



105 West Capitol Avenue  
P.O. Box 270  
Jefferson City, Missouri 65102

**Missouri Department of Transportation**  
*Ed Hassinger, Director*

1.888.ASK MODOT (275.6636)

January 14, 2026

Dear Consultant:

The Missouri Highways and Transportation Commission is requesting the services of a consulting engineering firm to perform the described professional services for the project included on the attached list.

If your firm would like to be considered for these consulting services, you may express your interest by responding to the appropriate office, which is indicated on the attachments. Limit your letter of interest to no more than three pages. This letter should include a statement to indicate your firm's understanding of the project. It should also include any other information which might help us in the selection process, including key personnel you would assign to the project and the backgrounds of those individuals, and any sub-consultants you would propose to use, and an indication of your firm's approach to promoting and developing a diverse workforce. MoDOT is committed to reflecting the diversity of the communities we serve and we expect our partners to do the same. We will utilize the consultant information already on file so we will not need a lengthy submittal of other general company information. In addition, please attach one page with detailed information on similar projects that your key personnel have worked on. Indicate the role your key personnel played in the projects and include reference contact information.

DBE firms must be certified by the Missouri Department of Transportation in order to be counted as participation towards an established DBE Goal. We encourage DBE firms to submit letters of interest as prime consultants for any projects they feel can be managed by their firm. We also encourage both DBE firms and non-DBE firms to consider joining MoDOT's Mentor/Protégé program whenever possible as part of a MoDOT project.

MoDOT will evaluate firms based on: Project Understanding & Innovation, Past Performance, Qualifications of Personnel Assigned, General Experience of Firm, Familiarity/Capability, Accessibility of Firm & Staff. Firm's not providing a response on approach to workforce diversity will be considered non-responsive to this solicitation. Firm's that are not current on all of the required prequalification categories found in [MoDOT's Approved Consultant Prequalification List](#) at the date of the solicitation expiration will be considered non-responsive.

We request all letters be received by 3:00 pm, January 30<sup>th</sup>, 2026 at the appropriate office.

Sincerely,

Signed by:  
  
222F1A702C0F4C7...  
Sarah Kleinschmit, P.E.  
State Design Engineer

Attachment

## **DISTRICT OFFICES**

Southeast District  
Donnie Brown – District Engineer  
Missouri Department of Transportation  
2675 N. Main  
Sikeston, MO 639801

Contact  
Seiji Shimbo – Project Manager  
573-380-9765  
[seiji.shimbo@modot.mo.gov](mailto:seiji.shimbo@modot.mo.gov)

Tim Leaf – Structural Project Manager  
573-526-1505  
[timothy.leaf@modot.mo.gov](mailto:timothy.leaf@modot.mo.gov)

Email responses are encouraged.

## Southeast District

| <b>Iron County</b>                    |   |
|---------------------------------------|---|
| <b>Job No:</b>                        | JSE0239, JSE0240, & JSE0241   |
| <b>Location:</b>                      | Rte. U, Rte. 49, Rte. E   |
| <b>Proposed Improvement:</b>          | Bridge Replacements (F0989, G0878, T0222)   |
| <b>Length:</b>                        | See information documents   |
| <b>Approximate Construction Cost:</b> | \$4,464,000   |
| <b>DBE Goal (if applicable)</b>       | 0%  |
| <b>Consultant Services Required:</b>  | <p>Right of Way: Consultant to provide title commitments for affected properties.</p> <p>Utilities: Coordination of utilities that may be required to be relocated. Work with MoDOT District Utility Staff in determining best course of action for relocating utilities.</p> <p>Environmental: RES submittals at milestones and informational support as requested.</p> <p>Surveying: Perform all survey pickup work. Professional land surveying to establish land corners, property lines, monument new right of way, prepare boundary surveys and write deeds as necessary. Consultant to provide staking for project (geotechnical locations for JSE0240 and RW)</p> <p>Roadway Design: Consultant to prepare all preliminary, right of way, final roadway design and plan preparation as necessary to submit final roadway plans, specifications, and estimates. (PS&amp;E). Hydraulic analysis of all drainage structures, reporting and coordination with any drainage districts, municipalities, railroad and other government agencies.</p> <p>Bridge (JSE0240 only): All preliminary bridge design, final bridge design and plan preparation as necessary to submit final bridge plans, specifications, and estimates. (PS&amp;E). Hydraulic analysis of all drainage structures, reporting and coordination with any drainage districts and railroad as needed.</p> <p>Geotechnical (JSE0240 only): Consultant to perform all geotechnical work and will provide Preliminary Geotechnical Report and Foundation Investigation Report.</p> |
| <b>Other Comments:</b>                | Interviews or presentation will not be required for the consultant selection.   |

|  |  |
|--|--|
|  | Tentative Date of Consultant Selection – 2/17/2026 |
|  | Tentative Letting Date – 1/1/2029                  |

**Rating Criteria w/Weighted Values**

|                                      |                      |
|--------------------------------------|----------------------|
| Project Understanding & Innovation   | 25 Points Max        |
| Past Performance                     | 25 Points Max        |
| Qualifications of Personnel Assigned | 20 Points Max        |
| General Experience of Firm           | 10 Points Max        |
| Familiarity/Capability               | 10 Points Max        |
| Accessibility of Firm & Staff        | <u>10 Points Max</u> |
|                                      | 100 Points Max Total |

PROJECT SUMMARY REPORT FOR SE0239 AS OF Dec 23, 2025

| Award Month/Award Year                                    |  | Work District  | SOUTHEAST          | 2 / 2029 | Letting Date            | Status              | ONEDOT APPROVED                     | Version                  | APPROVED STIP            | Project Manager         | SEIJI SHIMBO             | Payment Project        | N           |        |         |                  |
|---|--|--|--------------------|----------|-------------------------|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------|--------------------------|------------------------|-------------|--------|---------|------------------|
|   |  |  |                    |          |                         |                     |                                     | Estimated Submittal Date | Mar 20, 2025             | Let by                  | CENTRAL OFFICE           | Letting Exclusion      | N           |        |         |                  |
| Primary Route   |  | County   |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |
| Description / Location Reason / Remarks District Comments |  | IRON   |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |
|   |  | Bridge improvement over Branch East Fork Cedar Creek. Project involves bridge F0989. |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |
|   |  |  |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |
| Project Amounts   |  | Total Estimated Cost for the Project   |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |
| Typical Bridge  |  | Major Bridge   | Pavement           | Safety   | Mobility                | Capital Improvement | Contingency                         | Other Non-Contractual    | Right of Way Acquisition | Preliminary Engineering | Construction Engineering |                        |             |        |         |                  |
| 999   |  | 999  |                    | 41       |                         |                     | 21                                  |                          | 31                       | 196                     | 150                      |                        |             |        |         |                  |
| Total Bridge  |  |  |                    |          | Total Contract Estimate | 1,040               | Total Construction                  | 1,061                    | 1,092                    | Total Engineering       | 346                      | Total Project          | 1,438       |        |         |                  |
|   |  |  |                    |          |                         |                     | Total Right of Way and Construction |                          |                          |                         |                          |                        |             |        |         |                  |
| Yearly Program Amounts                                    |  | Amount Programmed by SFY   |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |
|   |  | Prior to 2026  | 2026               | 2027     | 2028                    | 2029                | 2030                                | 2031                     | Future                   | Program Total           | Project Total            |                        |             |        |         |                  |
| Preliminary Engineering                                   |  | 5  | 15                 | 20       | 80                      | 76                  |                                     |                          |                          | 191                     | 196                      |                        |             |        |         |                  |
| Construction Engineering                                  |  |  |                    |          |                         | 150                 |                                     |                          |                          | 150                     | 150                      |                        |             |        |         |                  |
| Right of Way Acquisition                                  |  |  |                    |          | 31                      |                     |                                     |                          |                          | 31                      | 31                       |                        |             |        |         |                  |
| Construction  |  |  |                    |          |                         | 1,061               |                                     |                          |                          | 1,061                   | 1,061                    |                        |             |        |         |                  |
| Total   |  | 5  | 15                 | 20       | 111                     | 1,287               |                                     |                          |                          | 1,433                   | 1,438                    |                        |             |        |         |                  |
|   |  |  |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |
| Funding Category  |  | How the District is Funding the Project  |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |
| Asset Management - CN                                     |  | 0  | 0                  | 0        | 0                       | 1,061               | 0                                   | 0                        | 0                        | 1,061                   | 1,061                    |                        |             |        |         |                  |
| Asset Management - RW                                     |  | 0  | 0                  | 0        | 31                      | 0                   | 0                                   | 0                        | 0                        | 31                      | 31                       |                        |             |        |         |                  |
| Total   |  | 0  | 0                  | 0        | 31                      | 1,061               | 0                                   | 0                        | 0                        | 1,092                   | 1,092                    |                        |             |        |         |                  |
| Funding From Other Sources                                |  | 0  | 0                  | 0        | 0                       | 0                   | 0                                   | 0                        | 0                        | 0                       | 0                        |                        |             |        |         |                  |
| Total   |  | 0  | 0                  | 0        | 0                       | 0                   | 0                                   | 0                        | 0                        | 0                       | 0                        |                        |             |        |         |                  |
| Funds Transfer  |  | 0  | 0                  | 0        | 0                       | 0                   | 0                                   | 0                        | 0                        | 0                       | 0                        |                        |             |        |         |                  |
| Total   |  | 0  | 0                  | 0        | 0                       | 0                   | 0                                   | 0                        | 0                        | 0                       | 0                        |                        |             |        |         |                  |
| Total Right of Way and Construction                       |  | 0  | 0                  | 0        | 31                      | 1,061               | 0                                   | 0                        | 0                        | 1,092                   | 1,092                    |                        |             |        |         |                  |
| Engineering   |  | 5  | 15                 | 20       | 80                      | 226                 | 0                                   | 0                        | 0                        | 341                     | 346                      |                        |             |        |         |                  |
| Funding From Other Sources - Engineering                  |  | 0  | 0                  | 0        | 0                       | 0                   | 0                                   | 0                        | 0                        | 0                       | 0                        |                        |             |        |         |                  |
| Total   |  | 0  | 0                  | 0        | 0                       | 0                   | 0                                   | 0                        | 0                        | 0                       | 0                        |                        |             |        |         |                  |
| Funds Transfer - Engineering                              |  | 0  | 0                  | 0        | 0                       | 0                   | 0                                   | 0                        | 0                        | 0                       | 0                        |                        |             |        |         |                  |
| Total   |  | 0  | 0                  | 0        | 0                       | 0                   | 0                                   | 0                        | 0                        | 0                       | 0                        |                        |             |        |         |                  |
| Total Engineering   |  | 5  | 15                 | 20       | 80                      | 226                 | 0                                   | 0                        | 0                        | 341                     | 346                      |                        |             |        |         |                  |
| Total Project   |  | 5  | 15                 | 20       | 111                     | 1,287               | 0                                   | 0                        | 0                        | 1,433                   | 1,438                    |                        |             |        |         |                  |
| Bridge Count  |  | 1  | Railroads Impacted |          | 0                       | Improvement         |                                     | Action                   |                          | Detailed Work           |                          | Federal Funds Category |             |        |         |                  |
| Bridges   |  |  |                    |          |                         |                     |                                     |                          |                          | REPLACE                 | BARRIERS                 | AC-STBG                | Initiatives |        |         |                  |
|   |  |  |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             | SAFETY | REPLACE | PAVEMENT MARKING |
|   |  |  |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |
| F0989 ,   |  |  |                    |          |                         |                     |                                     |                          |                          |                         |                          |                        |             |        |         |                  |

| Route | Begin Log | End Log | Begin County | TMA | Travelway ID | System        | Functional Class | NHS | AADT | Conflict of Interest |
|-------|-----------|---------|--------------|-----|--------------|---------------|------------------|-----|------|----------------------|
| RT UE | 0.335     | 0.535   | IRON         | N   | 643          | SUPPLEMENTARY | MINOR COLLECTOR  | N   | 188  | N                    |





PROJECT SUMMARY REPORT FOR SE0240 AS OF Dec 23, 2025

| Route   | Begin Log | End Log | Begin County | TMA | Travelway ID | System  | Functional Class | NHS | AADT | Conflict of Interest |
|---------|-----------|---------|--------------|-----|--------------|---------|------------------|-----|------|----------------------|
| MO 49 S | 70.202    | 70.402  | IRON         | N   | 1,052        | PRIMARY | MINOR ARTERIAL   | N   | 484  | N                    |
| MO 49 N | 46.783    | 46.983  | IRON         | N   | 1,053        | PRIMARY | MINOR ARTERIAL   | N   | 489  | N                    |

|            |  |     |                  |     |
|------------|--|-----|------------------|-----|
| Lane Miles |  | 0.4 | Centerline Miles | 0.2 |
|------------|--|-----|------------------|-----|

|            |  |  |  |
|------------|--|--|--|
| TIP Number |  |  |  |
|------------|--|--|--|

| Planning Organization       |  | Federal District | Senate District | House District |
|-----------------------------|--|------------------|-----------------|----------------|
| SE REG PLAN & ECON DEV COMM |  | 8                | 27              | 144            |





