



105 West Capitol Avenue  
P.O. Box 270  
Jefferson City, Missouri 65102

Missouri Department of Transportation  
*Ed Hassinger, Director*

1.888.ASK MODOT (275.6636)

October 22, 2025

Dear Consultant:

The Missouri Highways and Transportation Commission is requesting the services of a consulting engineering firm to perform the described professional services for the project included on the attached list.

If your firm would like to be considered for these consulting services, you may express your interest by responding to the appropriate office, which is indicated on the attachments. Limit your letter of interest to no more than **three** pages. This letter should include a statement to indicate your firm's understanding of the project. It should also include any other information which might help us in the selection process, including key personnel you would assign to the project and the backgrounds of those individuals, and any sub-consultants you would propose to use, and an indication of your firm's approach to promoting and developing a diverse workforce. MoDOT is committed to reflecting the diversity of the communities we serve and we expect our partners to do the same. We will utilize the consultant information already on file so we will not need a lengthy submittal of other general company information. In addition, please attach one page with detailed information on similar projects that your key personnel have worked on. Indicate the role your key personnel played in the projects and include reference contact information.

DBE firms must be certified by the Missouri Department of Transportation in order to be counted as participation towards an established DBE Goal. We encourage DBE firms to submit letters of interest as prime consultants for any projects they feel can be managed by their firm. We also encourage both DBE firms and non-DBE firms to consider joining MoDOT's Mentor/Protégé program whenever possible as part of a MoDOT project.

MoDOT will evaluate firms based on: Project Understanding & Innovation, Past Performance, Qualifications of Personnel Assigned, General Experience of Firm, Familiarity/Capability, Accessibility of Firm & Staff. Firm's not providing a response on approach to workforce diversity will be considered non-responsive to this solicitation. Firm's that are not current on all of the required prequalification categories found in [MoDOT's Approved Consultant Prequalification List](#) at the date of the solicitation expiration will be considered non-responsive.

We request all letters be received by 3:00 pm, November 21, 2025 at the appropriate office.

Sincerely,

Signed by:

A handwritten signature in blue ink that reads "Sarah Kleinschmit".

222F1A702C0F4C7...

Sarah Kleinschmit, P.E.  
State Design Engineer

***Our mission is to provide a world-class transportation system that is safe, innovative, reliable and dedicated to serving customers for a prosperous Missouri.***

[www.modot.gov](http://www.modot.gov)

**Northeast District**  
**(Administration and Submittal of Letter of Interest)**

Kevin James, P.E. – District Engineer  
Missouri Department of Transportation  
1711 Hwy. 61 south  
Hannibal, Missouri 63401

Contact:

Jerad Noland, P.E.  
Northeast District Design Engineer  
[Jerad.Noland@modot.mo.gov](mailto:Jerad.Noland@modot.mo.gov)  
(573) 406-6548

Email responses are encouraged

| <b>Pike / Ralls / Audrain Counties, Route 54</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Job No:</b>                                   | NE0251 & NE0253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Location:</b>                                 | Route 54 from Curryville, MO to Route 54/19 junction at Basinger's Corner in Pike, Ralls, & Audrain counties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Proposed Improvement:</b>                     | Expansion of the Route 54 to a Shared 4-Lane configuration from Curryville, MO to the north Route 54/19 junction at Basinger's Corner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Length:</b>                                   | 17.15 Centerline Miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Approximate Construction Cost:</b>            | \$27,169,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>DBE Goal (if applicable)</b>                  | 0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Consultant Services Required:</b>             | <p><b>Preliminary &amp; Final Design:</b><br/> Conceptual roadway design options were previously reviewed and estimated for this corridor. Review and expand upon these initial concepts during the Preliminary Design phase. Ensure a robust core-team process is utilized during project development and public involvement.</p> <p>Progress through the Final Design phase with an anticipated letting schedule of November 2029. Emphasize the importance of Constructability and Maintenance of Traffic during project construction.</p> <p><b>Surveying:</b><br/> Initial topographic surveying has been completed for the corridor. Existing utilities and general right of way limits were also identified.</p> <p>Supplemental field surveying is expected. Professional land surveying to establish existing land corners, property lines, and titlework necessary to allow for the acquisition of Right of Way, including final monumentation, will be required.</p> |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | <p><b>Geotechnical:</b><br/>Perform all Preliminary and Final Geotechnical investigations and analysis to allow for the development of roadway and/or bridge plans.</p> <p>Consultant will be responsible for coordinating any and all traffic control needs during possible field drilling operations.</p> <p>A Final Report will be completed to provide all geotechnical recommendations, detailed guidance, and typical sections necessary to design and construct the project.</p> <p><b>Environmental:</b><br/>Perform NEPA study for the identified project segments. Environmental Scope should include wetland delineation, stream permitting, cultural fieldwork for archaeology and architecture, completing a Section 106 programmatic agreement, and a possible noise study.</p> |
| <b>Other Comments:</b> | <p>Interviews or presentations will not be required.</p> <p>Tentative Project Schedule<br/>10/15/2025 - Consultant Selection<br/>12/01/2025 – Execution of Contract</p> <p>2/15/2028 – Right of Way Plans Approval<br/>8/15/2029 – PS&amp;E Deliverables<br/>11/15/2029 – Project Letting</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**Rating Criteria w/Weighted Values**

|                                      |                      |
|--------------------------------------|----------------------|
| Project Understanding & Innovation   | 25 Points Max        |
| Past Performance                     | 25 Points Max        |
| Qualifications of Personnel Assigned | 20 Points Max        |
| General Experience of Firm           | 10 Points Max        |
| Familiarity/Capability               | 10 Points Max        |
| Accessibility of Firm & Staff        | <u>10 Points Max</u> |
|                                      | 100 Points Max Total |

PROJECT SUMMARY REPORT FOR NE0251 AS OF Aug 21, 2025

| Work District                            |               | NORTHEAST                                                                           | Status             | ACCEPTED     | Version                  | AMENDING STIP                       | Project Manager       | CHRISTOPHER KNAPP        | Payment Project         | N                        |
|------------------------------------------|---------------|-------------------------------------------------------------------------------------|--------------------|--------------|--------------------------|-------------------------------------|-----------------------|--------------------------|-------------------------|--------------------------|
| Award Month/Award Year                   |               | 12 / 2029                                                                           | Letting Date       | Nov 01, 2029 | Estimated Submittal Date | Aug 19, 2025                        | Let by                | CENTRAL OFFICE           | Letting Exclusion       | N                        |
| Primary Route                            |               | US 54 E                                                                             |                    |              |                          |                                     |                       |                          |                         |                          |
| Description / Location                   |               | Roadway improvement from Farber to Curryville in Audrain, Rails, and Pike Counties. |                    |              |                          |                                     |                       |                          |                         |                          |
| Reason/ Remarks                          |               | \$24,892,433 BUILD Grant.                                                           |                    |              |                          |                                     |                       |                          |                         |                          |
| District Comments                        |               |                                                                                     |                    |              |                          |                                     |                       |                          |                         |                          |
| County: AUDRAIN                          |               |                                                                                     |                    |              |                          |                                     |                       |                          |                         |                          |
| Project Amounts                          |               | Total Estimated Cost for the Project                                                |                    |              |                          |                                     |                       |                          |                         |                          |
| Typical Bridge                           | Major Bridge  | Pavement                                                                            | Safety             | Mobility     | Capital Improvement      | Contingency                         | Other Non-Contractual | Right of Way Acquisition | Preliminary Engineering | Construction Engineering |
| Total Bridge                             |               |                                                                                     |                    |              | 21,135                   | 423                                 | 192                   | 484                      | 3,750                   | 408                      |
|                                          |               |                                                                                     |                    |              | 21,135                   | Total Construction                  | 21,750                | Total Project            | Total Engineering       | 4,158                    |
|                                          |               |                                                                                     |                    |              |                          | Total Right of Way and Construction |                       |                          |                         | 26,392                   |
| Yearly Program Amounts                   |               | Amount Programmed by SFY                                                            |                    |              |                          |                                     |                       |                          |                         |                          |
|                                          | Prior to 2026 | 2026                                                                                | 2027               | 2028         | 2029                     | 2030                                | 2031                  | Future                   | Program Total           | Project Total            |
| Preliminary Engineering                  |               | 2,250                                                                               |                    |              | 400                      |                                     | 200                   |                          | 3,750                   | 3,750                    |
| Constructing Engineering                 |               |                                                                                     |                    |              |                          |                                     | 408                   |                          | 408                     | 408                      |
| Right of Way Acquisition                 |               |                                                                                     |                    |              | 484                      |                                     |                       |                          | 484                     | 484                      |
| Construction                             |               |                                                                                     |                    |              |                          |                                     | 21,750                |                          | 21,750                  | 21,750                   |
| Total                                    |               | 2,250                                                                               | 500                |              | 884                      | 400                                 | 22,358                |                          | 26,392                  | 26,392                   |
| How the District is Funding the Project  |               |                                                                                     |                    |              |                          |                                     |                       |                          |                         |                          |
| Funding Category                         | 0             | 0                                                                                   | 0                  | 0            | 0                        | 0                                   | 0                     | 0                        | 0                       | 0                        |
| Total                                    | 0             | 0                                                                                   | 0                  | 0            | 0                        | 0                                   | 0                     | 0                        | 0                       | 0                        |
| Funding From Other Sources               |               |                                                                                     |                    |              |                          |                                     |                       |                          |                         |                          |
| Earmark - Construction                   | 0             | 0                                                                                   | 0                  | 0            | 0                        | 0                                   | 21,750                | 0                        | 21,750                  | 21,750                   |
| Earmark - Right Of Way                   | 0             | 0                                                                                   | 0                  | 0            | 484                      | 0                                   | 0                     | 0                        | 484                     | 484                      |
| Total                                    | 0             | 0                                                                                   | 0                  | 0            | 484                      | 0                                   | 21,750                | 0                        | 22,234                  | 22,234                   |
| Funds Transfer                           |               |                                                                                     |                    |              |                          |                                     |                       |                          |                         |                          |
| Total                                    | 0             | 0                                                                                   | 0                  | 0            | 0                        | 0                                   | 0                     | 0                        | 0                       | 0                        |
| Total Right of Way and Construction      | 0             | 0                                                                                   | 0                  | 0            | 484                      | 0                                   | 21,750                | 0                        | 22,234                  | 22,234                   |
| Engineering                              | 0             | 250                                                                                 | 50                 | 192          | 400                      | 608                                 | 0                     | 0                        | 1,500                   | 1,500                    |
| Funding From Other Sources - Engineering |               |                                                                                     |                    |              |                          |                                     |                       |                          |                         |                          |
| Earmark - Preliminary Engineering        | 0             | 2,000                                                                               | 450                | 208          | 0                        | 0                                   | 0                     | 0                        | 2,658                   | 2,658                    |
| Total                                    | 0             | 2,000                                                                               | 450                | 208          | 0                        | 0                                   | 0                     | 0                        | 2,658                   | 2,658                    |
| Funds Transfer - Engineering             |               |                                                                                     |                    |              |                          |                                     |                       |                          |                         |                          |
| Total                                    | 0             | 0                                                                                   | 0                  | 0            | 0                        | 0                                   | 0                     | 0                        | 0                       | 0                        |
| Total Engineering                        | 0             | 2,250                                                                               | 500                | 400          | 400                      | 608                                 | 0                     | 0                        | 4,158                   | 4,158                    |
| Total Project                            | 0             | 2,250                                                                               | 500                | 884          | 400                      | 22,358                              | 0                     | 0                        | 26,392                  | 26,392                   |
| Bridge Count                             |               | 0                                                                                   | Roadroads Impacted | 0            | Improvement              | Action                              | Detailed Work         | Federal Funds Category   | Initiatives             |                          |
| Bridges                                  |               |                                                                                     |                    |              | CAPITAL IMPROVEMENT      | ADD                                 | DRIVING/THRU LANES    | NHPP                     |                         |                          |
| Route                                    | Begin Log     | End Log                                                                             | Begin County       | TMA          | Travelway ID             | System                              | Functional Class      | NHS                      | AADT                    | Conflict of Interest     |
| US 54 E                                  | 238.137       | 252                                                                                 | AUDRAIN            | N            | 1985                     | PRIMARY                             | PRINCIPAL ARTERIAL    | Y                        | 3,321                   | Y                        |
| US 54 W                                  | 19.662        | 33.525                                                                              | PIKE               | N            | 1986                     | PRIMARY                             | PRINCIPAL ARTERIAL    | Y                        | 3,427                   | Y                        |

PROJECT SUMMARY REPORT FOR NE0251 AS OF Aug 21, 2025

|                              |                  |                  |                |
|------------------------------|------------------|------------------|----------------|
| Lane Miles                   | 27,726           | Centerline Miles | 13,863         |
| TIP Number                   |                  |                  |                |
| Planning Organization        | Federal District | Senate District  | House District |
| MARK TWAIN REG COUN OF GOVTS | 6                | 10 18            | 5 40 43        |

PROJECT SUMMARY REPORT FOR NE0253 AS OF Aug 21, 2025

| Work District                            |              | NORTHEAST                                                                                          |              | Status                  | ACCEPTED            | Version                             | AMENDING STIP         | Project Manager          | CHRISTOPHER KNAPP       | Payment Project          | N                    |  |
|------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|--------------|-------------------------|---------------------|-------------------------------------|-----------------------|--------------------------|-------------------------|--------------------------|----------------------|--|
| Award Month/Award Year                   |              |                                                                                                    |              | Letting Date            |                     | Estimated Submittal Date            | Aug 19, 2025          | Let by                   | CENTRAL OFFICE          | Letting Exclusion        | N                    |  |
| Primary Route                            |              | US 54 E                                                                                            |              |                         |                     | County                              |                       | AUDRAIN                  |                         |                          |                      |  |
| Description / Location                   |              | Scoping for roadway improvement from just east of Rte. 19 to 0.3 mile west of Rte. AA near Farber. |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| Reason / Remarks                         |              |                                                                                                    |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| District Comments                        |              |                                                                                                    |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| Project Amounts                          |              | Total Estimated Cost for the Project                                                               |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| Typical Bridge                           | Major Bridge | Pavement                                                                                           | Safety       | Mobility                | Capital Improvement | Contingency                         | Other Non-Contractual | Right of Way Acquisition | Preliminary Engineering | Construction Engineering |                      |  |
| Total Bridge                             |              | 3,384                                                                                              |              | Total Contract Estimate | 1,885               | 105                                 | 45                    | 185                      | 900                     | 369                      |                      |  |
|                                          |              |                                                                                                    |              |                         | 5,269               | Total Construction                  | 5,419                 | Total Engineering        | Total Project           | 1,269                    |                      |  |
|                                          |              |                                                                                                    |              |                         |                     | Total Right of Way and Construction |                       | 5,604                    |                         | 6,873                    |                      |  |
| Yearly Program Amounts                   |              | Prior to 2026                                                                                      | 2026         | 2027                    | 2028                | Amount Programmed by SFY            |                       | Future                   | Program Total           | Project Total            |                      |  |
| Preliminary Engineering                  |              |                                                                                                    | 200          |                         |                     | 2029                                | 2030                  |                          | 500                     | 400                      |                      |  |
| Constructing Engineering                 |              |                                                                                                    |              |                         |                     |                                     |                       |                          | 369                     | 369                      |                      |  |
| Right of Way Acquisition                 |              |                                                                                                    |              |                         |                     |                                     |                       |                          | 185                     | 185                      |                      |  |
| Construction                             |              |                                                                                                    |              |                         |                     |                                     |                       |                          | 5,419                   | 5,419                    |                      |  |
| Total                                    |              | 200                                                                                                | 200          |                         |                     |                                     |                       | 6,473                    | 400                     | 6,873                    |                      |  |
| How the District is Funding the Project  |              |                                                                                                    |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| Funding Category                         |              |                                                                                                    |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| System Improvements - CN                 | 0            | 0                                                                                                  | 0            | 0                       | 0                   | 0                                   | 0                     | 0                        | 5,419                   | 0                        | 5,419                |  |
| System Improvements - RW                 | 0            | 0                                                                                                  | 0            | 0                       | 0                   | 0                                   | 0                     | 0                        | 185                     | 0                        | 185                  |  |
| Total                                    | 0            | 0                                                                                                  | 0            | 0                       | 0                   | 0                                   | 0                     | 0                        | 5,604                   | 0                        | 5,604                |  |
| Funding From Other Sources               |              |                                                                                                    |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| Total                                    | 0            | 0                                                                                                  | 0            | 0                       | 0                   | 0                                   | 0                     | 0                        | 0                       | 0                        | 0                    |  |
| Funds Transfer                           |              |                                                                                                    |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| Total                                    | 0            | 0                                                                                                  | 0            | 0                       | 0                   | 0                                   | 0                     | 0                        | 0                       | 0                        | 0                    |  |
| Total Right of Way and Construction      |              | 0                                                                                                  | 0            | 0                       | 0                   | 0                                   | 0                     | 0                        | 5,604                   | 0                        | 5,604                |  |
| Engineering                              | 0            | 200                                                                                                | 200          | 200                     | 0                   | 0                                   | 0                     | 0                        | 869                     | 400                      | 1,269                |  |
| Funding From Other Sources - Engineering |              |                                                                                                    |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| Total                                    | 0            | 0                                                                                                  | 0            | 0                       | 0                   | 0                                   | 0                     | 0                        | 0                       | 0                        | 0                    |  |
| Funds Transfer - Engineering             |              |                                                                                                    |              |                         |                     |                                     |                       |                          |                         |                          |                      |  |
| Total                                    | 0            | 0                                                                                                  | 0            | 0                       | 0                   | 0                                   | 0                     | 0                        | 0                       | 0                        | 0                    |  |
| Total Engineering                        |              | 0                                                                                                  | 200          | 200                     | 200                 | 0                                   | 0                     | 0                        | 869                     | 400                      | 1,269                |  |
| Total Project                            | 0            | 200                                                                                                | 200          | 200                     | 0                   | 0                                   | 0                     | 0                        | 6,473                   | 400                      | 6,873                |  |
| Bridge Count                             |              | 0                                                                                                  |              | Railroads Impacted      |                     | 0                                   |                       | Improvement              |                         | Action                   |                      |  |
| Bridges                                  |              |                                                                                                    |              |                         | CAPITAL IMPROVEMENT |                                     | PAVEMENT              |                          | ADD                     |                          | DRIVING/THRU LANES   |  |
|                                          |              |                                                                                                    |              |                         |                     |                                     |                       |                          | REPAIR                  |                          | PAVEMENT RESURFACING |  |
|                                          |              |                                                                                                    |              |                         |                     |                                     |                       |                          |                         |                          | NHPP                 |  |
| Route                                    | Begin Log    | End Log                                                                                            | Begin County | TMA                     | Travelway ID        | System                              | Functional Class      | NHIS                     | AADT                    | Conflict of Interest     |                      |  |
| US 54 E                                  | 234.847      | 238.137                                                                                            | AUDRAIN      | N                       | 1985                | PRIMARY                             | PRINCIPAL ARTERIAL    | Y                        | 1,493                   | Y                        |                      |  |
| US 54 W                                  | 33.525       | 36.811                                                                                             | AUDRAIN      | N                       | 1986                | PRIMARY                             | PRINCIPAL ARTERIAL    | Y                        | 1,406                   | Y                        |                      |  |

PROJECT SUMMARY REPORT FOR NE0253 AS OF Aug 21, 2025

|                              |                  |                  |                |
|------------------------------|------------------|------------------|----------------|
| Lane Miles                   | 6.579            | Centerline Miles | 3.29           |
| TIP Number                   |                  |                  |                |
| Planning Organization        | Federal District | Senate District  | House District |
| MARK TWAIN REG COUN OF GOVTS | 6                | 18               | 43             |