | Anticipated Federal Funds : <b>AC-STBG</b>   |            |         |           | Future Cost : <b>5,001 - 10,000</b>  |          |              |           |           |

## 2024 - 2028 Scoping and Design Projects

**STATE FISCAL YEAR PROJECT  
BUDGETING (ENGINEERING)**

|          |                 |   |           |         |          |         | Prior                              | 7/2023    | 7/2024    |           |  |
|----------|-----------------|---|-----------|---------|----------|---------|------------------------------------|-----------|-----------|-----------|--|
|          |                 |   |           |         |          |         | Prog                               | 6/2024    | 6/2028    |           |  |
| County:  | <b>BUCHANAN</b> | <b>Scoping for intersection improvements at Rte. FF 0.6 mile south of I-29, in St. Joseph.</b>  |           |         |          |         |                                    |           |           |           |  |
| Route:   | <b>US 169</b>   | Federal   | <b>18</b> | State : | <b>2</b> | Local : | <b>0</b>                           | <b>10</b> | <b>10</b> | <b>10</b> |  |
| Job No.: | <b>NW0073</b>   | Anticipated Federal Funds : <b>SAFETY</b>   |           |         |          |         | Future Cost : <b>2,001 - 5,000</b> |           |           |           |  |
| County:  | <b>CALDWELL</b> | <b>Scoping for pavement improvements in Caldwell County (Bus. 36, Rte. A and Rte. BB), Carroll County (Bus. 65, and Rte. DD), Clinton County (Rte. A, Rte. BB, and Rte. M), and DeKalb County (Rte. M).</b> |           |         |          |         |                                    |           |           |           |  |
| Route:   | <b>BU 36</b>    | Adv. CN   | <b>8</b>  | State : | <b>2</b> | Local : | <b>0</b>                           | <b>5</b>  | <b>5</b>  | <b>5</b>  |  |
| Job No.: | <b>NW0078</b>   | Anticipated Federal Funds : <b>AC-STBG</b>  |           |         |          |         | Future Cost : <b>2,001 - 5,000</b> |           |           |           |  |
| County:  | <b>CALDWELL</b> | <b>Scoping for pavement improvements on westbound lanes from Rte. 13 to Clinton County.</b>   |           |         |          |         |                                    |           |           |           |  |
| Route:   | <b>US 36</b>    | Federal   | <b>12</b> | State : | <b>3</b> | Local : | <b>0</b>                           | <b>0</b>  | <b>5</b>  | <b>10</b> |  |
| Job No.: | <b>NW0116</b>   | Anticipated Federal Funds : <b>NHPP</b>   |           |         |          |         | Future Cost : <b>2,001 - 5,000</b> |           |           |           |  |
| County:  | <b>CARROLL</b>  | <b>Scoping for pavement improvements from DeWitt to Keytesville.</b>  |           |         |          |         |                                    |           |           |           |  |
| Route:   | <b>US 24</b>    | Federal   | <b>8</b>  | State : | <b>2</b> | Local : | <b>0</b>                           | <b>5</b>  | <b>5</b>  | <b>5</b>  |  |
| Job No.: | <b>NW0084</b>   | Anticipated Federal Funds : <b>NHPP</b>   |           |         |          |         | Future Cost : <b>2,001 - 5,000</b> |           |           |           |  |
| County:  | <b>CHARITON</b> | <b>Scoping for pavement improvements in Chariton County (Rte. 11, and Rte. PP) and Linn County (Rte. 11).</b>   |           |         |          |         |                                    |           |           |           |  |
| Route:   | <b>MO 11</b>    | Adv. CN   | <b>8</b>  | State : | <b>2</b> | Local : | <b>0</b>                           | <b>5</b>  | <b>5</b>  | <b>5</b>  |  |
| Job No.: | <b>NW0082</b>   | Anticipated Federal Funds : <b>AC-STBG</b>  |           |         |          |         | Future Cost : <b>2,001 - 5,000</b> |           |           |           |  |
| County:  | <b>CHARITON</b> | <b>Scoping for bridge improvements on Rte. E over Turkey Creek, West Yellow Creek and East Yellow Creek. Project involves bridges A1957, L0724 and L0725.</b>   |           |         |          |         |                                    |           |           |           |  |
| Route:   | <b>RT E</b>     | Federal   | <b>16</b> | State : | <b>4</b> | Local : | <b>0</b>                           | <b>10</b> | <b>10</b> | <b>10</b> |  |
| Job No.: | <b>NW0068</b>   | Anticipated Federal Funds : <b>NHPP</b>   |           |         |          |         | Future Cost : <b>2,001 - 5,000</b> |           |           |           |  |
| County:  | <b>DAVISS</b>   | <b>Scoping for pavement improvements in Daviess County (Rtes. 13 and V) and Harrison County (Rtes. F and H).</b>  |           |         |          |         |                                    |           |           |           |  |
| Route:   | <b>MO 13</b>    | Federal   | <b>8</b>  | State : | <b>2</b> | Local : | <b>0</b>                           | <b>5</b>  | <b>5</b>  | <b>5</b>  |  |
| Job No.: | <b>NW0081</b>   | Anticipated Federal Funds : <b>NHPP</b>   |           |         |          |         | Future Cost : <b>2,001 - 5,000</b> |           |           |           |  |
| County:  | <b>DAVISS</b>   | <b>Scoping for bridge improvement over I-35 3.6 miles north of Cameron. Project involves bridge R0237.</b>  |           |         |          |         |                                    |           |           |           |  |
| Route:   | <b>RT BB</b>    | Adv. CN   | <b>16</b> | State : | <b>4</b> | Local : | <b>0</b>                           | <b>10</b> | <b>10</b> | <b>10</b> |  |
| Job No.: | <b>NW0070</b>   | Anticipated Federal Funds : <b>AC-STBG</b>  |           |         |          |         | Future Cost : <b>2,001 - 5,000</b> |           |           |           |  |

## 2024 - 2028 Scoping and Design Projects

**STATE FISCAL YEAR PROJECT  
BUDGETING (ENGINEERING)**

|          |                 |  |           |         |          | Prior                                | 7/2023   | 7/2024    |
|----------|-----------------|--|-----------|---------|----------|--------------------------------------|----------|-----------|
|          |                 |  |           |         |          | Prog                                 | 6/2024   | 6/2028    |
| County:  | <b>GENTRY</b>   | <b>Scoping for bridge improvement over 3rd fork Platte River 1.6 miles east of King City. Project involves bridge J0083.</b>   |           |         |          |                                      |          |           |
| Route:   | <b>MO 48</b>    | Federal  | <b>24</b> | State : | <b>6</b> | Local :                              | <b>0</b> | <b>0</b>  |
| Job No.: | <b>NW0113</b>   | Anticipated Federal Funds : <b>NHPP</b>  |           |         |          | Future Cost : <b>301 - 1,000</b>     |          |           |
| County:  | <b>GRUNDY</b>   | <b>Scoping for pavement improvements from 0.7 mile east of Rte. 65 to Rte. 5 near Milan.</b>   |           |         |          |                                      |          |           |
| Route:   | <b>MO 6</b>     | Federal  | <b>8</b>  | State : | <b>2</b> | Local :                              | <b>0</b> | <b>5</b>  |
| Job No.: | <b>NW0083</b>   | Anticipated Federal Funds : <b>NHPP</b>  |           |         |          | Future Cost : <b>2,001 - 5,000</b>   |          |           |
| County:  | <b>GRUNDY</b>   | <b>Scoping for bridge improvements in Grundy County over Muddy Creek, Livingston County Rte. F over Clear Creek, Livingston County Rte. KK over Muddy Creek and Mercer County Rte. JJ over East Honey Creek. Project involves bridges N0701, N0117, N0687 and N0253.</b> |           |         |          |                                      |          |           |
| Route:   | <b>RT O</b>     | Adv. CN  | <b>16</b> | State : | <b>4</b> | Local :                              | <b>0</b> | <b>10</b> |
| Job No.: | <b>NW0069</b>   | Anticipated Federal Funds : <b>AC-STBG</b>   |           |         |          | Future Cost : <b>1,001 - 2,000</b>   |          |           |
| County:  | <b>GRUNDY</b>   | <b>Scoping for pavement improvements from the Iowa State line to Rte. 6.</b>   |           |         |          |                                      |          |           |
| Route:   | <b>US 65</b>    | Federal  | <b>8</b>  | State : | <b>2</b> | Local :                              | <b>0</b> | <b>5</b>  |
| Job No.: | <b>NW0086</b>   | Anticipated Federal Funds : <b>NHPP</b>  |           |         |          | Future Cost : <b>10,001 - 15,000</b> |          |           |
| County:  | <b>GRUNDY</b>   | <b>Scoping for pavement improvements from Rte. 6 to north of Rte. 190 near Chillicothe.</b>  |           |         |          |                                      |          |           |
| Route:   | <b>US 65</b>    | Federal  | <b>8</b>  | State : | <b>2</b> | Local :                              | <b>0</b> | <b>5</b>  |
| Job No.: | <b>NW0088</b>   | Anticipated Federal Funds : <b>NHPP</b>  |           |         |          | Future Cost : <b>5,001 - 10,000</b>  |          |           |
| County:  | <b>HARRISON</b> | <b>Scoping for bridge improvements over I-35 in Bethany. Project involves bridge A0698.</b>  |           |         |          |                                      |          |           |
| Route:   | <b>US 136</b>   | Federal  | <b>16</b> | State : | <b>4</b> | Local :                              | <b>0</b> | <b>10</b> |
| Job No.: | <b>NW0075</b>   | Anticipated Federal Funds : <b>NHPP</b>  |           |         |          | Future Cost : <b>2,001 - 5,000</b>   |          |           |
| County:  | <b>HOLT</b>     | <b>Scoping for bridge improvement over Little Tarkio Creek 1.6 miles south of Rte. 59 near Craig. Project involves bridge A1909.</b>   |           |         |          |                                      |          |           |
| Route:   | <b>IS 29</b>    | Federal  | <b>18</b> | State : | <b>2</b> | Local :                              | <b>0</b> | <b>10</b> |
| Job No.: | <b>NW0067</b>   | Anticipated Federal Funds : <b>NHPP</b>  |           |         |          | Future Cost : <b>2,001 - 5,000</b>   |          |           |
| County:  | <b>HOLT</b>     | <b>Scoping for bridge improvement over Little Tarkio Creek, 6.5 miles east of I-29. Project involves bridge A2583.</b>   |           |         |          |                                      |          |           |
| Route:   | <b>US 159</b>   | Federal  | <b>20</b> | State : | <b>5</b> | Local :                              | <b>0</b> | <b>0</b>  |
| Job No.: | <b>NW0119</b>   | Anticipated Federal Funds : <b>NHPP</b>  |           |         |          | Future Cost : <b>1,001 - 2,000</b>   |          |           |

## 2024 - 2028 Scoping and Design Projects

**STATE FISCAL YEAR PROJECT  
BUDGETING (ENGINEERING)**

|          |                   |   |           |         |            | Prior   | 7/2023     | 7/2024     |
|----------|-------------------|---|-----------|---------|------------|---------|------------|------------|
|          |                   |   |           |         |            | Prog    | 6/2024     | 6/2028     |
| County:  | <b>LINN</b>       | <b>Scoping for bridge improvements in Linn County over Big Turkey Creek and Big Turkey Creek Overflow 1 mile east of Laclede. Project Involves bridges A0793 and A0845.</b>                         |           |         |            |         |            |            |
| Route:   | <b>US 36</b>      | Federal   | <b>12</b> | State : | <b>3</b>   | Local : | <b>0</b>   | <b>0</b>   |
| Job No.: | <b>NW0117</b>     | Anticipated Federal Funds : <b>NHPP</b>   |           |         |            |         | <b>5</b>   | <b>10</b>  |
|          |                   |   |           |         |            |         |            | <b>10</b>  |
|          |                   |   |           |         |            |         |            |            |
| County:  | <b>LIVINGSTON</b> | <b>Scoping for intersection improvements at Rte. B near Wheeling.</b>   |           |         |            |         |            |            |
| Route:   | <b>US 36</b>      | Federal   | <b>16</b> | State : | <b>4</b>   | Local : | <b>0</b>   | <b>10</b>  |
| Job No.: | <b>NW0074</b>     | Anticipated Federal Funds : <b>NHPP</b>   |           |         |            |         | <b>10</b>  | <b>10</b>  |
|          |                   |   |           |         |            |         |            | <b>10</b>  |
|          |                   |   |           |         |            |         |            |            |
| County:  | <b>LIVINGSTON</b> | <b>Scoping for intersection improvements at Mitchell Road in Chillicothe.</b>   |           |         |            |         |            |            |
| Route:   | <b>US 36</b>      | Federal   | <b>54</b> | State : | <b>6</b>   | Local : | <b>0</b>   | <b>0</b>   |
| Job No.: | <b>NW0120</b>     | Anticipated Federal Funds : <b>SAFETY</b>   |           |         |            |         | <b>20</b>  | <b>40</b>  |
|          |                   |   |           |         |            |         |            | <b>40</b>  |
|          |                   |   |           |         |            |         |            |            |
| County:  | <b>NODAWAY</b>    | <b>Scoping for bridge improvements on Rte. NN over Platte River and Rte. C over Moss Branch. Project involves bridges P0981 and S0360.</b>  |           |         |            |         |            |            |
| Route:   | <b>RT NN</b>      | Federal   | <b>16</b> | State : | <b>4</b>   | Local : | <b>0</b>   | <b>10</b>  |
| Job No.: | <b>NW0071</b>     | Anticipated Federal Funds : <b>NHPP</b>   |           |         |            |         | <b>10</b>  | <b>10</b>  |
|          |                   |   |           |         |            |         |            | <b>10</b>  |
|          |                   |   |           |         |            |         |            |            |
| County:  | <b>NODAWAY</b>    | <b>Scoping for pavement improvements on southbound lanes from Bus. 71 to north of Rte. A (Nodaway County), and from north of Rte. 48 to I-29 (Andrew County).</b>                                   |           |         |            |         |            |            |
| Route:   | <b>US 71</b>      | Federal   | <b>8</b>  | State : | <b>2</b>   | Local : | <b>0</b>   | <b>5</b>   |
| Job No.: | <b>NW0085</b>     | Anticipated Federal Funds : <b>NHPP</b>   |           |         |            |         | <b>5</b>   | <b>5</b>   |
|          |                   |   |           |         |            |         |            | <b>5</b>   |
|          |                   |   |           |         |            |         |            |            |
| County:  | <b>SULLIVAN</b>   | <b>Scoping for pavement improvements in Chariton County (Rte. 129), Linn County (Rte. 11, Rte. 129, Rte. M), Sullivan County (Business Rte. 5, Rte. 11, Rte. 129) and Putnam County (Rte. 129).</b> |           |         |            |         |            |            |
| Route:   | <b>BU 5</b>       | Adv. CN   | <b>8</b>  | State : | <b>2</b>   | Local : | <b>0</b>   | <b>5</b>   |
| Job No.: | <b>NW0079</b>     | Anticipated Federal Funds : <b>AC-STBG</b>  |           |         |            |         | <b>5</b>   | <b>5</b>   |
|          |                   |   |           |         |            |         |            | <b>5</b>   |
|          |                   |   |           |         |            |         |            |            |
| County:  | <b>VARIOUS</b>    | <b>Scoping for bridge rehabilitation on various bridges in the Northwest District.</b>  |           |         |            |         |            |            |
| Route:   | <b>VARIOUS</b>    | Federal   | <b>8</b>  | State : | <b>2</b>   | Local : | <b>0</b>   | <b>5</b>   |
| Job No.: | <b>NW0076</b>     | Anticipated Federal Funds : <b>NHPP</b>   |           |         |            |         | <b>5</b>   | <b>5</b>   |
|          |                   |   |           |         |            |         |            | <b>5</b>   |
|          |                   |   |           |         |            |         |            |            |
| County:  | <b>VARIOUS</b>    | <b>Surveying for various needs in the Northwest District.</b>   |           |         |            |         |            |            |
| Route:   | <b>VARIOUS</b>    | Federal   | <b>0</b>  | State : | <b>150</b> | Local : | <b>0</b>   | <b>100</b> |
| Job No.: | <b>NW0099</b>     | Anticipated Federal Funds : <b>STATE</b>  |           |         |            |         | <b>150</b> | <b>0</b>   |
|          |                   |   |           |         |            |         |            | <b>0</b>   |
|          |                   |   |           |         |            |         |            |            |

## 2024 - 2028 Scoping and Design Projects

| STATE FISCAL YEAR PROJECT<br>BUDGETING (ENGINEERING) |        |        |
|--|--------|--------|
| Prior  | 7/2023 | 7/2024 |
| Prog   | 6/2024 | 6/2028 |
| 100  | 150    | 0      |
| 0  | 5      | 10     |

|          |                |   |            |         |                                    |         |          |
|----------|----------------|---|------------|---------|------------------------------------|---------|----------|
| County:  | <b>VARIOUS</b> | <b>Scoping for structural sign inspections and repairs on various routes in the Northwest District.</b> |            |         |                                    |         |          |
| Route:   | <b>VARIOUS</b> | Federal   | <b>120</b> | State : | <b>30</b>                          | Local : | <b>0</b> |
| Job No.: | <b>NW0100</b>  | Anticipated Federal Funds : <b>NHPP</b>   |            |         | Future Cost : <b>0</b>             |         |          |
| County:  | <b>VARIOUS</b> | <b>Scoping for pavement improvements on various routes in the Northwest District.</b>                   |            |         |                                    |         |          |
| Route:   | <b>VARIOUS</b> | Adv. CN   | <b>12</b>  | State : | <b>3</b>                           | Local : | <b>0</b> |
| Job No.: | <b>NW0115</b>  | Anticipated Federal Funds : <b>AC-STBG</b>  |            |         | Future Cost : <b>2,001 - 5,000</b> |         |          |

DRAFT

# 2024 - 2028 Scoping and Design Projects

NORTHWEST

Project Count : 34

|                   | 2024 | 2025 | 2026 | 2027 | 2028 |
|-------------------|------|------|------|------|------|
| State:            | 227  | 41   | 12   | 2    | 2    |
| AC State:         | 44   | 44   | 8    | 0    | 0    |
| Local:            | 0    | 0    | 0    | 0    | 0    |
| <b>Sub total:</b> | 271  | 85   | 20   | 2    | 2    |

Federal

|                           |     |     |    |    |    |
|---------------------------|-----|-----|----|----|----|
| <b>Sub-total Federal:</b> | 334 | 155 | 65 | 18 | 18 |
| <b>Grand Total:</b>       | 605 | 240 | 85 | 20 | 20 |

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