

DESIGN DESIGNATION

A.A.D.T. - 2022 = 11,500  
 A.A.D.T. - 2042 = 15,500  
 D.H.V. = 10%  
 T = 15%  
 V = 70 M.P.H.  
 D = 50%

FUNCTIONAL CLASSIFICATION-INTERSTATE (FUTURE)

FULLY CONTROLLED ACCESS HIGHWAY

THIS SHALL BE A FULLY CONTROLLED ACCESS HIGHWAY BETWEEN STA. 529+00.00 AND STA. 622+69.53. NO ABUTTING OWNER SHALL HAVE THE RIGHT OF DIRECT ACCESS TO SAID HIGHWAY OR ITS RIGHT-OF-WAY EXCEPT THAT ACCESS WILL BE PERMITTED TO ANY ADJACENT OUTER ROADWAY OR SERVICE ROAD TO WHICH ACCESS IS NOT SPECIFICALLY PROHIBITED BY THE SPECIAL SYMBOL DENOTING "NO RIGHT OF ACCESS" AS SHOWN ON THE PLANS. NO ACCESS WILL BE PERMITTED FROM OUTER ROADWAYS AND SERVICE ROADS TO THROUGHWAYS EXCEPT ALONG ROUTES CONSTRUCTED FOR THAT PURPOSE. OUTER ROADWAYS AND SERVICE ROADS, AS THE CASE MAY BE, ARE SO DESIGNATED ON THE PLANS.

- +—+— BEGINNING AND ENDING OF CONTROLLED ACCESS
- +—+— CONTROLLED ACCESS
- +—+— NO RIGHT OF ACCESS OR CROSSING OF LINES BEARING THIS SYMBOL WILL BE PERMITTED UNDER ANY CIRCUMSTANCES.
- +—+— TEMPORARY ACCESS THROUGH FUTURE NO RIGHT OF ACCESS

CONVENTIONAL SYMBOLS (USED IN PLANS)

- |                              | EXISTING | NEW   |
|------------------------------|----------|-------|
| BUILDINGS AND STRUCTURES     | □        | ■     |
| GUARD RAIL                   | —○—○—    | —●—●— |
| GUARD CABLE                  | —○—○—    | —●—●— |
| CONCRETE RIGHT-OF-WAY MARKER | —○—○—    | —●—●— |
| STEEL RIGHT-OF-WAY MARKER    | —○—○—    | —●—●— |
| LOCATION SURVEY MARKER       | ○        | ○     |
| UTILITIES                    |          |       |
| FIBER OPTICS                 | -FO-     | -FO-  |
| OVERHEAD CABLE TV            | -OTV-    | -OTV- |
| UNDERGROUND CABLE TV         | -UTV-    | -UTV- |
| OVERHEAD TELEPHONE           | -OT-     | -OT-  |
| UNDERGROUND TELEPHONE        | -UT-     | -UT-  |
| OVERHEAD POWER               | -OE-     | -OE-  |
| UNDERGROUND POWER            | -UE-     | -UE-  |
| SANITARY SEWER               | -S-      | -S-   |
| STORM SEWER                  | -SS-     | -SS-  |
| GAS                          | -G-      | -G-   |
| WATER                        | -W-      | -W-   |
| MANHOLE                      | SAN ⊕    | ⊕     |
| FIRE HYDRANT                 | HYD ⊕    | ⊕     |
| WATER VALVE                  | WV ⊕     | ⊕     |
| WATER METER                  | WM ⊕     | ⊕     |
| DROP INLET                   | ⊕        | ⊕     |
| DITCH BLOCK                  | — — —    | — — — |
| GROUND MOUNTED SIGN          | SIGN ⊕   | ⊕     |
| LIGHT POLE                   | ⊕        | ⊕     |
| H-FRAME POWER POLE           | ⊕        | ⊕     |
| TELEPHONE PEDESTAL           | ⊕        | ⊕     |
| FENCE                        | —V—V—    | —X—X— |
| CHAIN LINK                   | —V—V—    | —X—X— |
| WOVEN WIRE                   | —V—V—    | —X—X— |
| GATE POST                    | —X—X—    | —X—X— |
| BENCHMARK                    | BM ⊗     | ⊗     |

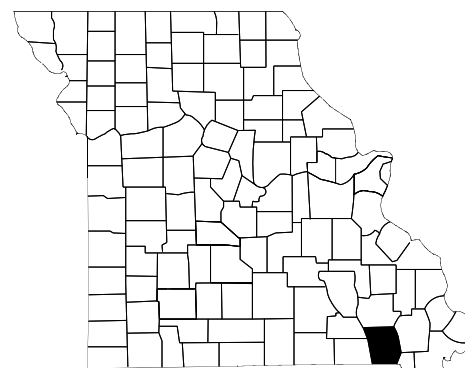
NOTE: DASHED OR OPEN SYMBOLS INDICATE EXISTING FEATURES

# MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION PLANS FOR PROPOSED STATE HIGHWAY

## BUTLER COUNTY

TOWNSHIP 23 NORTH, RANGE 5 EAST  
 SECTIONS 3, 9, 10, 15, 16, 21 & 22

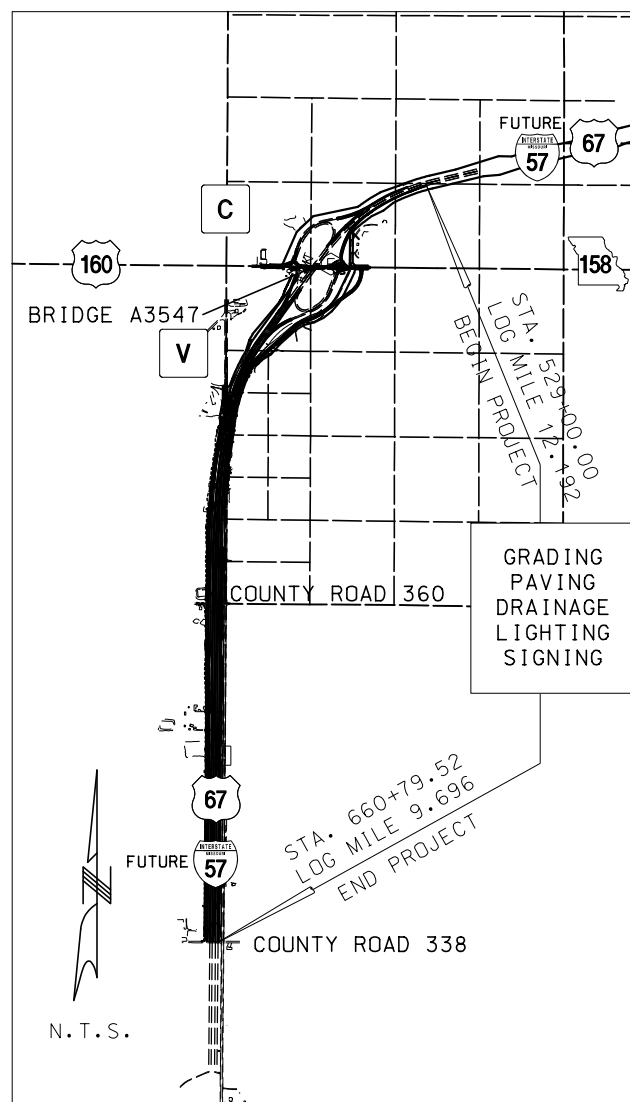
PRELIMINARY PLANS  
 SUBMITTED 6/14/21



KEY MAP  
 SHOWING LOCATION OF  
 BUTLER COUNTY

ANY WORK INDICATED ON THE PLANS THAT EXTENDS BEYOND THE PROJECT LIMITS IS CONSIDERED INCIDENTAL TO AND A PART OF THE CONSTRUCTION OF THIS PROJECT.

THE EXISTENCE AND APPROXIMATE LOCATION OF UTILITY FACILITIES KNOWN TO EXIST, AS SHOWN ON THE PLANS, ARE BASED ON THE BEST INFORMATION AVAILABLE TO THE COMMISSION AT THIS TIME. THIS INFORMATION IS PROVIDED BY THE COMMISSION "AS-IS" AND THE COMMISSION EXPRESSLY DISCLAIMS ANY REPRESENTATION OR WARRANTY AS TO THE COMPLETENESS, ACCURACY, OR SUITABILITY OF THE INFORMATION FOR ANY USE. RELIANCE UPON THIS INFORMATION IS DONE AT THE RISK AND PERIL OF THE USER, AND THE COMMISSION SHALL NOT BE LIABLE FOR ANY DAMAGES THAT MAY ARISE FROM ANY ERROR IN THE INFORMATION. IT IS, THEREFORE, THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE, LOCATION AND STATUS OF ANY FACILITY. SUCH VERIFICATION INCLUDES DIRECT CONTACT WITH THE LISTED UTILITIES.



N.T.S.

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INDEX OF SHEETS

DESCRIPTION	SHEET NUMBER
TITLE SHEET	1
TYPICAL SECTIONS (TS) (7 SHEETS)	2
PLAN AND PROFILE SHEETS (PS)	4-35
CROSS SECTIONS (XS)	1-180

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DATE PREPARED	6/14/2021	
ROUTE	67	STATE MO
DISTRICT	SE	SHEET NO. 1
COUNTY	BUTLER	
JOB NO.	J9P3663/J9P3764	
CONTRACT ID.		

PROJECT NO.  
 BRIDGE NO.

DESCRIPTION	DATE

LENGTH OF PROJECT

BEGINNING OF PROJECT STA. 529 + 00.00  
 END OF PROJECT STA. 660 + 79.52

APPARENT LENGTH 13,179.52 FEET

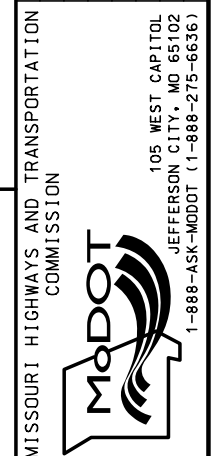
EQUATIONS AND EXCEPTIONS:

STA. 576+99.89 EXISTING US-67 (BK) =  
 STA. 577+00.00 SB US-67 (AH) = +0.11

STA. 602+39.17 SB US-67 (BK) =  
 STA. 602+39.17 PROPOSED US-67 (AH) = +0.00

TOTAL CORRECTIONS +0.11 FEET  
 NET LENGTH OF PROJECT 13,179.63 FEET  
 STATE LENGTH 2.496 MILES

FOR INFORMATION ONLY ESTIMATED DISTURBED ACRES 72 ACRES



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REV.

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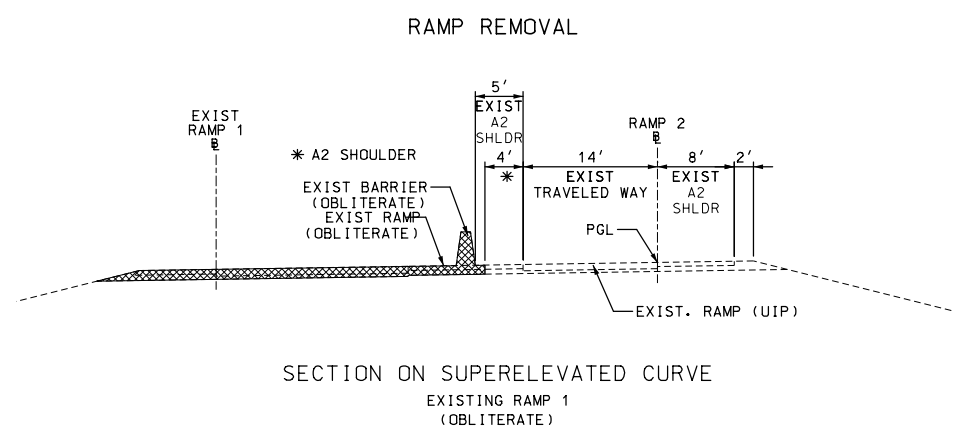
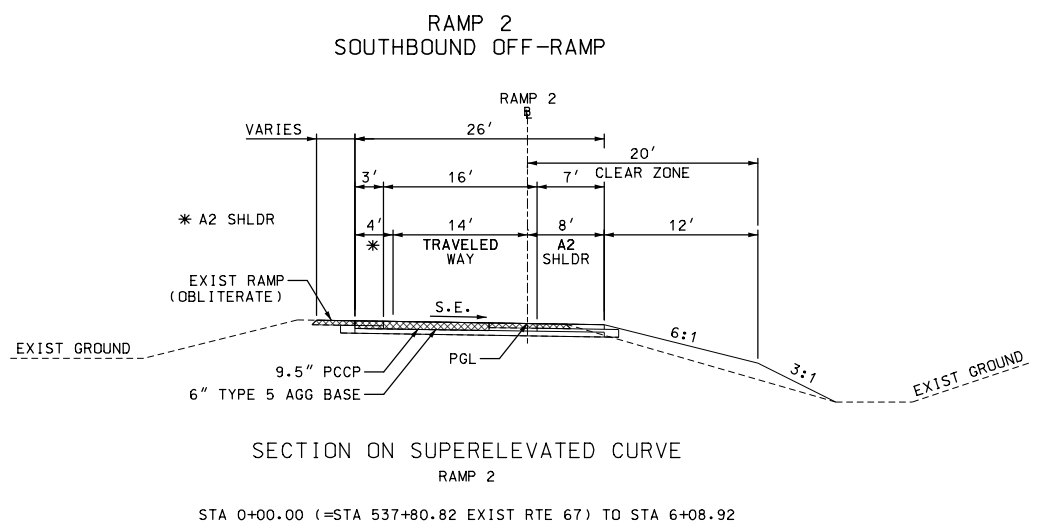
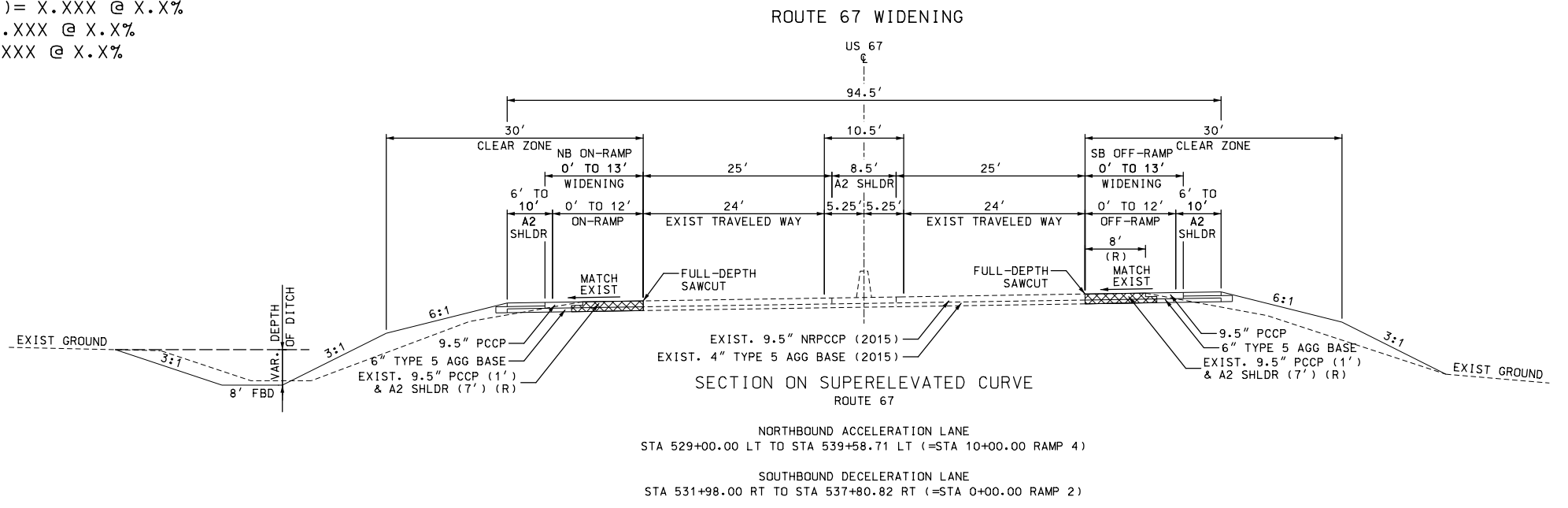
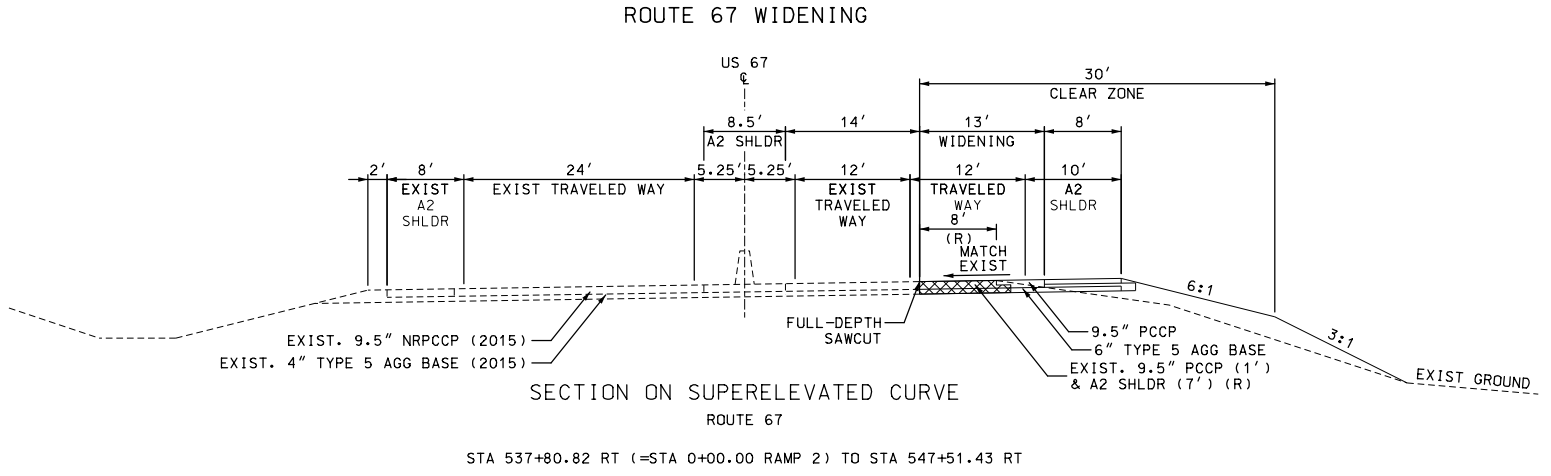
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EQUIVALENT PAVEMENT DESIGNS			
CATEGORY	BASE TYPE**		PCCP DESIGN
US 67 MAINLINE	6" TYPE 5 AGGREGATE BASE WITH GEOGRID BASE REINFORCEMENT	12.5" HMA 1-3/4" SP125C W/PG 70-22 OVER 3" SP250C W/PG 70-22 OVER 7-3/4" SP250C W/PG 64-22	9.5" PCCP 15 FT. JOINTS AND 1-1/4" DOWELS
	12" ROCK BASE	11.5" HMA 1-3/4" SP125C W/PG 70-22 OVER 3" SP250C W/PG 70-22 OVER 6-3/4" SP250C W/PG 64-22	9.5" PCCP 15 FT. JOINTS AND 1-1/4" DOWELS
	18" ROCK BASE	11.0" HMA 1-3/4" SP125C W/PG 70-22 OVER 3" SP250C W/PG 70-22 OVER 6-1/4" SP250C W/PG 64-22	9.5" PCCP 15 FT. JOINTS AND 1-1/4" DOWELS
MO 158 AND US 160	6" TYPE 5 AGGREGATE BASE	10.5" HMA 1-3/4" SP125C W/PG 70-22 OVER 3" SP250C W/PG 70-22 OVER 5-3/4" SP250C W/PG 64-22	8.5" PCCP 15 FT. JOINTS AND 1-1/4" DOWELS
OUTER ROADS	6" TYPE 5 AGGREGATE BASE	7.0" HMA 1-3/4" BP W/PG 64-22 OVER 5-1/4" BB W/PG 64-22	7.0" PCCP JOINT SPACING SHOULD MATCH LANE WIDTH; 1-1/4" DOWELS

THE EXISTING PAVEMENT STRUCTURE, INCLUDING AGGREGATE BASE, IS APPROXIMATELY 13.5 INCHES DEEP PER RECORD PLANS. IF THE EXISTING BOTTOM OF AGGREGATE DEPTH IS DEEPER THAN THE PROPOSED AGGREGATE DEPTH, THE CONTRACTOR WILL MATCH THE EXISTING BOTTOM OF AGGREGATE DEPTH AT NO ADDITIONAL COST.

\*\* SECTION 205 - MODIFIED SUBGRADE SHALL BE USED ON ALL PAVEMENT DESIGNS IN ADDITION TO THE BASE REQUIREMENTS.

ASPHALT APPLICATION RATES:  
 ASPHALTIC CONCRETE MIXTURE PG 70-22 (SP125C MIX) = X.XXX @ X.X%  
 ASPHALTIC CONCRETE MIXTURE PG 70-22 (SP250C MIX) = X.XXX @ X.X%  
 ASPHALTIC CONCRETE MIXTURE PG 64-22 (SP250C MIX) = X.XXX @ X.X%  
 BITUMINOUS PAVEMENT MIXTURE PG64-22, (BP-1) = X.XXX @ X.X%  
 BITUMINOUS PAVEMENT MIXTURE PG64-22 (BASE) = X.XXX @ X.X%



TYPICAL SECTIONS  
SHEET 1 OF 7

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

MoDOT

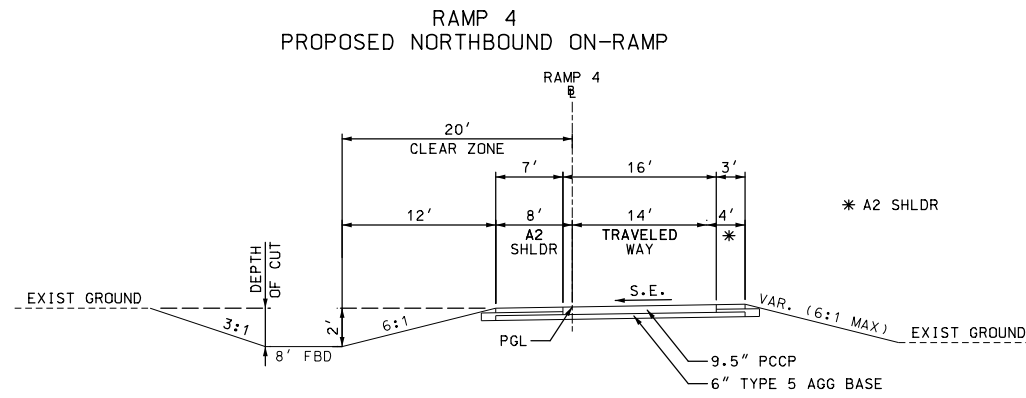
105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-278-6636)

DATE PREPARED: 6/11/2021  
 ROUTE: 67 STATE: MO  
 DISTRICT: SE SHEET NO.: 2  
 COUNTY: BUTLER  
 JOB NO.: J9P3663/J9P3764  
 CONTRACT ID.:  
 PROJECT NO.:  
 BRIDGE NO.:

EFK Moen  
Civil Engineering Design  
13523 Barrett Parkway Dr  
Suite 250  
St. Louis, MO 63021  
Phone 314-394-3100  
Fax 314-394-3199  
Missouri Certificate of Authority: 001578

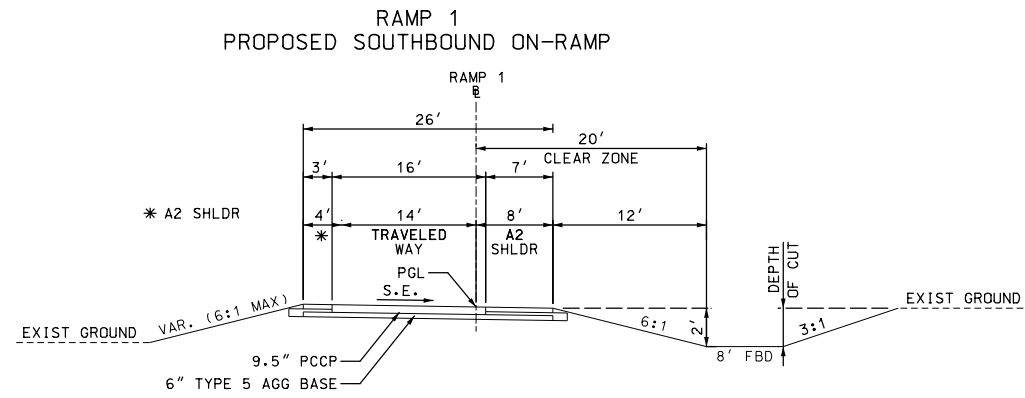
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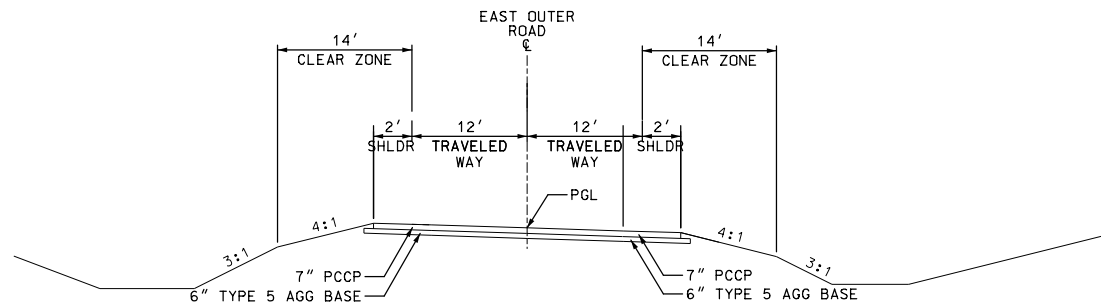
SECTION ON SUPERELEVATED CURVE  
RAMP 4

STA 10+00.00 (=STA 539+58.71 EXIST RTE 67) TO STA 19+18.18



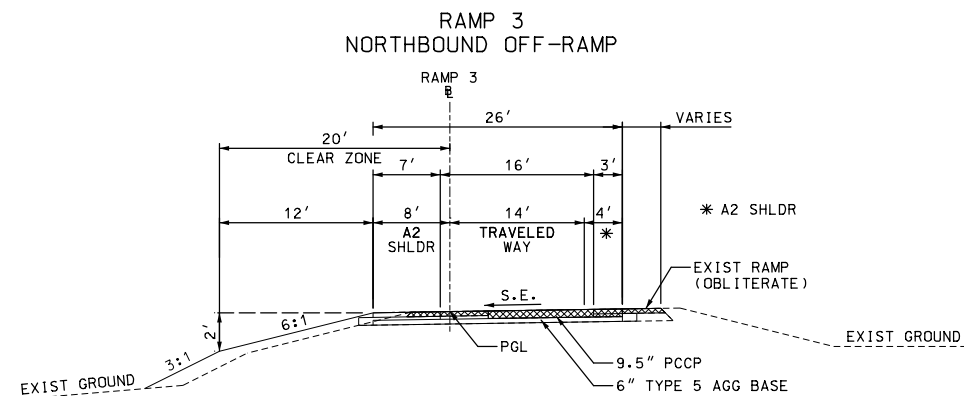
SECTION ON SUPERELEVATED CURVE  
RAMP 1

STA 10+00.00 TO STA 17+06.56 (=STA 559+88.33 EXIST RTE 67)



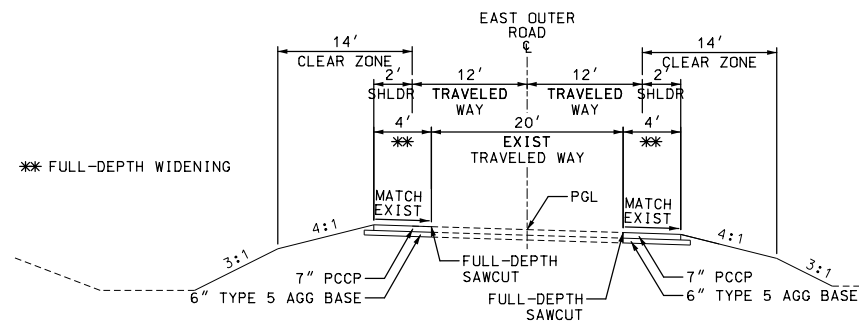
SECTION ON SUPERELEVATED CURVE  
EAST OUTER ROAD

STA 0+00.00 TO STA 9+66.41



SECTION ON SUPERELEVATED CURVE  
RAMP 3

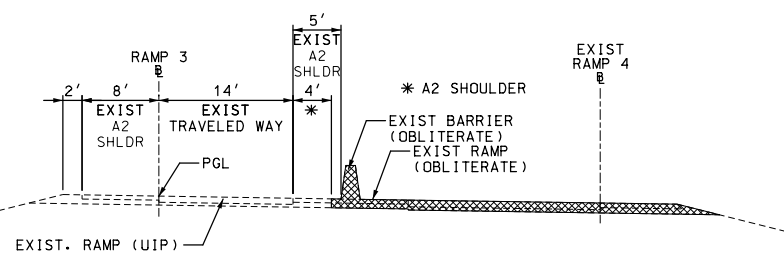
STA 11+99.25 TO STA 17+59.09 (=STA 565+40.72 EXIST RTE 67)



SECTION ON SUPERELEVATED CURVE  
EAST OUTER ROAD

STA 9+66.41 TO STA 20+96.70

EAST OUTER ROAD & RAMP REMOVAL



SECTION ON SUPERELEVATED CURVE  
EXISTING RAMP 4

(OBLITERATE)

DATE PREPARED 6/11/2021  
ROUTE 67 STATE MO  
DISTRICT SE SHEET NO. 2  
COUNTY BUTLER  
JOB NO. J9P3663/J9P3764  
CONTRACT ID.  
PROJECT NO.  
BRIDGE NO.

DESCRIPTION  
DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION  
MoDOT  
105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-278-6636)

EFK Moen  
Civil Engineering Design  
13523 Barrett Parkway Dr  
Suite 250  
St. Louis, MO 63021  
Phone 314-394-3100  
Fax 314-394-3199  
Missouri Certificate of Authority: 001578

TYPICAL SECTIONS  
SHEET 2 OF 7

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DATE PREPARED  
6/11/2021

ROUTE 67 STATE MO

DISTRICT SE SHEET NO. 2

COUNTY BUTLER

JOB NO. J9P3663/J9P3764

CONTRACT ID.

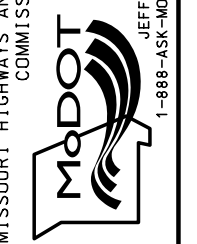
PROJECT NO.

BRIDGE NO.

DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

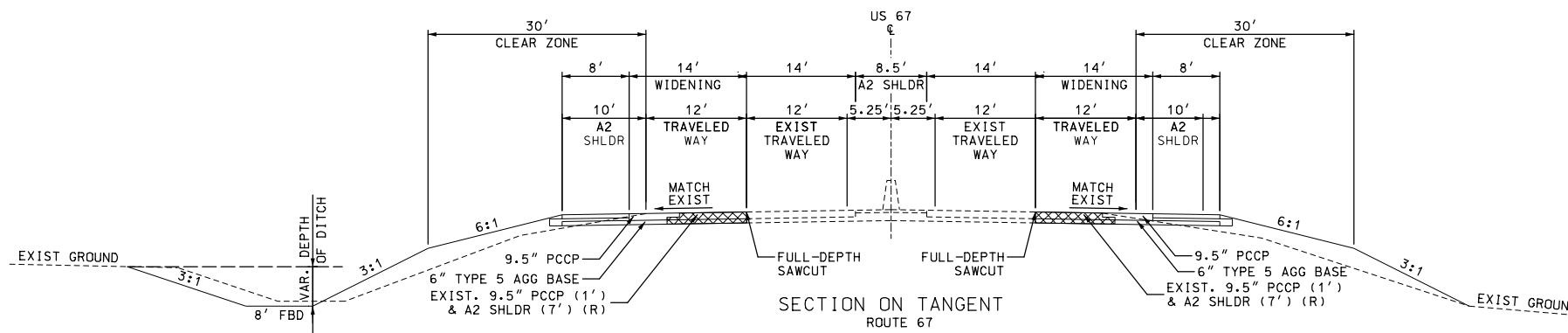
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**EFK Moen**  
Civil Engineering Design  
13523 Barrett Parkway Dr Phone 314-394-3100  
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St. Louis, MO 63021  
Missouri Certificate of Authority: 001578

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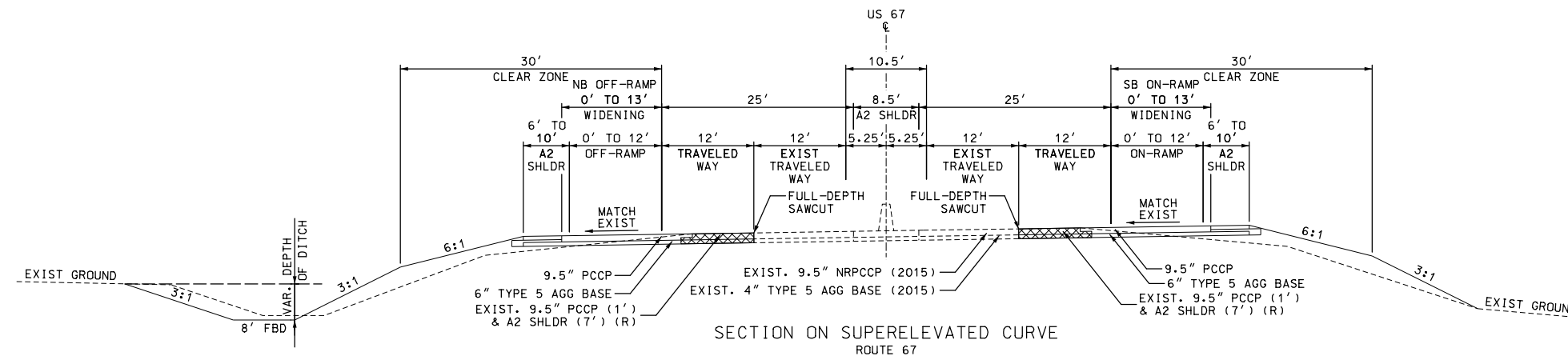
ROUTE 67 WIDENING



STA 555+43.96 LT TO STA 565+40.72 LT (=STA 17+59.09 RAMP 3)

STA 558+10.00 RT TO STA 559+88.33 RT (=STA 17+06.56 RAMP 1)

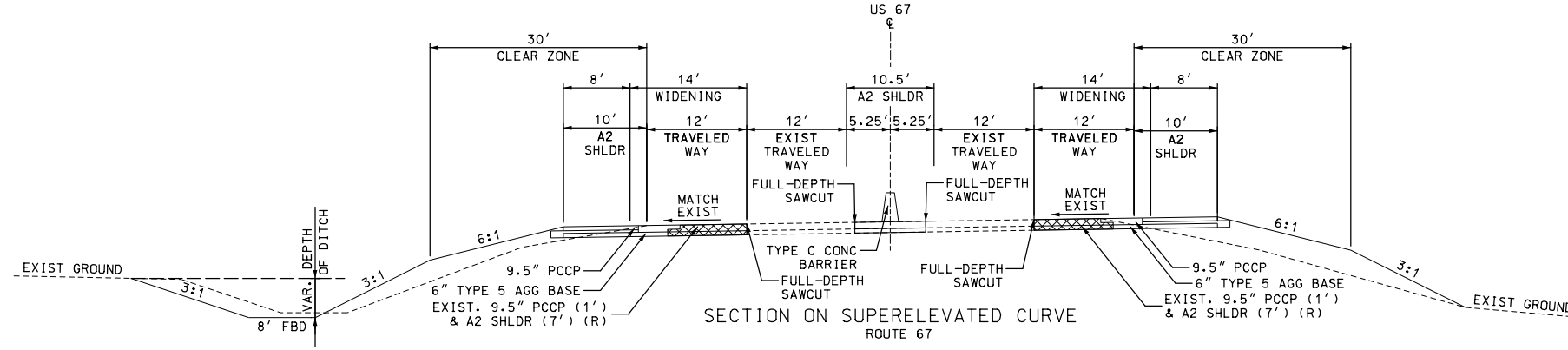
ROUTE 67 WIDENING



SOUTHBOUND ACCELERATION LANE  
STA 559+88.33 RT (=STA 16+20.07 RAMP 1) TO STA 570+50.00 RT  
\* ON TANGENT FROM STA STA 559+88.33 RT TO STA 565+40.72 RT

NORTHBOUND DECELERATION LANE  
STA 565+40.72 LT (=17+59.09 RAMP 3) TO STA 571+32.00 LT

ROUTE 67 WIDENING

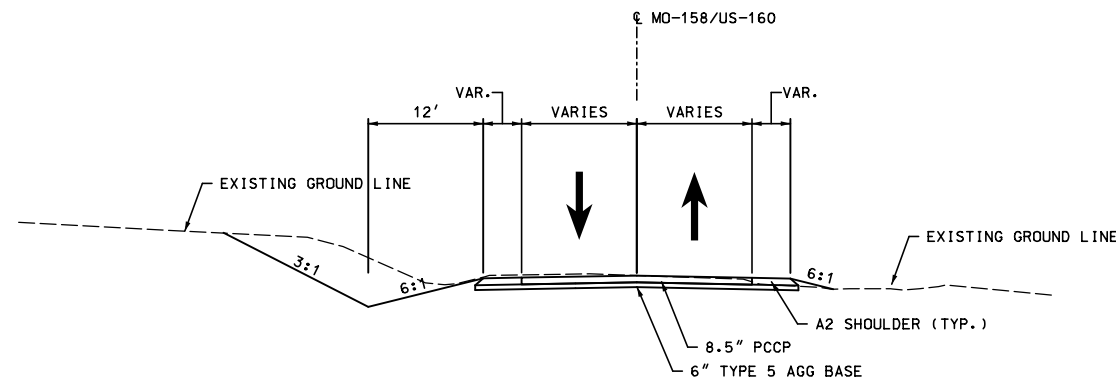


STA 571+32.00 LT TO STA 572+00.00 LT

STA 570+50.00 RT TO STA 572+00.00 RT

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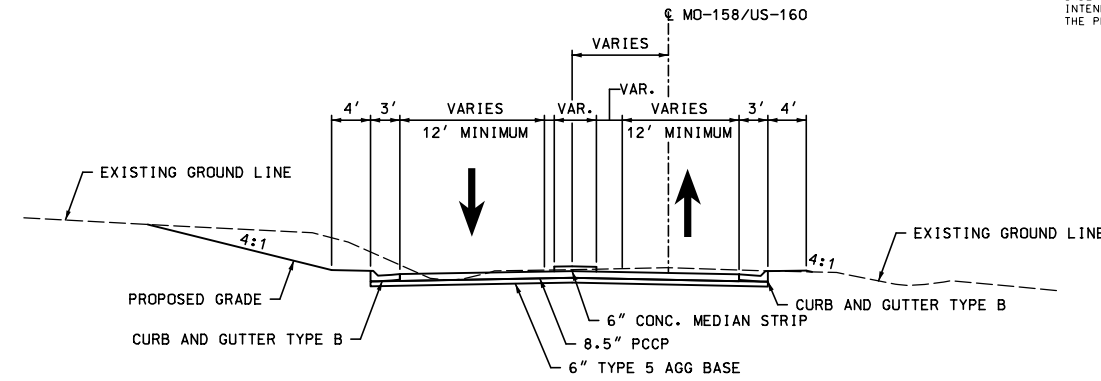
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SECTION ON TANGENT

MD-158/US-160

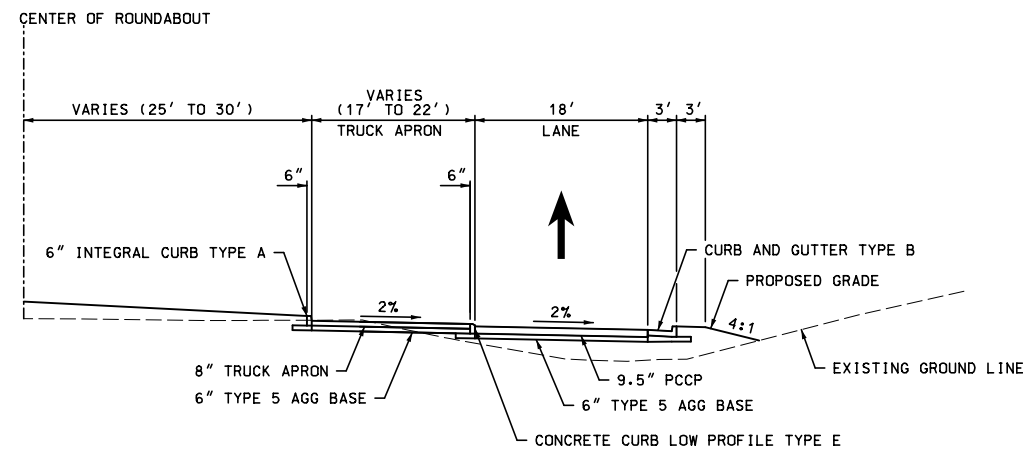
STA. 595+08.52 TO STA. 597+28.46  
STA. 609+44.49 TO STA. 611+50.57



SECTION ON TANGENT

MD-158/US-160 ROUNDABOUT APPROACH

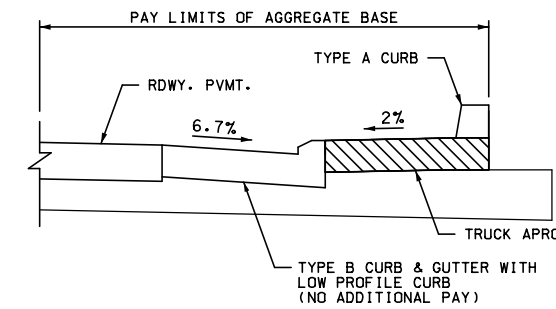
STA. 597+28.46 TO STA. 599+70.86  
STA. 601+15.18 TO STA. 601+47.07  
STA. 606+38.17 TO STA. 606+64.42  
STA. 608+27.42 TO STA. 608+70.51



SECTION ON TANGENT

MD-158/US-160 ROUNDABOUT

STA. 599+70.86 TO STA. 601+15.18  
STA. 606+64.42 TO STA. 608+27.42



EXTERNAL TRUCK APRON DETAIL


DATE PREPARED 6/11/2021	
ROUTE 67	STATE MO
DISTRICT SE	SHEET NO. 2
COUNTY BUTLER	
JOB NO. J9P3663/J9P3764	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION



105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-278-6636)

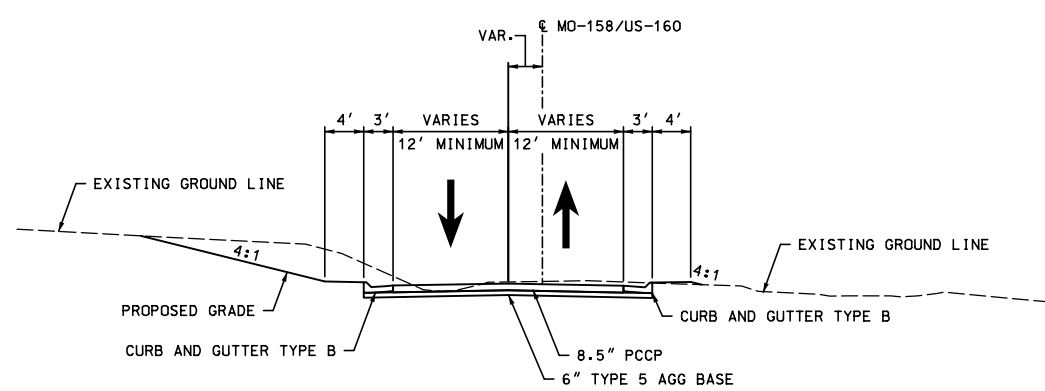


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TYPICAL SECTIONS  
SHEET 4 OF 7

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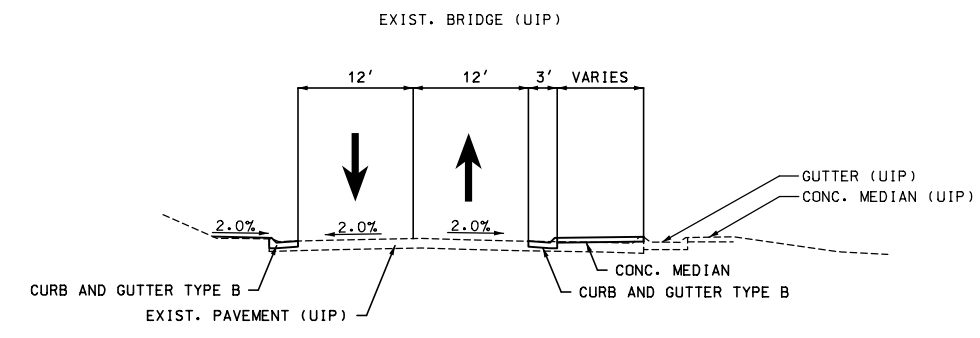
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MO-158/US-160

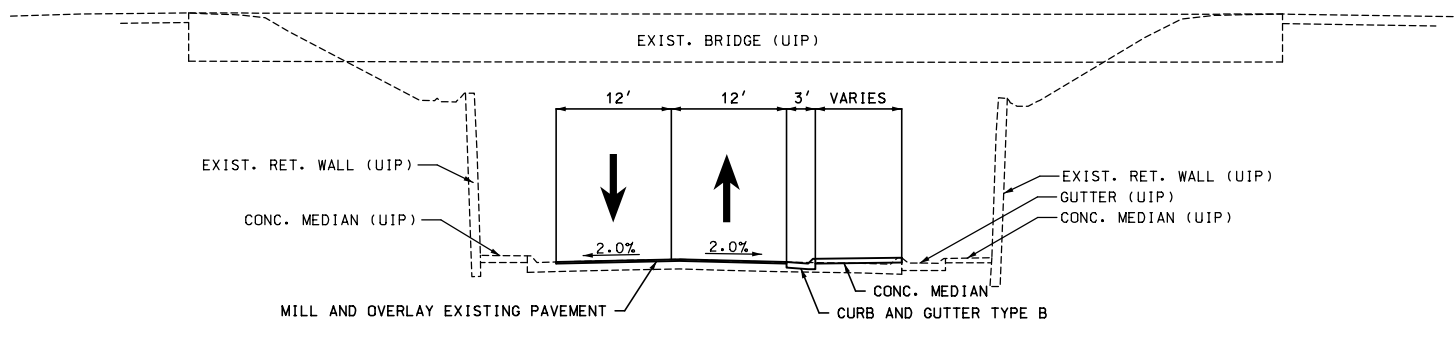
STA. 601+47.07 TO STA. 602+24.89  
 STA. 605+45.84 TO STA. 606+38.17  
 STA. 608+70.51 TO STA. 609+44.49



SECTION ON TANGENT

MO-158/US-160

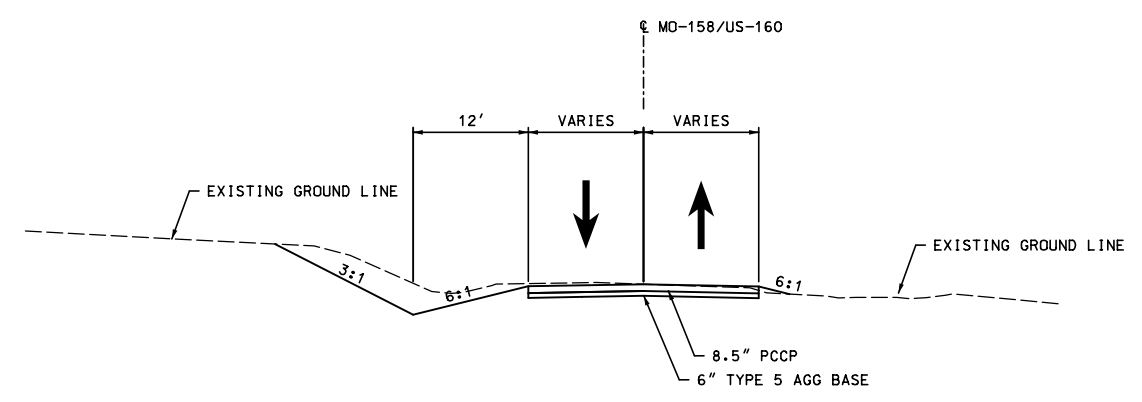
STA. 602+24.89 TO STA. 602+61.20



SECTION ON TANGENT

MO-158/US-160

STA. 602+61.20 TO STA. 605+45.84



SECTION ON TANGENT

MO-158/US-160

STA. 611+50.57 TO STA. 611+99.79

DATE PREPARED 6/11/2021	
ROUTE 67	STATE MO
DISTRICT SE	SHEET NO.
COUNTY BUTLER	
JOB NO. J9P3663/J9P3764	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

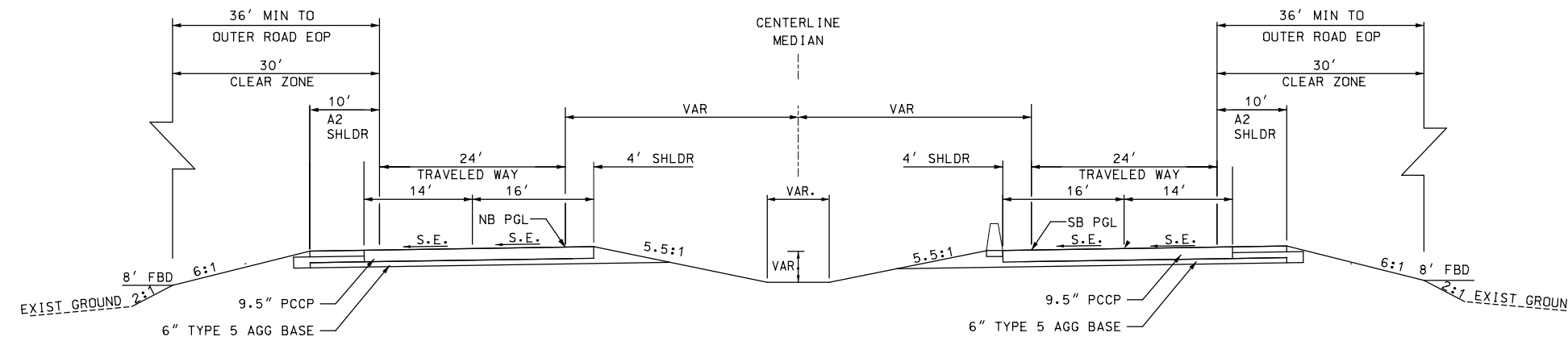
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 SPRINGFIELD, MO 65807 (417) 869-6009  
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TYPICAL SECTIONS  
 SHEET 5 OF 7

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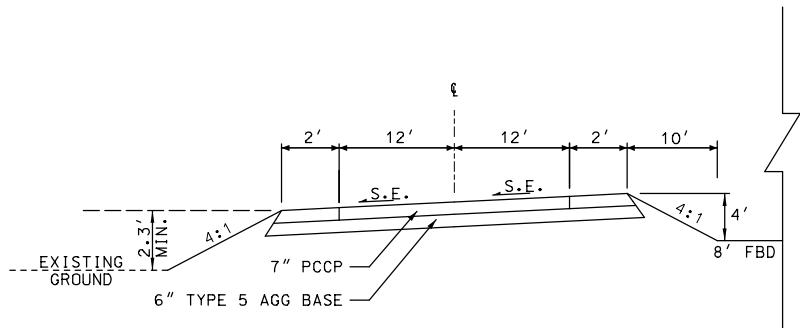
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SECTION ON SUPERELEVATED CURVE

ROUTE 67

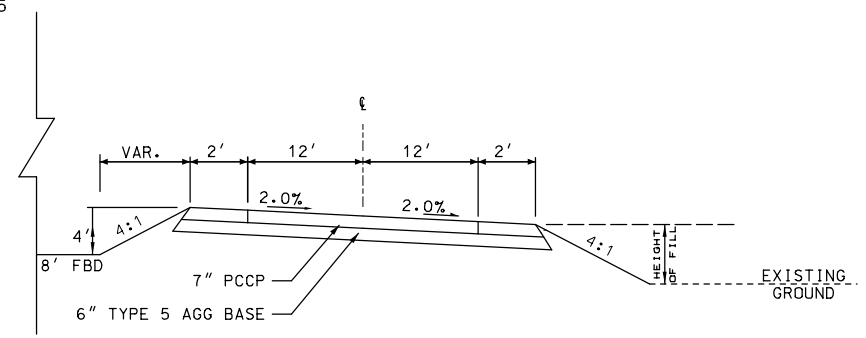
STA. 577+00 TO STA. 602+39.17  
 NB/SB67 BARRIER WALL: STA. 567+50 TO STA. 602+39.17  
 EAST OUTER ROAD/NB67 BARRIER WALL: STA. 570+09.90 TO STA. 590+08.25  
 SEE PLAN SHEETS FOR CONCRETE MEDIAN LOCATIONS



SECTION ON SUPERELEVATED CURVE

EAST OUTER ROAD

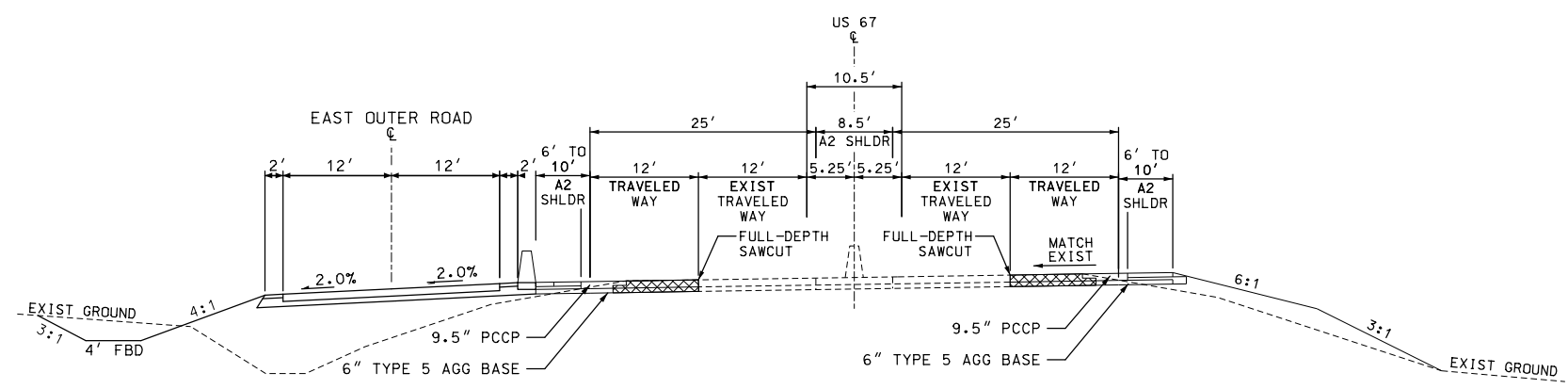
STA. 20+46.70 TO STA. 42+56.00



SECTION ON SUPERELEVATED CURVE

WEST OUTER ROAD

STA. 20+40.00 TO STA. 26+82.00



SECTION ON SUPERELEVATED CURVE

ROUTE 67  
 STA. 572+00 TO STA. 577+00

ROUTE 67  
 TYPICAL SECTIONS  
 SHEET 6 OF 7

DATE PREPARED		6/11/2021	
ROUTE	STATE		
67	MO		
DISTRICT	SHEET NO.		
SE	2		
COUNTY			
BUTLER			
JOB NO.			
J9P3663/J9P3764			
CONTRACT ID.			
PROJECT NO.			
BRIDGE NO.			

DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL  
 JEFFERSON CITY, MO 65102  
 1-888-ASK-MODOT (1-888-278-6636)

BACON | FARMER | WORKMAN  
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ROUTE 67 STATE MO

DISTRICT SE SHEET NO. 2

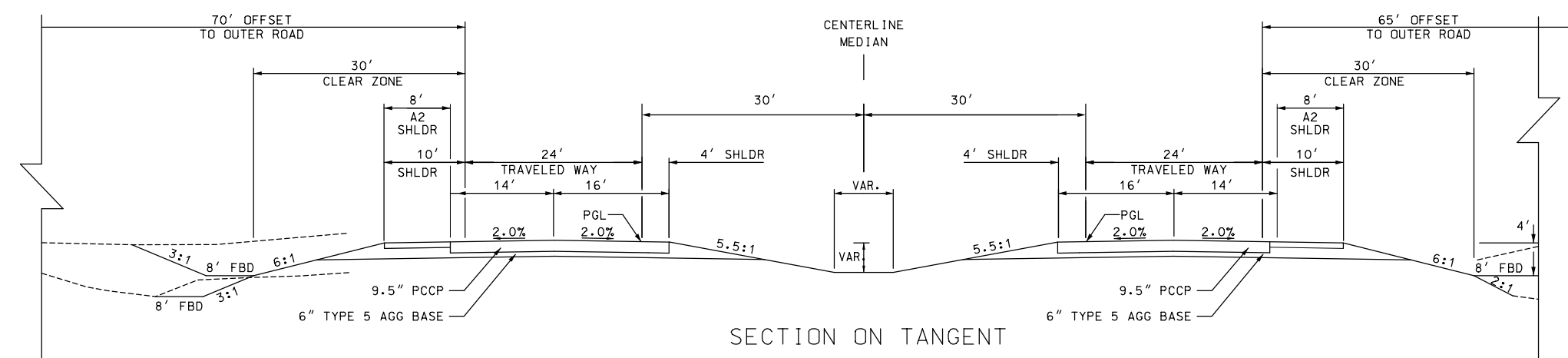
COUNTY BUTLER

JOB NO. J9P3663/J9P3764

CONTRACT ID.

PROJECT NO.

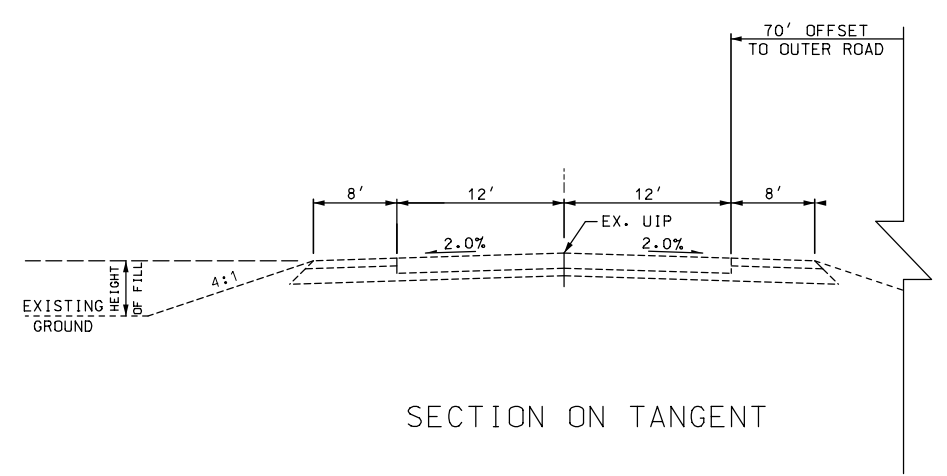
BRIDGE NO.



SECTION ON TANGENT

ROUTE 67

STA. 602+39.17 TO 660+76.00

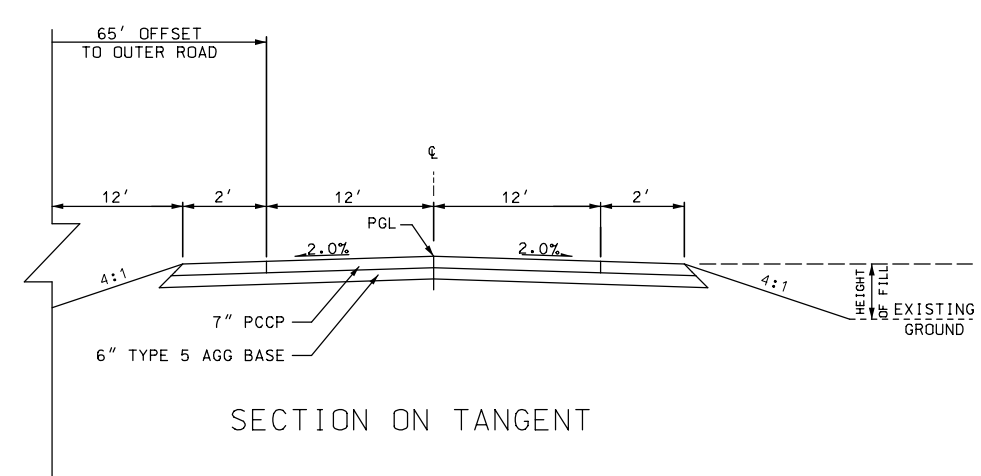


SECTION ON TANGENT

EXISTING EAST/WEST OUTER ROAD

EAST OUTER ROAD STA. 43+96.32 TO 114+09.00

WEST OUTER ROAD STA. 17+02.51 TO 20+40.00



SECTION ON TANGENT

EAST/WEST OUTER ROAD

EAST OUTER ROAD STA. 42+56.00 TO 43+96.32

WEST OUTER ROAD STA. 26+82.00 TO 107+64.11

DATE	DESCRIPTION

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 JEFFERSON CITY, MO 65102  
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ROUTE 67  
 TYPICAL SECTIONS  
 SHEET 7 OF 7



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EXISTING AND CONSTRUCTED ENTRANCES MAY BE WIDENED TO A MAXIMUM WIDTH OF 60' BY PERMIT UNLESS OTHERWISE NOTED.

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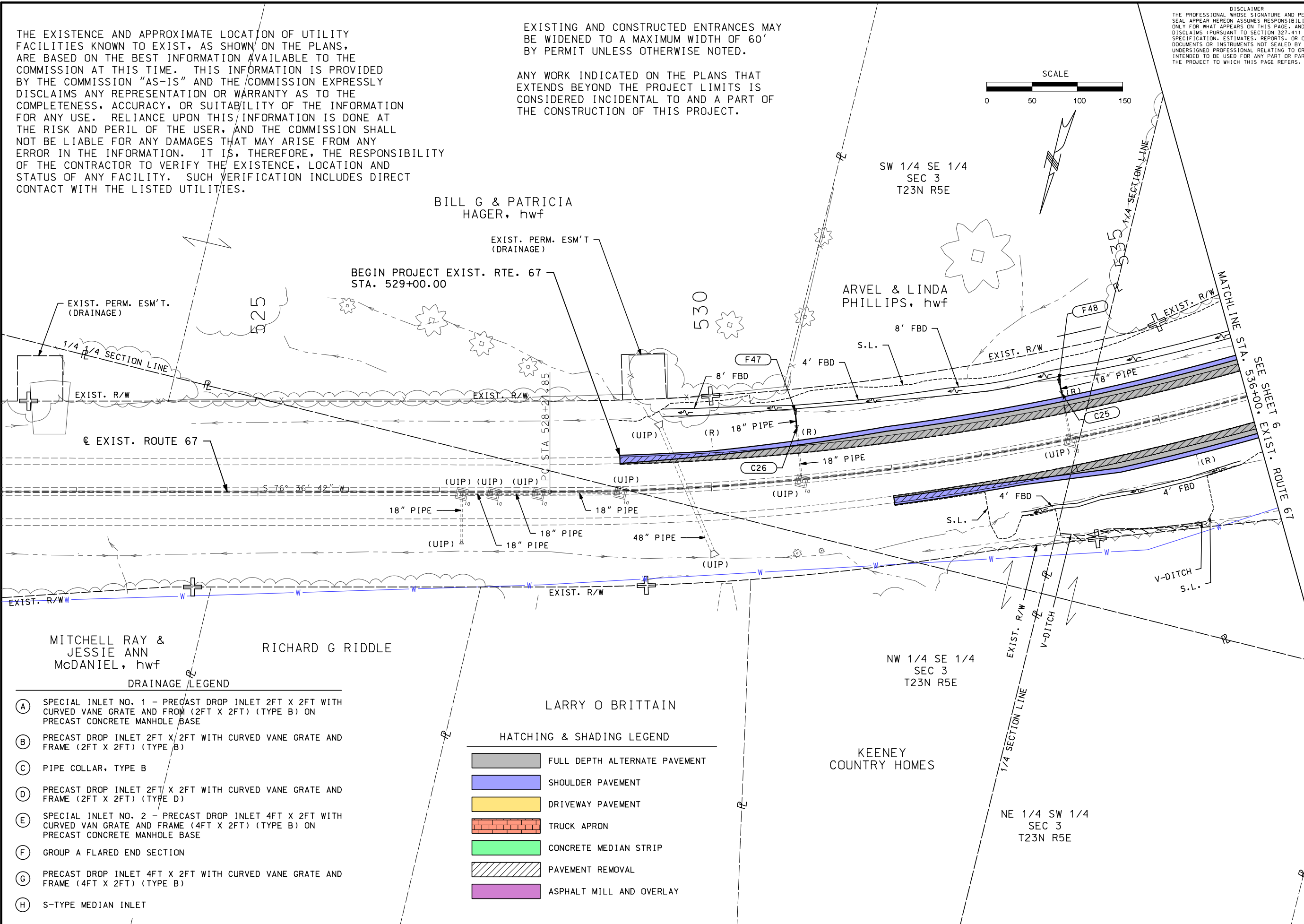
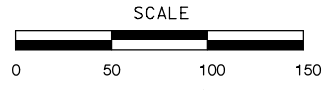
DATE PREPARED  
6/14/2021  
ROUTE 67 STATE MO  
DISTRICT SE SHEET NO. 4  
COUNTY BUTLER  
JOB NO. J9P3663/J9P3764  
CONTRACT ID.

PROJECT NO.  
BRIDGE NO.

DESCRIPTION	DATE

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ARVEL & LINDA PHILLIPS, hwf

MITCHELL RAY & JESSIE ANN McDANIEL, hwf

RICHARD G RIDDLE

LARRY O BRITAIN

KEENEY COUNTRY HOMES

- DRAINAGE LEGEND**
- (A) SPECIAL INLET NO. 1 - PRECAST DROP INLET 2FT X 2FT WITH CURVED VANE GRATE AND FRAME (2FT X 2FT) (TYPE B) ON PRECAST CONCRETE MANHOLE BASE
  - (B) PRECAST DROP INLET 2FT X 2FT WITH CURVED VANE GRATE AND FRAME (2FT X 2FT) (TYPE B)
  - (C) PIPE COLLAR, TYPE B
  - (D) PRECAST DROP INLET 2FT X 2FT WITH CURVED VANE GRATE AND FRAME (2FT X 2FT) (TYPE D)
  - (E) SPECIAL INLET NO. 2 - PRECAST DROP INLET 4FT X 2FT WITH CURVED VAN GRATE AND FRAME (4FT X 2FT) (TYPE B) ON PRECAST CONCRETE MANHOLE BASE
  - (F) GROUP A FLARED END SECTION
  - (G) PRECAST DROP INLET 4FT X 2FT WITH CURVED VANE GRATE AND FRAME (4FT X 2FT) (TYPE B)
  - (H) S-TYPE MEDIAN INLET

- HATCHING & SHADING LEGEND**
- FULL DEPTH ALTERNATE PAVEMENT
  - SHOULDER PAVEMENT
  - DRIVEWAY PAVEMENT
  - TRUCK APRON
  - CONCRETE MEDIAN STRIP
  - PAVEMENT REMOVAL
  - ASPHALT MILL AND OVERLAY

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6/11/2021

ROUTE STATE  
67 MO

DISTRICT SHEET NO.  
SE 5

COUNTY  
BUTLER

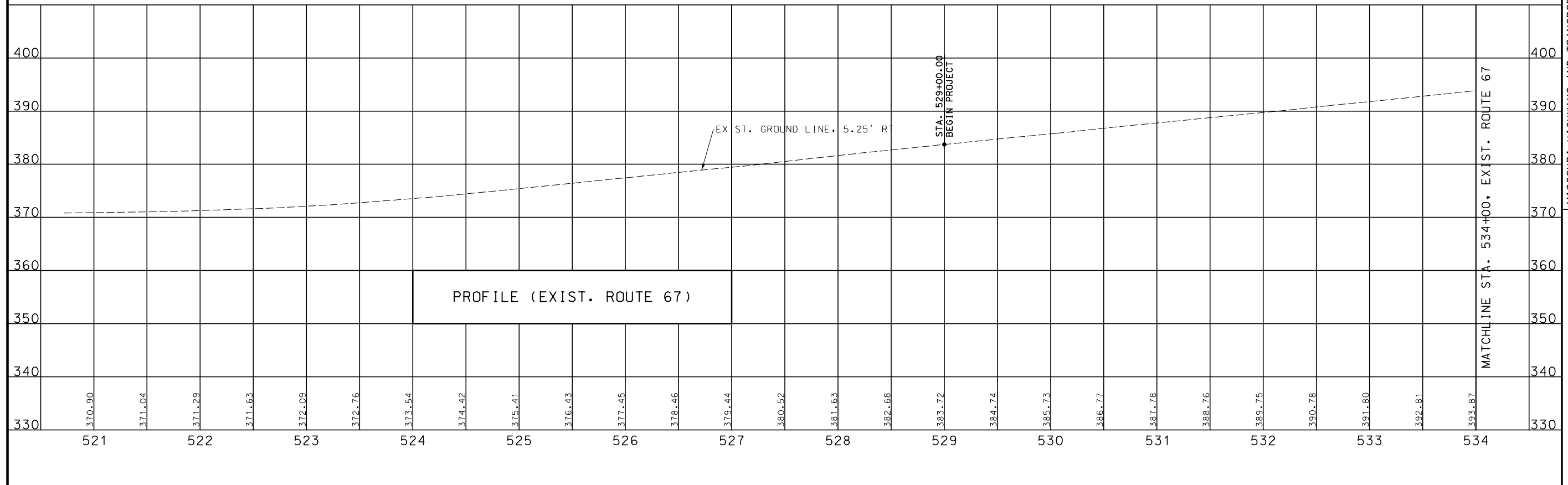
JOB NO.  
J9P3663/J9P3764

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DATE	DESCRIPTION



PROFILE (EXIST. ROUTE 67)

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ROUTE	67	STATE	MO
DISTRICT	SE	SHEET NO.	6
COUNTY	BUTLER		
JOB NO.	J9P3663/J9P3764		
CONTRACT ID.			

PROJECT NO.	
BRIDGE NO.	

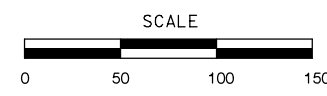
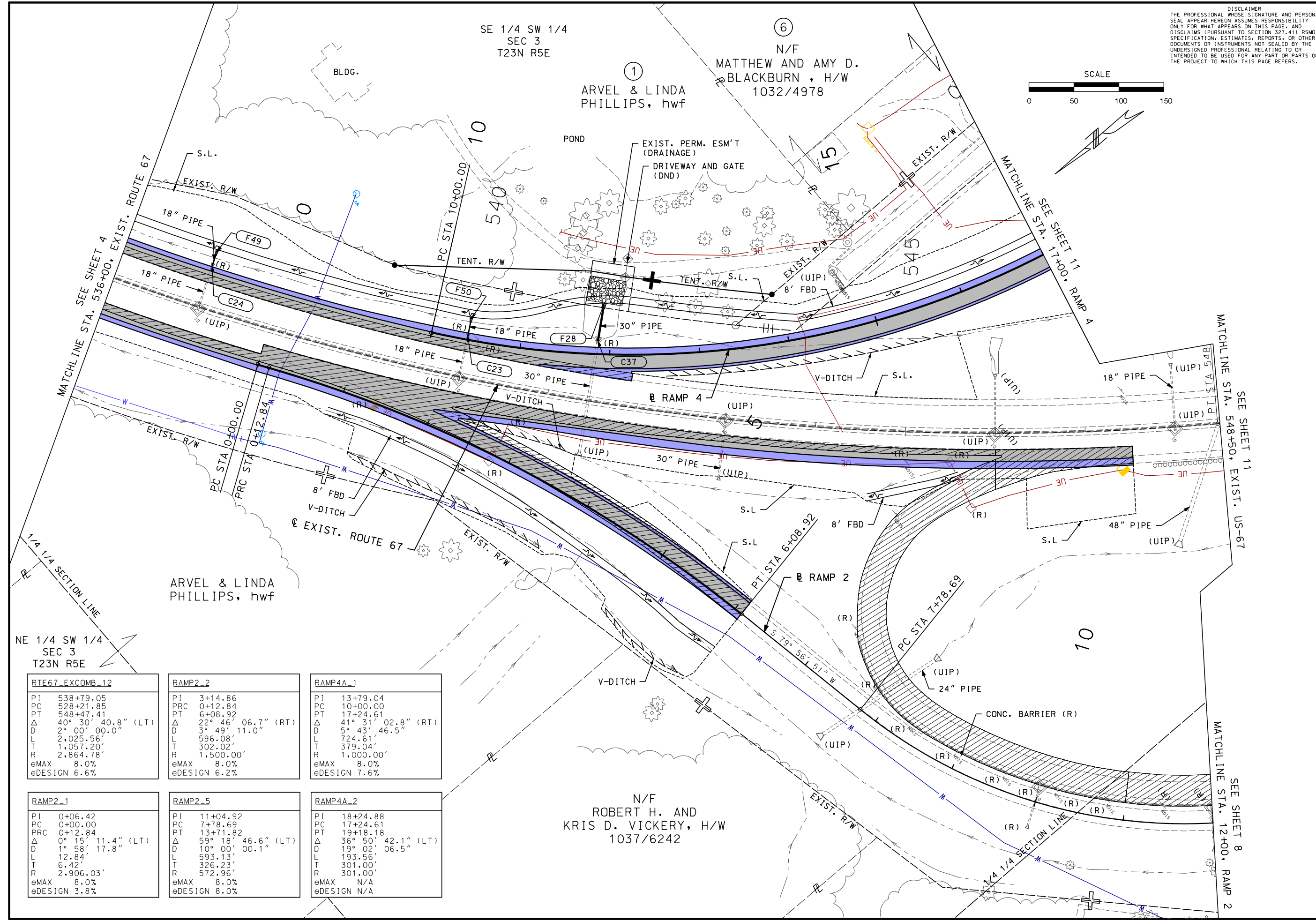
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SE 1/4 SW 1/4  
SEC 3  
T23N R5E

①  
ARVEL & LINDA  
PHILLIPS, hwf

⑥  
N/F  
MATTHEW AND AMY D.  
BLACKBURN, H/W  
1032/4978

ARVEL & LINDA  
PHILLIPS, hwf

N/F  
ROBERT H. AND  
KRIS D. VICKERY, H/W  
1037/6242

RTE67\_EXCOMB\_12

PI	538+79.05
PC	528+21.85
PT	548+47.41
Δ	40° 30' 40.8" (LT)
D	2° 00' 00.0"
L	2,025.56'
T	1,057.20'
R	2,864.78'
eMAX	8.0%
eDESIGN	6.6%

RAMP2\_2

PI	3+14.86
PC	0+12.84
PT	6+08.92
Δ	22° 46' 06.7" (RT)
D	3° 49' 11.0"
L	596.08'
T	302.02'
R	1,500.00'
eMAX	8.0%
eDESIGN	6.2%

RAMP4A\_1

PI	13+79.04
PC	10+00.00
PT	17+24.61
Δ	41° 31' 02.8" (RT)
D	5° 43' 46.5"
L	724.61'
T	379.04'
R	1,000.00'
eMAX	8.0%
eDESIGN	7.6%

RAMP2\_1

PI	0+06.42
PC	0+00.00
PRC	0+12.84
Δ	0° 15' 11.4" (LT)
D	1° 58' 17.8"
L	12.84'
T	6.42'
R	2,906.03'
eMAX	8.0%
eDESIGN	3.8%

RAMP2\_5

PI	11+04.92
PC	7+78.69
PT	13+71.82
Δ	59° 18' 46.6" (LT)
D	10° 00' 00.1"
L	593.13'
T	326.23'
R	572.96'
eMAX	8.0%
eDESIGN	8.0%

RAMP4A\_2

PI	18+24.88
PC	17+24.61
PT	19+18.18
Δ	36° 50' 42.1" (LT)
D	19° 02' 06.5"
L	193.56'
T	301.00'
R	301.00'
eMAX	N/A
eDESIGN	N/A

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6/11/2021

ROUTE STATE  
67 MO

DISTRICT SHEET NO.  
SE 7

COUNTY  
BUTLER

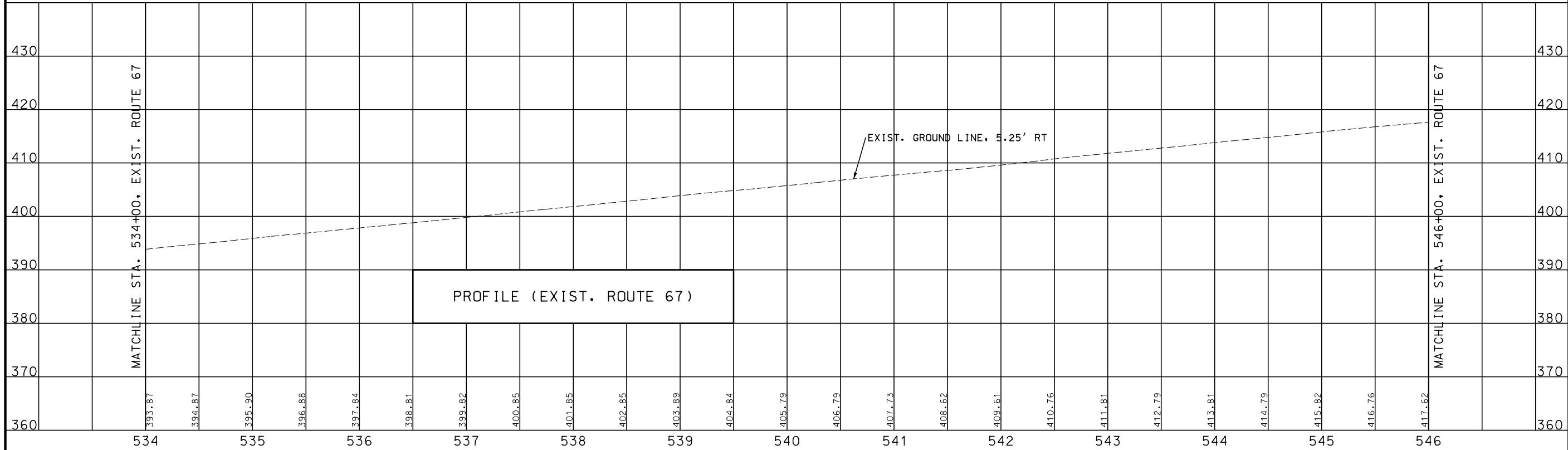
JOB NO.  
J9P3663/J9P3764

CONTRACT ID.

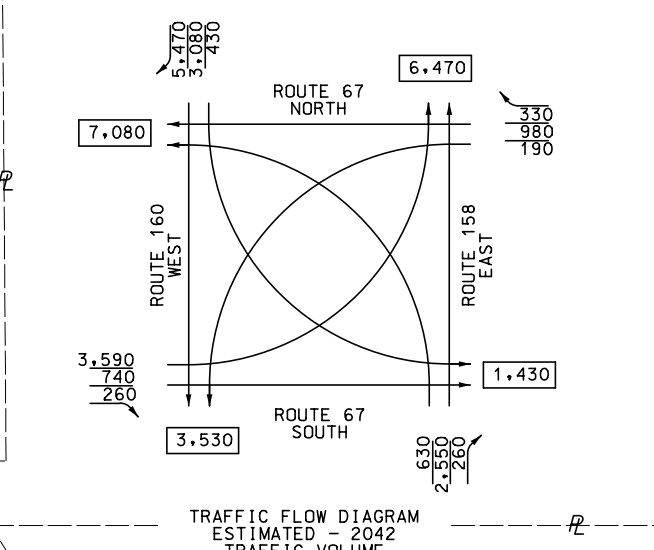
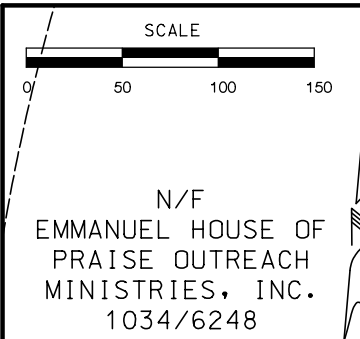
PROJECT NO.

BRIDGE NO.

DATE	DESCRIPTION



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RAMP1B_1	
PI	9+42.67
PC	8+66.52
PT	10+00.00
$\Delta$	68° 53' 56.0" (RT)
D	51° 37' 04.1"
L	133.48'
T	76.14'
R	111.00'
eMAX	N/A
eDESIGN	N/A

RAMP1B_2	
PI	14+41.84
PC	13+01.15
PT	15+80.70
$\Delta$	16° 01' 01.3" (RT)
D	5° 43' 46.5"
L	279.55'
T	140.69'
R	1,000.00'
eMAX	4.0%
eDESIGN	4.0%

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N/F  
EMMANUEL HOUSE OF PRAISE OUTREACH MINISTRIES, INC.  
1034/6248

N/F  
MDC COAST 21, LLC  
1040/6003

N/F  
BANK OF GRANDIN  
1036/1912

②  
N/F  
KEVIN W. AND TRICIA D. WILLIAMS, H/W  
1037/1164

BEGIN CONSTRUCTION US-160  
STA. 595+28.46

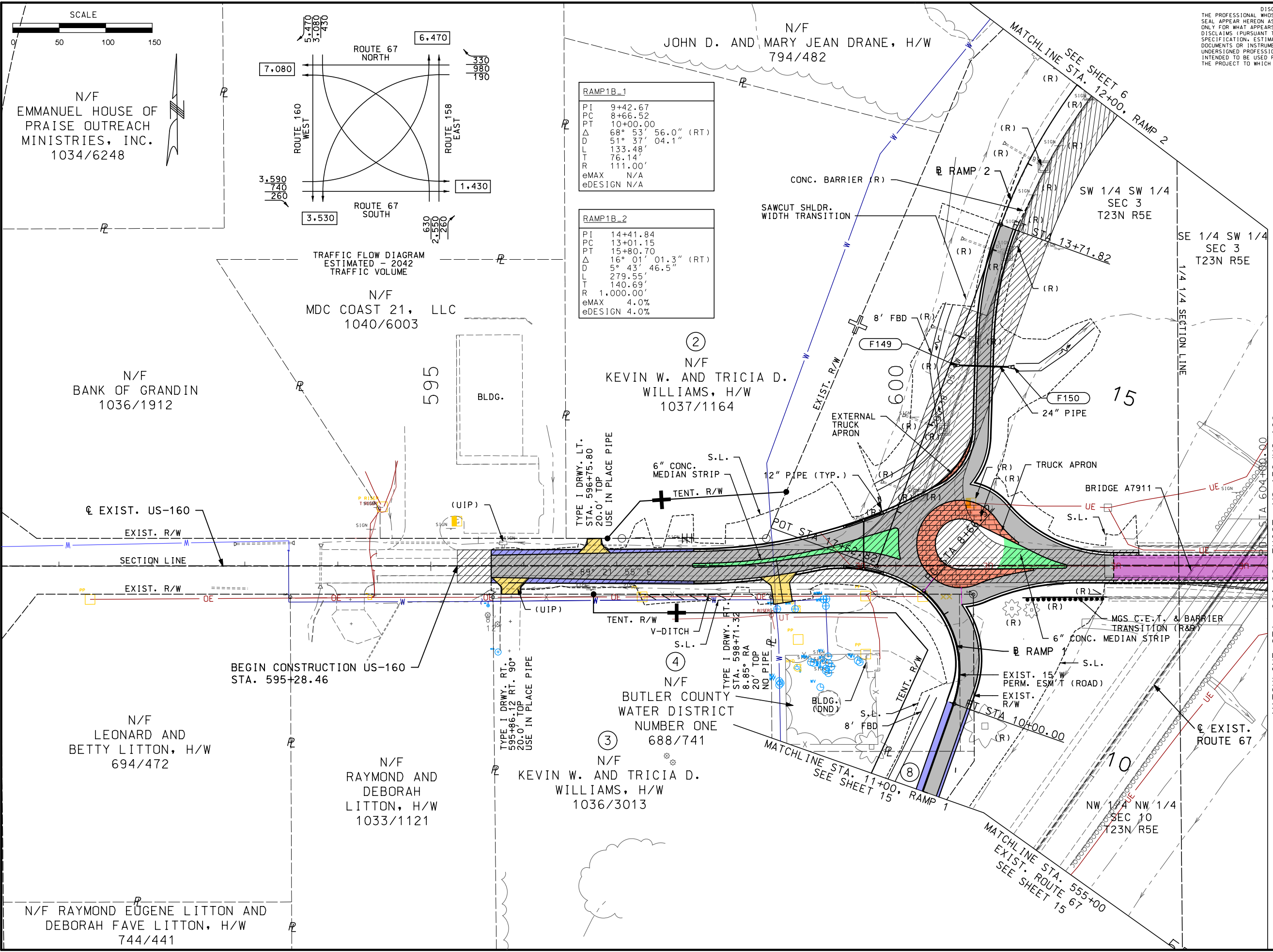
N/F  
LEONARD AND BETTY LITTON, H/W  
694/472

N/F  
RAYMOND AND DEBORAH LITTON, H/W  
1033/1121

③  
N/F  
KEVIN W. AND TRICIA D. WILLIAMS, H/W  
1036/3013

④  
N/F  
BUTLER COUNTY WATER DISTRICT NUMBER ONE  
688/741

N/F  
RAYMOND EUGENE LITTON AND DEBORAH FAVE LITTON, H/W  
744/441



MATCHLINE STA. 604+00, EXIST. MD-158/US-160  
SEE SHEET 11

DATE PREPARED		6/14/2021	
ROUTE	67	STATE	MO
DISTRICT	SE	SHEET NO.	8
COUNTY		BUTLER	
JOB NO.		J9P3663/J9P3764	
CONTRACT ID.			
PROJECT NO.			
BRIDGE NO.			

DESCRIPTION	DATE

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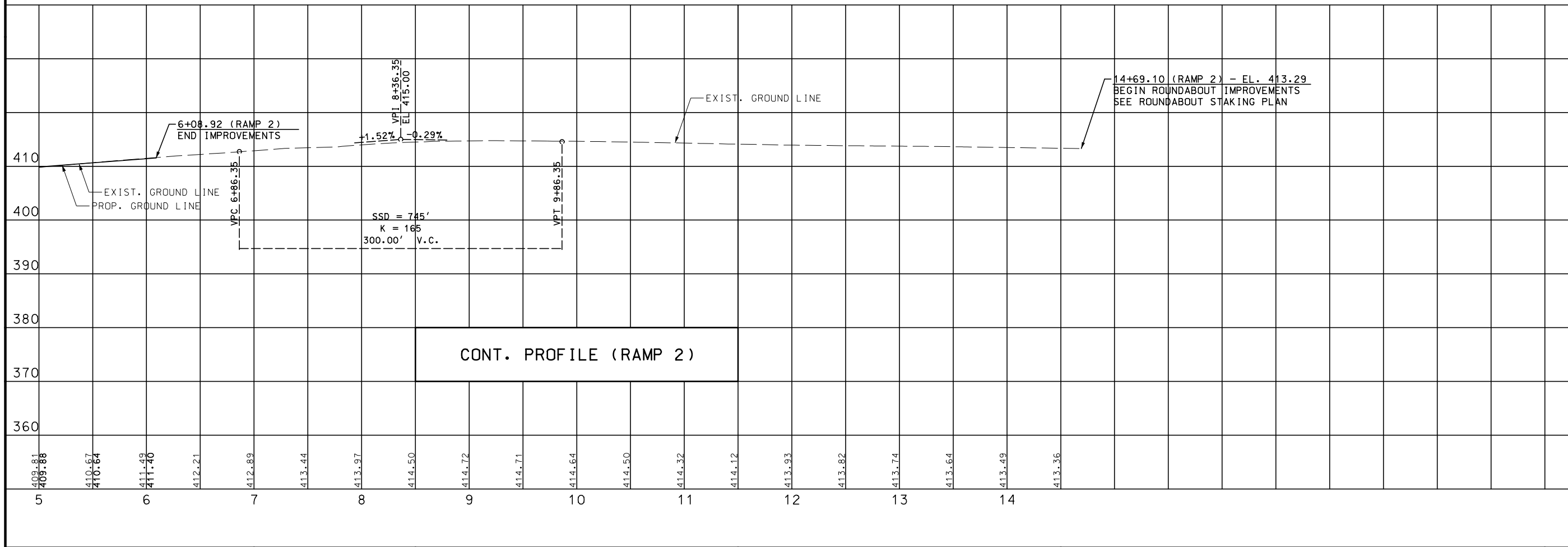
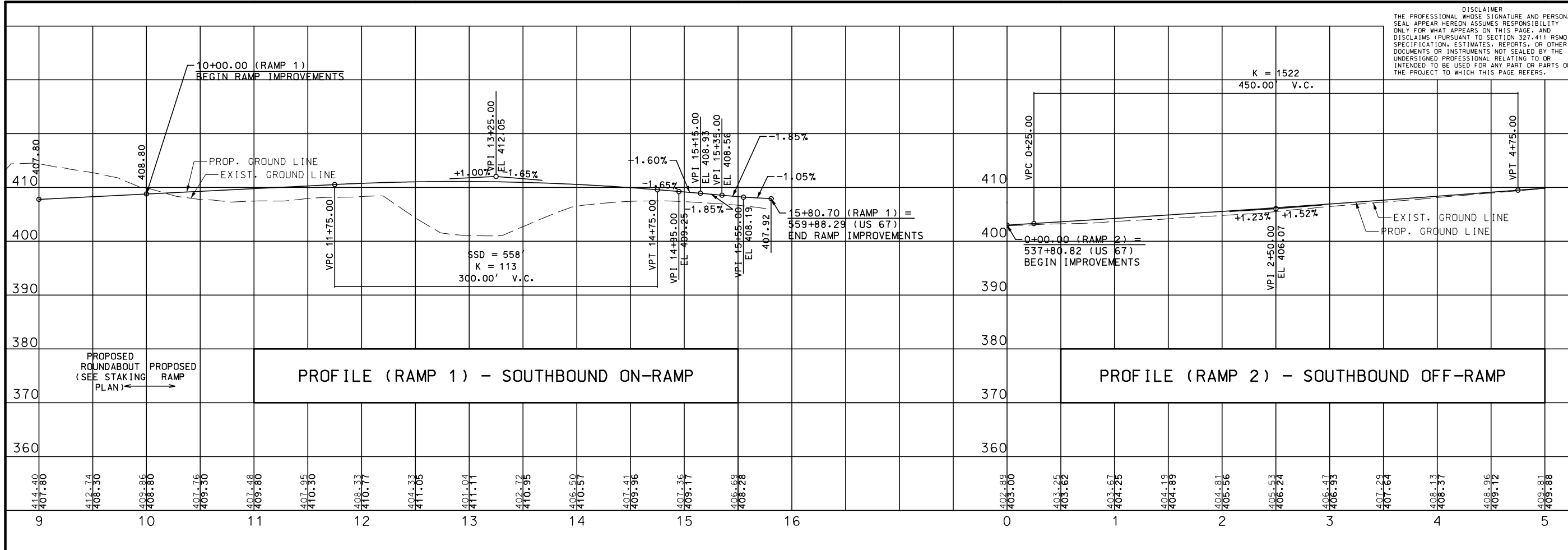
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1-888-ASK-MODOT (1-888-278-6636)

**EFK Moen**  
Civil Engineering Design  
13523 Barrett Parkway Dr  
Suite 250  
St. Louis, MO 63021  
Missour Certificate of Authority: 001578  
Phone 314-394-3100  
Fax 314-394-3199

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6/11/2021

ROUTE STATE  
67 MO

DISTRICT SHEET NO.  
SE 10

COUNTY  
BUTLER

JOB NO.  
J9P3663/J9P3764

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DESCRIPTION

DATE

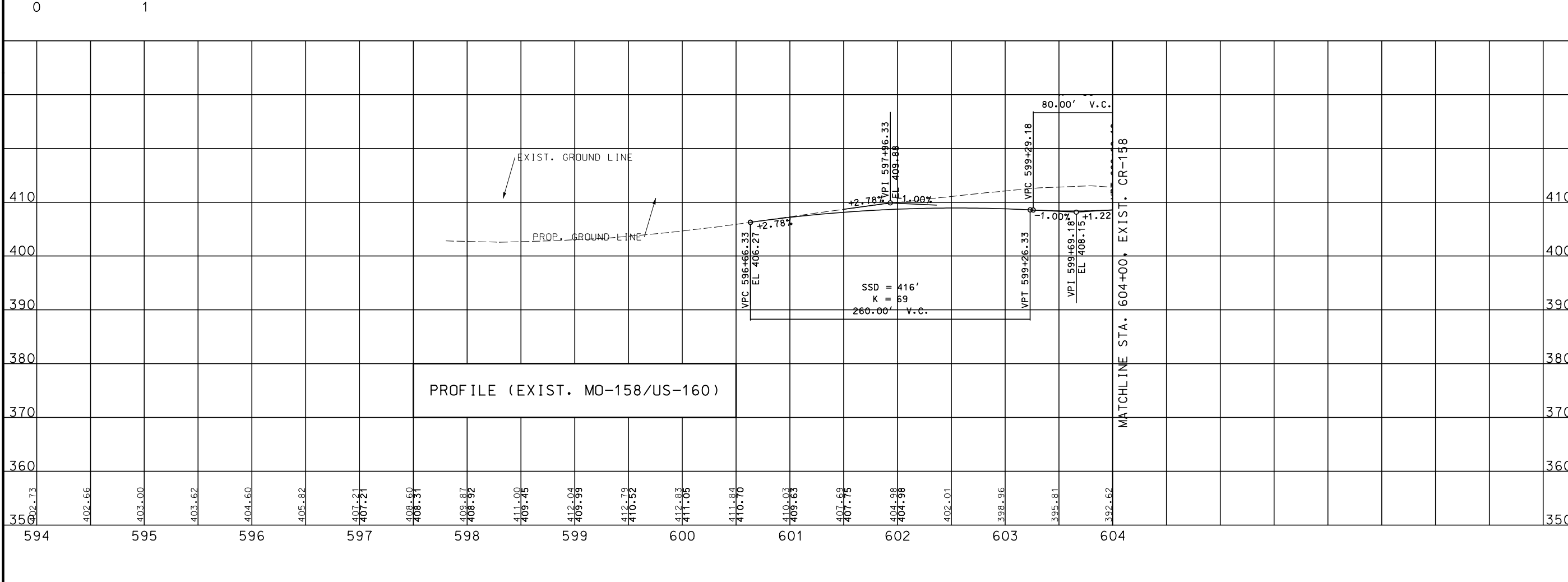
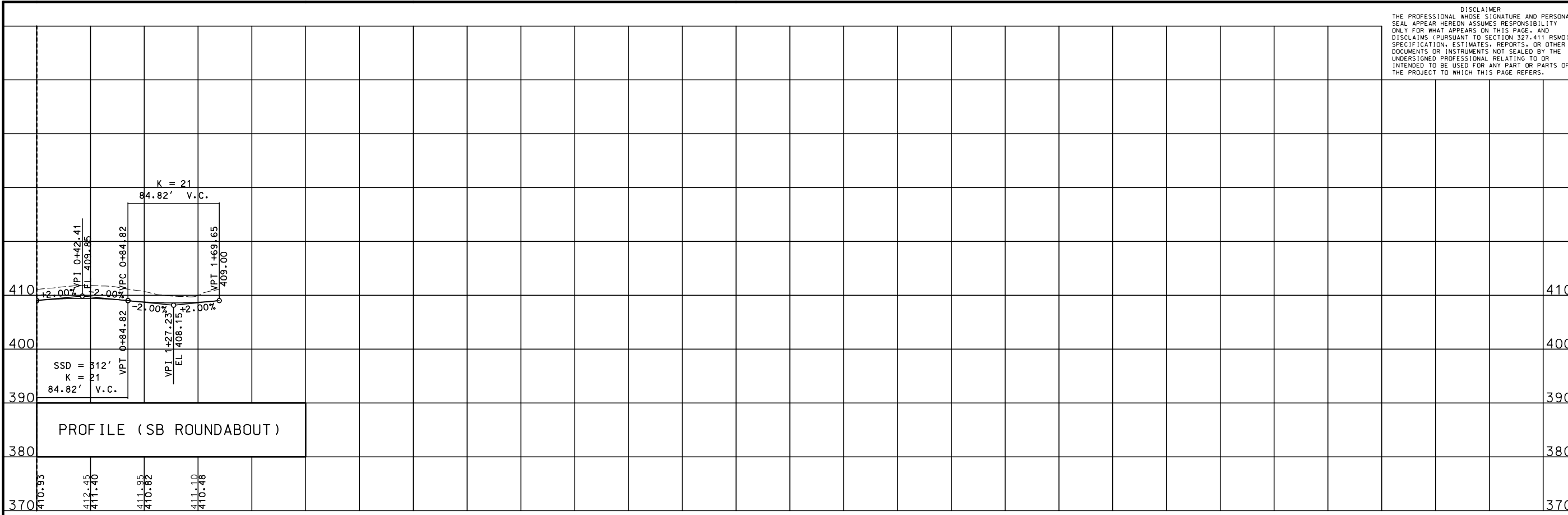
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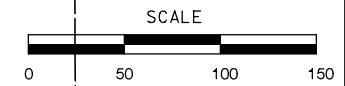
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 ENGINEERING CORPORATION - 000631



N/F  
HOWARD & LORETTA  
HAGER, H/W

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615

SE 1/4 SW 1/4  
SEC 3  
T23N R5E

SW 1/4 SE 1/4  
SEC 3  
T23N R5E

NE 1/4 NW 1/4  
SEC 10  
T23N R5E

NW 1/4 NE 1/4  
SEC 10  
T23N R5E

7  
N/F  
HOWARD AND LORETTA HAGER, H/W  
644/662

EOR_EX_3	
PI	0+40.83
PC	0+29.74
PT	0+51.56
Δ	24° 59' 59.7" (RT)
D	114° 35' 30.3"
L	21.82'
T	11.08'
R	50.00'
eMAX	N/A
eDESIGN	N/A

RELOC_EOR_3	
PI	2+61.03
PC	0+61.02
PT	4+31.95
Δ	53° 07' 53.0" (RT)
D	14° 19' 26.2"
L	370.93'
T	200.01'
R	400.00'
eMAX	4.0%
eDESIGN	4.0%

EOR_EX_6	
PI	7+44.74
PC	4+36.36
PT	10+25.05
Δ	42° 09' 42.5" (RT)
D	7° 09' 43.1"
L	588.69'
T	308.39'
R	800.00'
eMAX	4.0%
eDESIGN	4.0%

RAMP3_3	
PI	6+41.10
PC	3+91.00
PT	8+62.62
Δ	47° 09' 42.5" (RT)
D	10° 00' 00.1"
L	471.62'
T	250.09'
R	572.96'
eMAX	8.0%
eDESIGN	8.0%

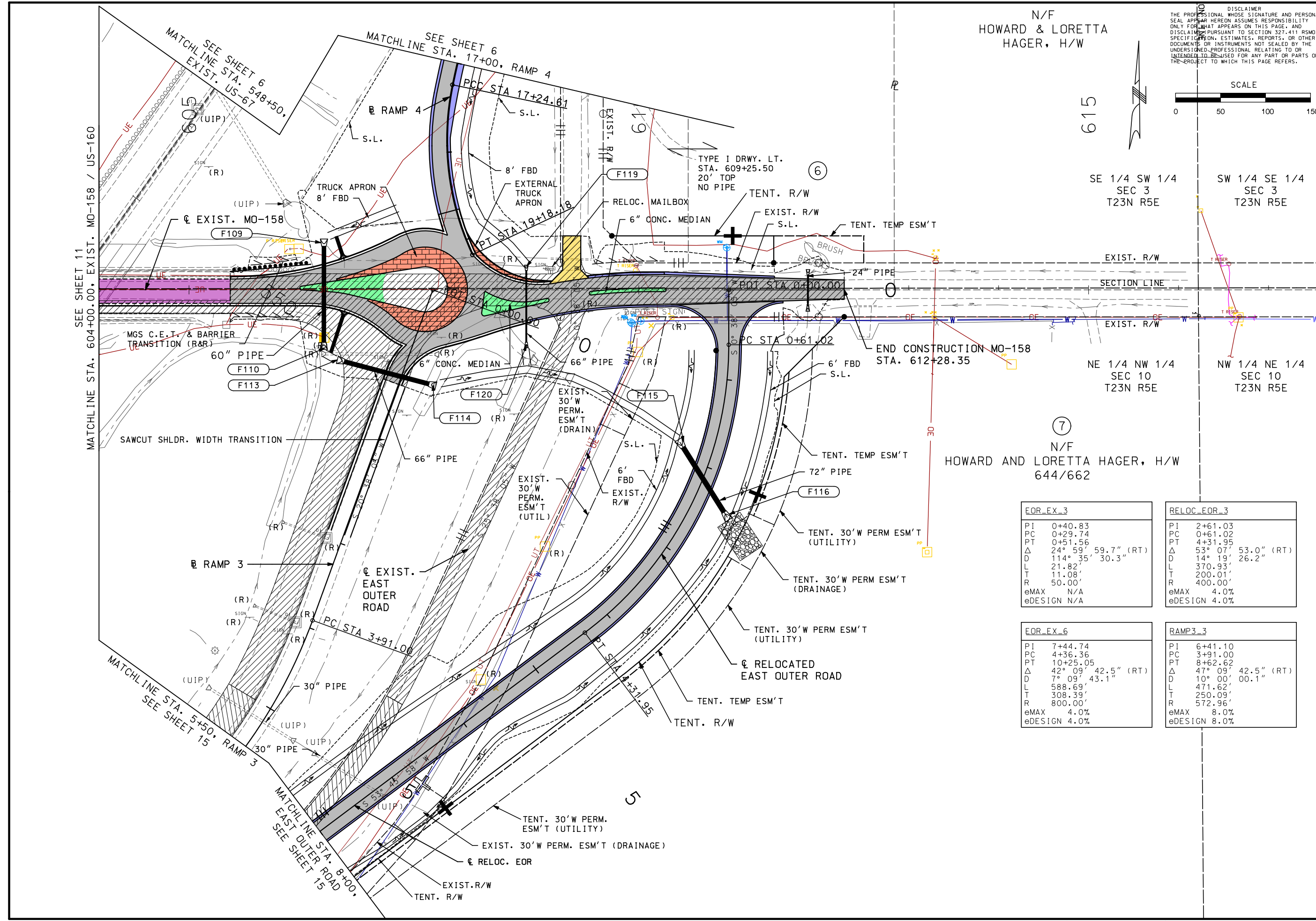
DATE PREPARED	
6/14/2021	
ROUTE	STATE
67	MO
DISTRICT	SHEET NO.
SE	11
COUNTY	
BUTLER	
JOB NO.	
J9P3663/J9P3764	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

DESCRIPTION	DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

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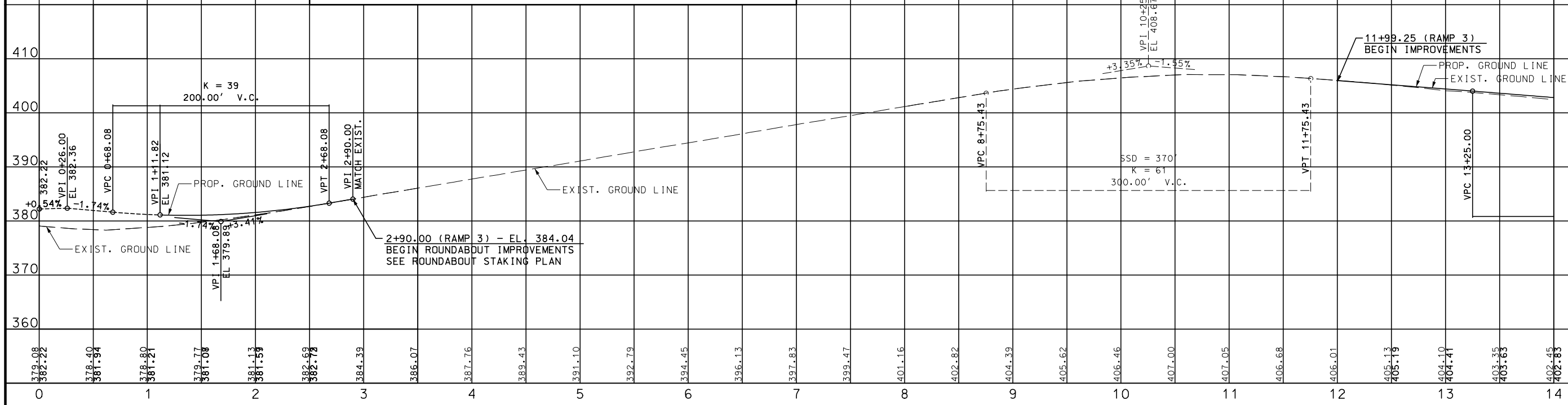




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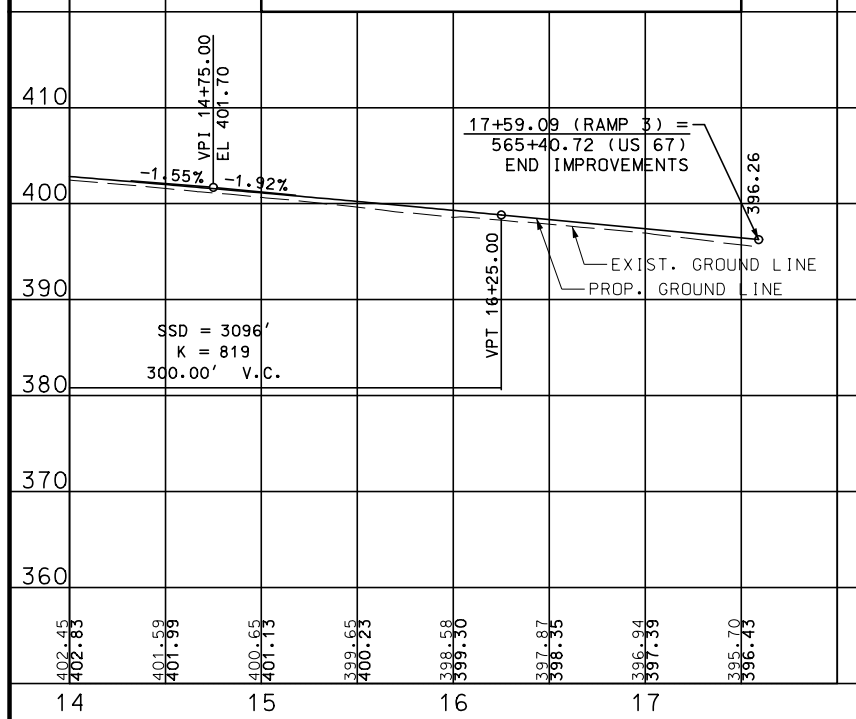
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PROFILE (RAMP 3) - NORTHBOUND OFF-RAMP

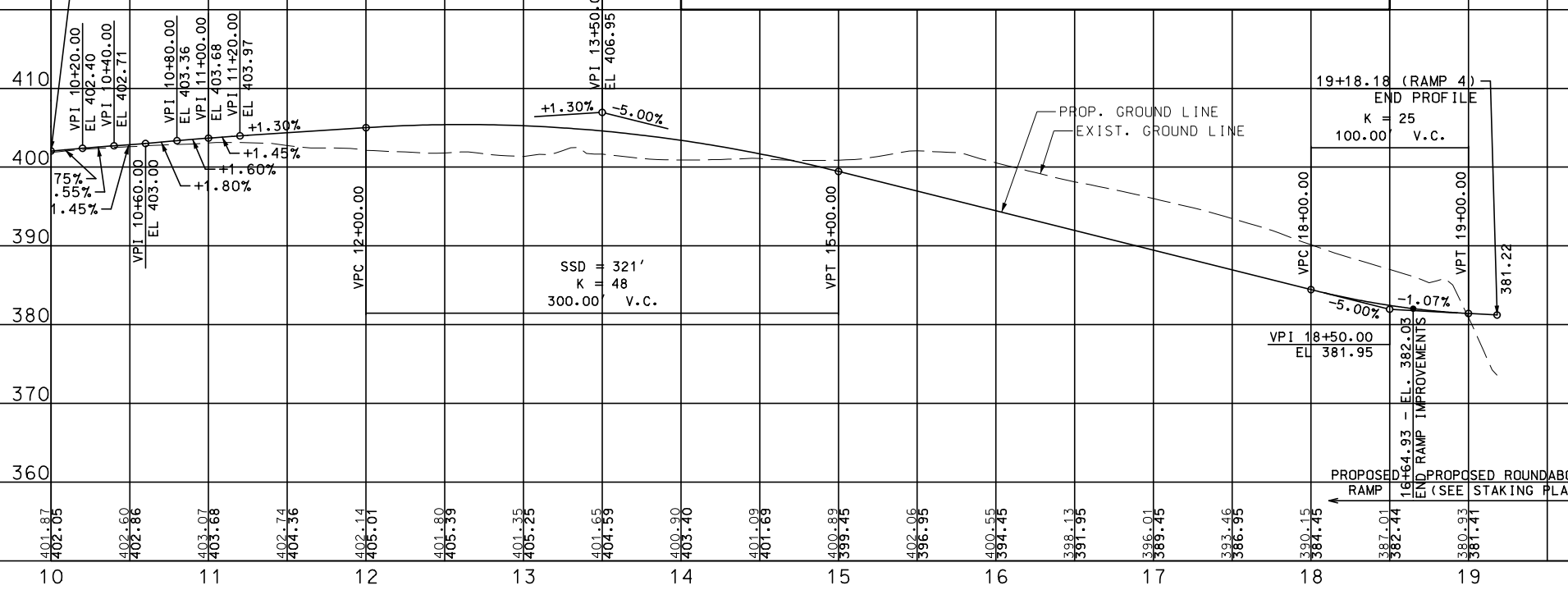


DATE PREPARED 6/11/2021	
ROUTE 67	STATE MO
DISTRICT SE	SHEET NO. 12
COUNTY BUTLER	
JOB NO. J9P3663/J9P3764	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

CONT. PROFILE (RAMP 3)



PROFILE (RAMP 4) - NORTHBOUND ON-RAMP



DESCRIPTION

DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION



105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-278-6636)

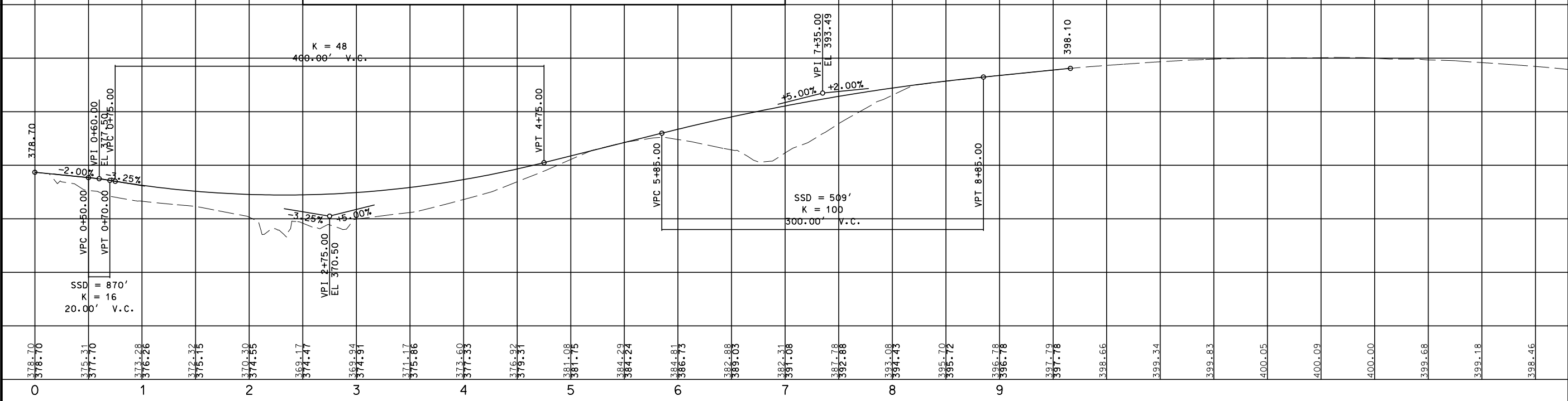
**EFK Moen**  
Civil Engineering Design  
13523 Barrett Parkway Dr  
Suite 250  
St. Louis, MO 63021  
Phone 314-394-3100  
Fax 314-394-3199  
Missouri Certificate of Authority: 001578

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PROFILE EAST OUTER ROAD



STATION	ELEVATION
0	378.70
0.5	375.31
1	376.26
1.5	375.15
2	374.35
2.5	374.47
3	374.91
3.5	375.86
4	377.33
4.5	379.31
5	381.08
5.5	384.29
6	386.73
6.5	388.88
7	391.08
7.5	392.88
8	394.43
8.5	395.72
9	396.78
9.5	397.79
10	398.10
10.5	399.56
11	399.34
11.5	399.83
12	400.05
12.5	400.09
13	400.00
13.5	399.68
14	399.18
14.5	398.46

DESCRIPTION

DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

EFK Moen Civil Engineering Design



13523 Barrett Parkway Dr  
 Suite 250  
 St. Louis, MO 63021  
 Phone 314-394-3100  
 Fax 314-394-3199  
 Missouri Certificate of Authority: 001578

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ROUTE STATE  
 67 MO

DISTRICT SHEET NO.  
 SE 13

COUNTY  
 BUTLER

JOB NO.  
 J9P3663/J9P3764

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DESCRIPTION

DATE

DESCRIPTION

DATE

DESCRIPTION

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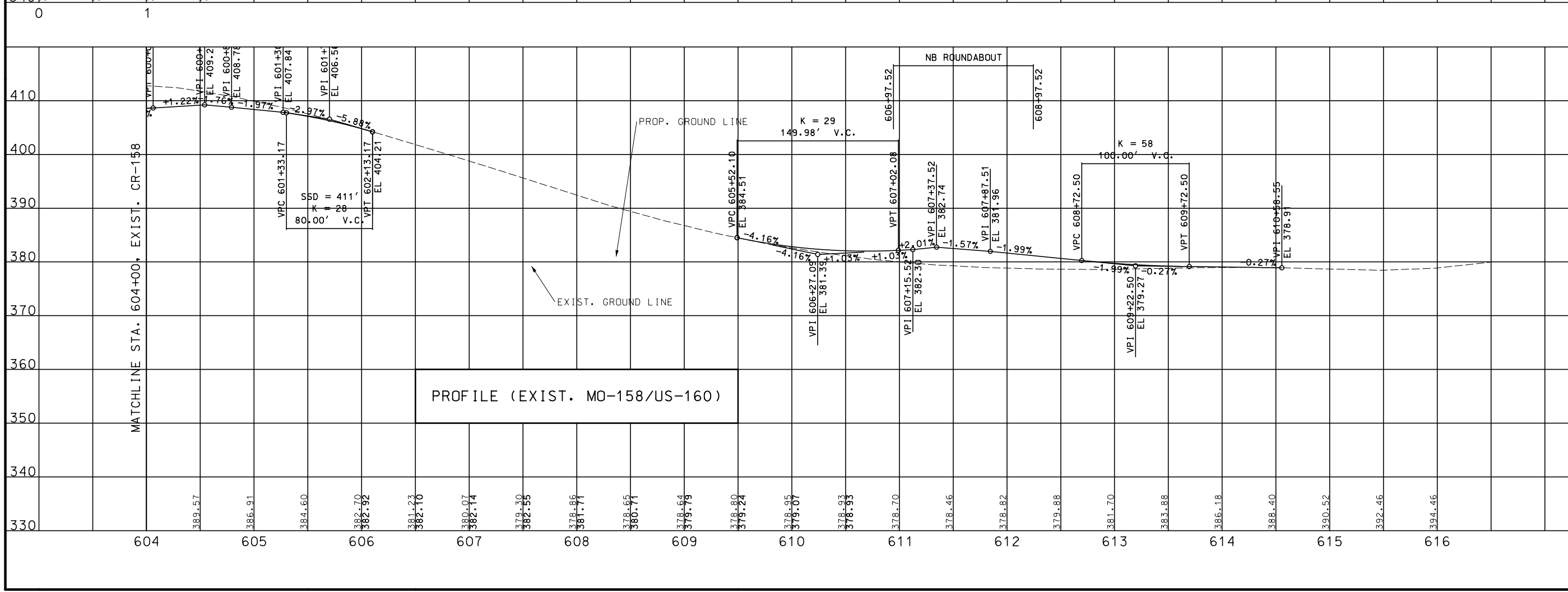
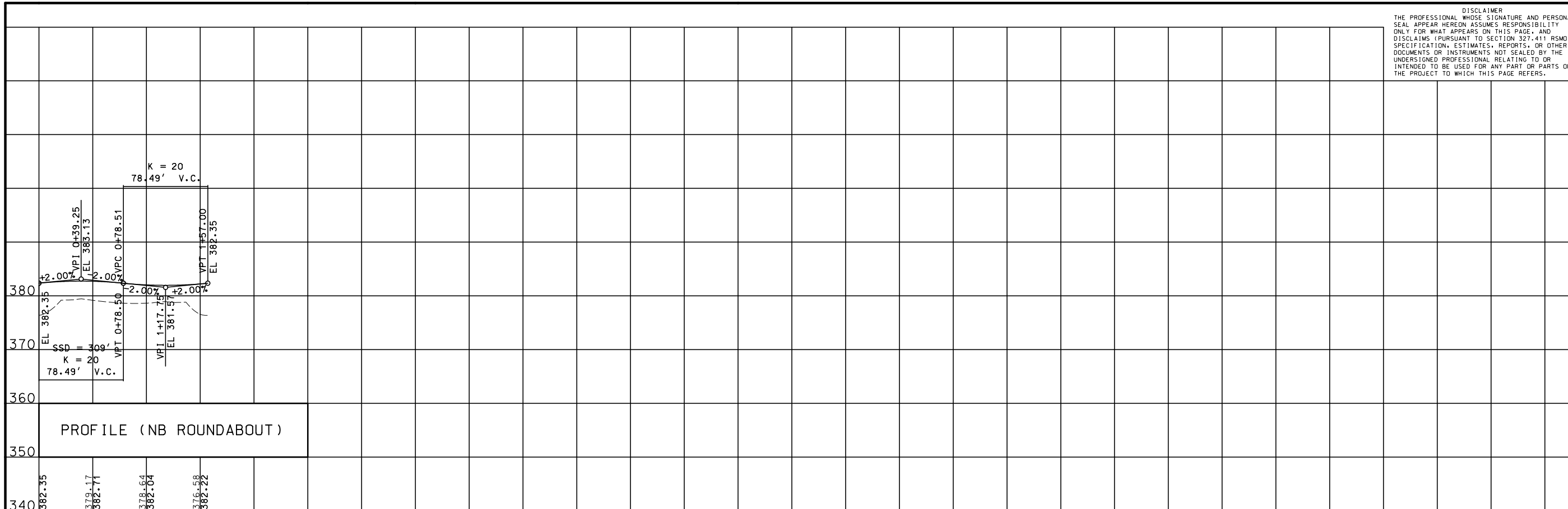
DATE

DESCRIPTION

DATE

DESCRIPTION

DATE



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 105 WEST CAPITOL JEFFERSON CITY, MO 65102  
 1-888-ASK-MODOT (1-888-278-6636)

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DATE PREPARED  
6/11/2021

ROUTE	STATE
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67	MO
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DISTRICT	SHEET NO.
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SE	14
----	----

COUNTY
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BUTLER
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J9P3663/J9P3764
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CONTRACT ID.
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PROJECT NO.
-------------

BRIDGE NO.
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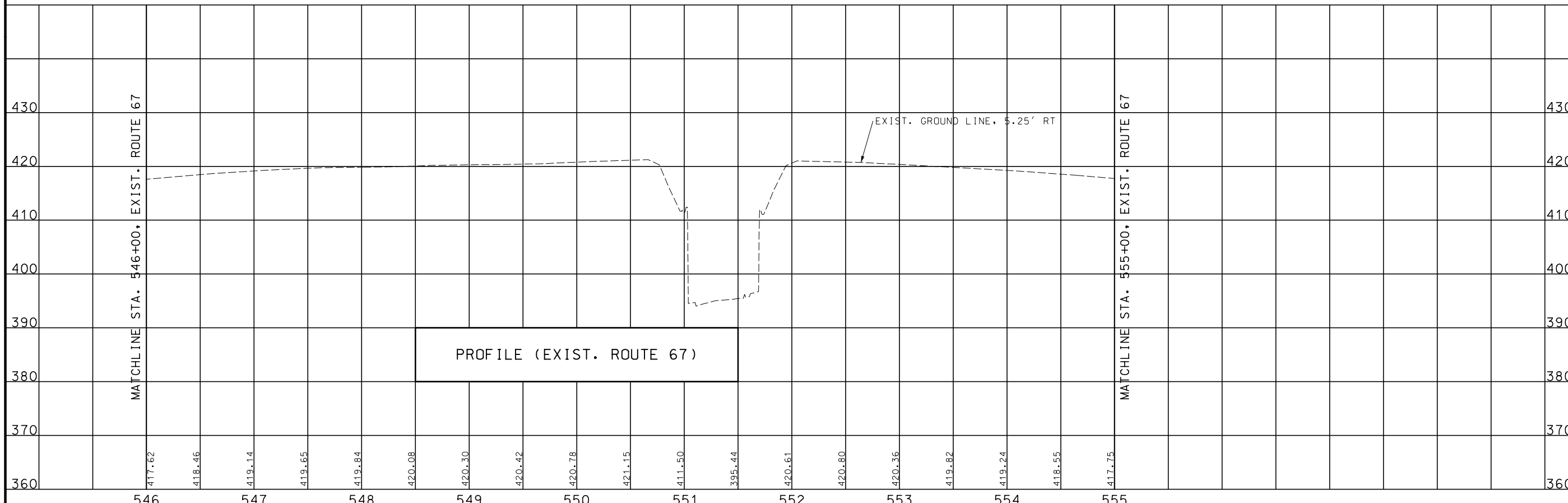
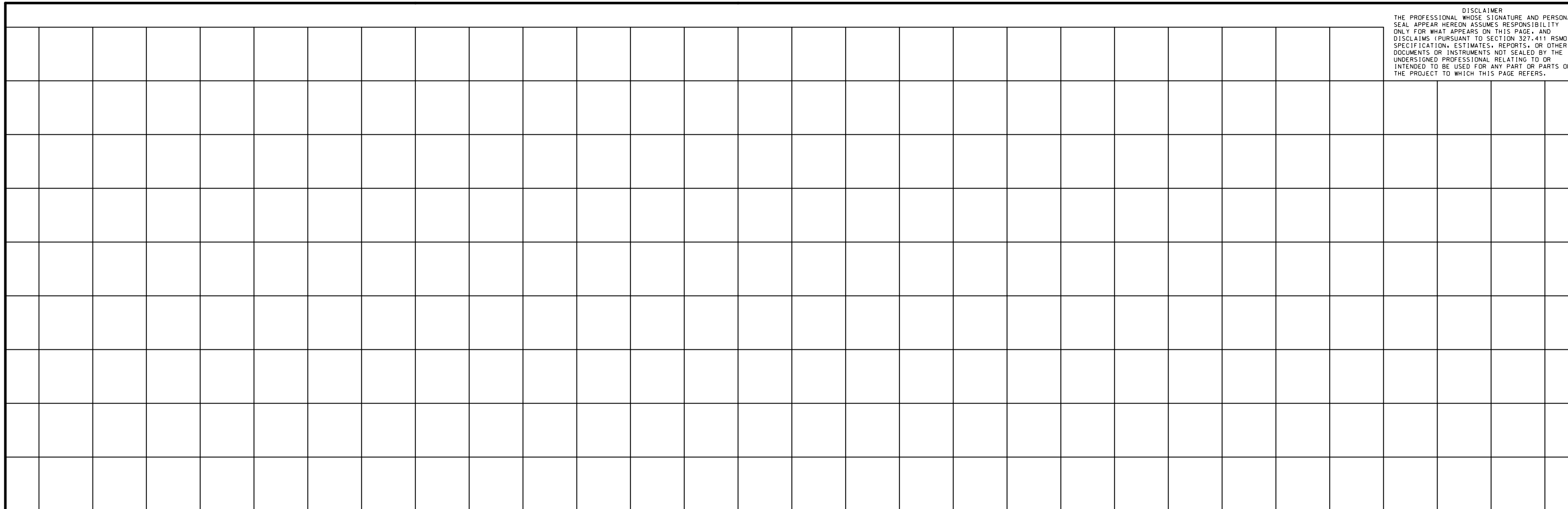
DATE	DESCRIPTION

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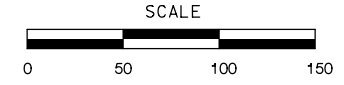


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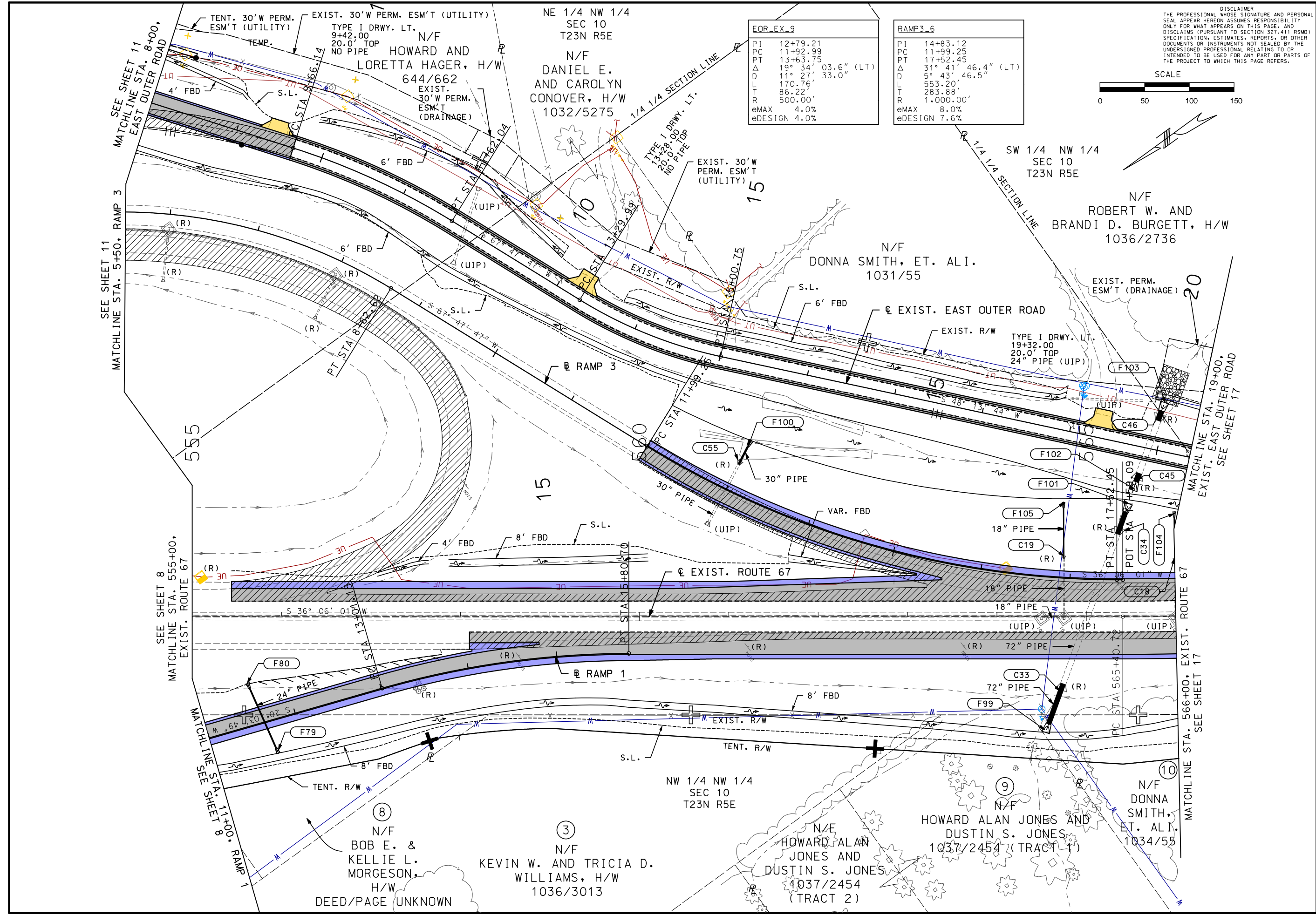
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DATE PREPARED		6/14/2021	
ROUTE	STATE	67	MO
DISTRICT	SHEET NO.	SE	15
COUNTY			
BUTLER			
JOB NO.			
J9P3663/J9P3764			
CONTRACT ID.			
PROJECT NO.			
BRIDGE NO.			



EOR_EX_9		RAMP3_6	
PI	12+79.21	PI	14+83.12
PC	11+92.99	PC	11+99.25
PT	13+63.75	PT	17+52.45
Δ	19° 34' 03.6" (LT)	Δ	31° 41' 46.4" (LT)
D	11° 27' 33.0"	D	5° 43' 46.5"
L	170.76'	L	553.20'
T	86.22'	T	283.88'
R	500.00'	R	1,000.00'
eMAX	4.0%	eMAX	8.0%
eDESIGN	4.0%	eDESIGN	7.6%



DESCRIPTION

DATE

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DATE PREPARED

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ROUTE STATE

67 MO

DISTRICT SHEET NO.

SE 16

COUNTY

BUTLER

J9P3663/J9P3764

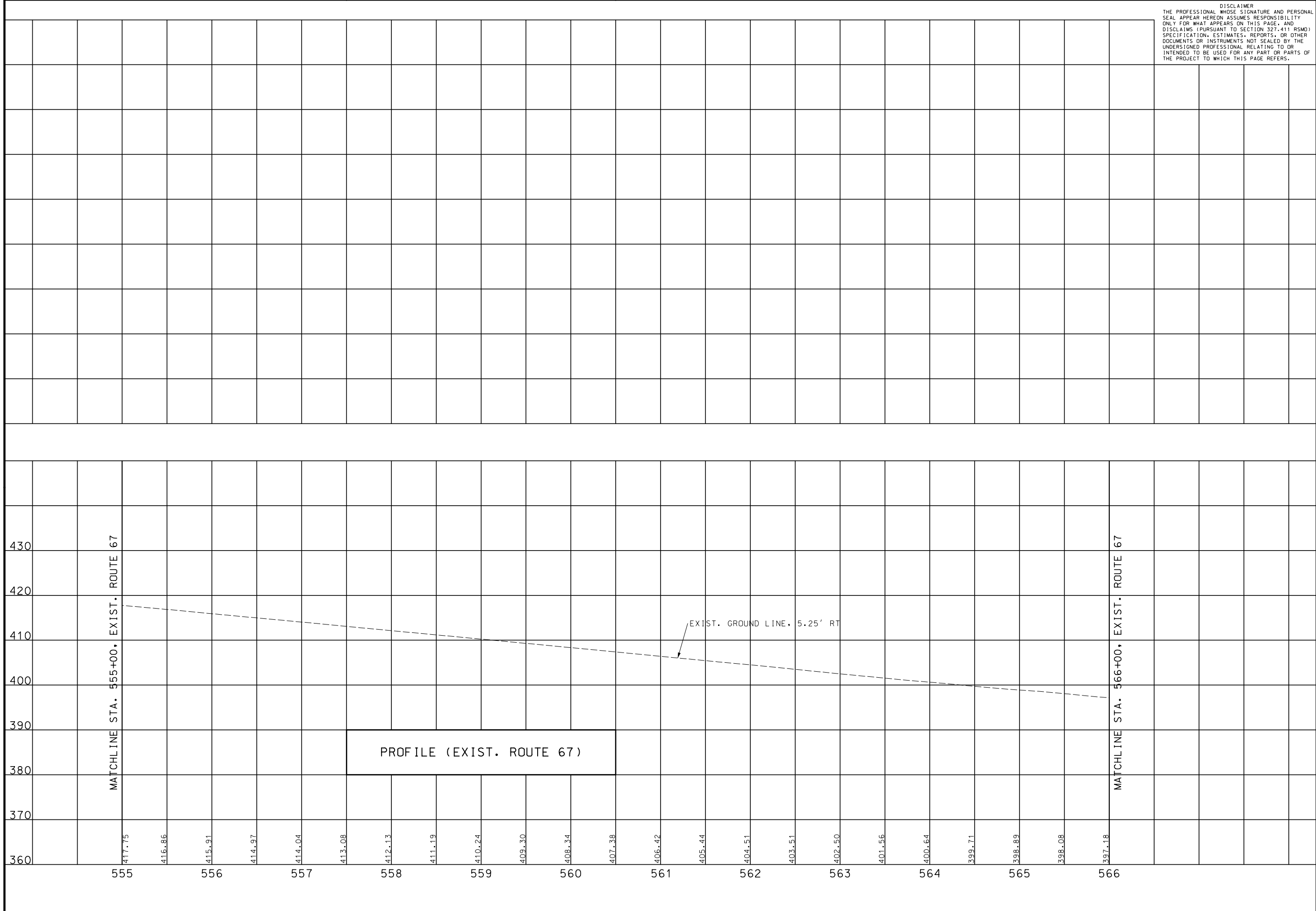
CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

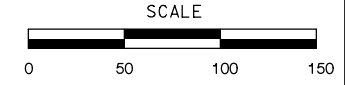


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REV.

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ROUTE 67 MO  
DISTRICT SE SHEET NO. 17  
COUNTY BUTLER  
JOB NO. J9P3663/J9P3764  
CONTRACT ID.

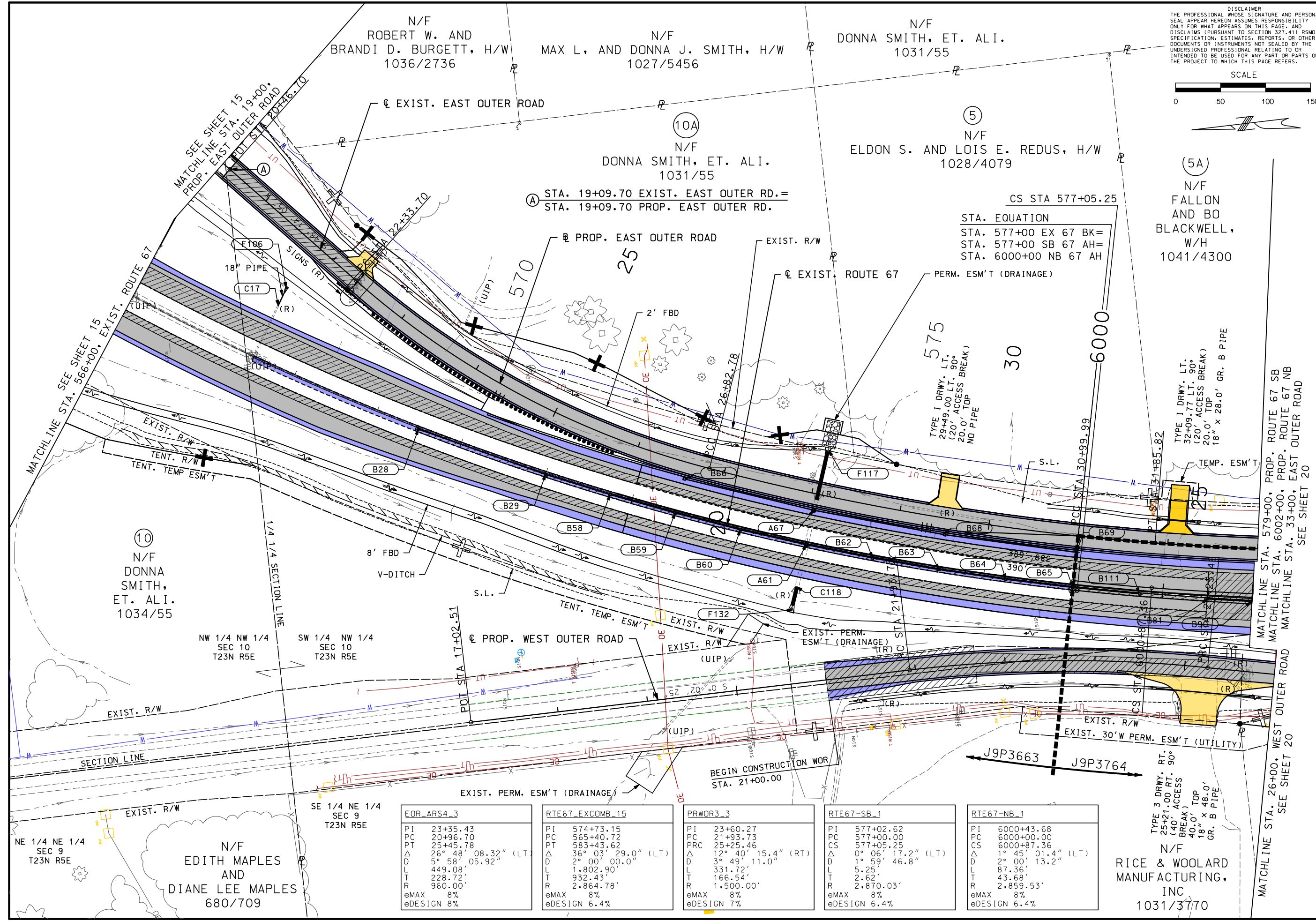
PROJECT NO.  
BRIDGE NO.

DESCRIPTION  
DATE

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EOR\_ARS4\_3  
PI 23+35.43  
PC 20+96.70  
PT 25+45.78  
Δ 26° 48' 08.32" (LT)  
D 5° 58' 05.92"  
L 449.08'  
T 228.72'  
R 960.00'  
eMAX 8%  
eDESIGN 8%

RTE67\_EXCOMB\_15  
PI 574+73.15  
PC 565+40.72  
PT 583+43.62  
Δ 36° 03' 29.0" (LT)  
D 2° 00' 00.0"  
L 1,802.90'  
T 932.43'  
R 2,864.78'  
eMAX 8%  
eDESIGN 6.4%

PRWOR3\_3  
PI 23+60.27  
PC 21+93.73  
PT 25+25.46  
Δ 12° 40' 15.4" (RT)  
D 3° 49' 11.0"  
L 331.72'  
T 166.54'  
R 1,500.00'  
eMAX 8%  
eDESIGN 7%

RTE67-SB\_1  
PI 577+02.62  
PC 577+00.00  
CS 577+05.25  
Δ 0° 06' 17.2" (LT)  
D 1° 59' 46.8"  
L 5.25'  
T 2.62'  
R 2,870.03'  
eMAX 8%  
eDESIGN 6.4%

RTE67-NB\_1  
PI 6000+43.68  
PC 6000+00.00  
CS 6000+87.36  
Δ 1° 45' 01.4" (LT)  
D 2° 00' 13.2"  
L 87.36'  
T 43.68'  
R 2,859.53'  
eMAX 8%  
eDESIGN 6.4%

N/F RICE & WOOLARD MANUFACTURING, INC 1031/3770  
TYPE 3 DRWY. RT. 25+21.00 RT. 90° (40' ACCESS BREAK)  
40.0' TOP 18" x 48.0' GR. B PIPE

MATCHLINE STA. 579+00, PROP. ROUTE 67 SB  
MATCHLINE STA. 6002+00, PROP. ROUTE 67 NB  
MATCHLINE STA. 33+00, EAST OUTER ROAD  
MATCHLINE STA. 26+00, WEST OUTER ROAD  
SEE SHEET 20

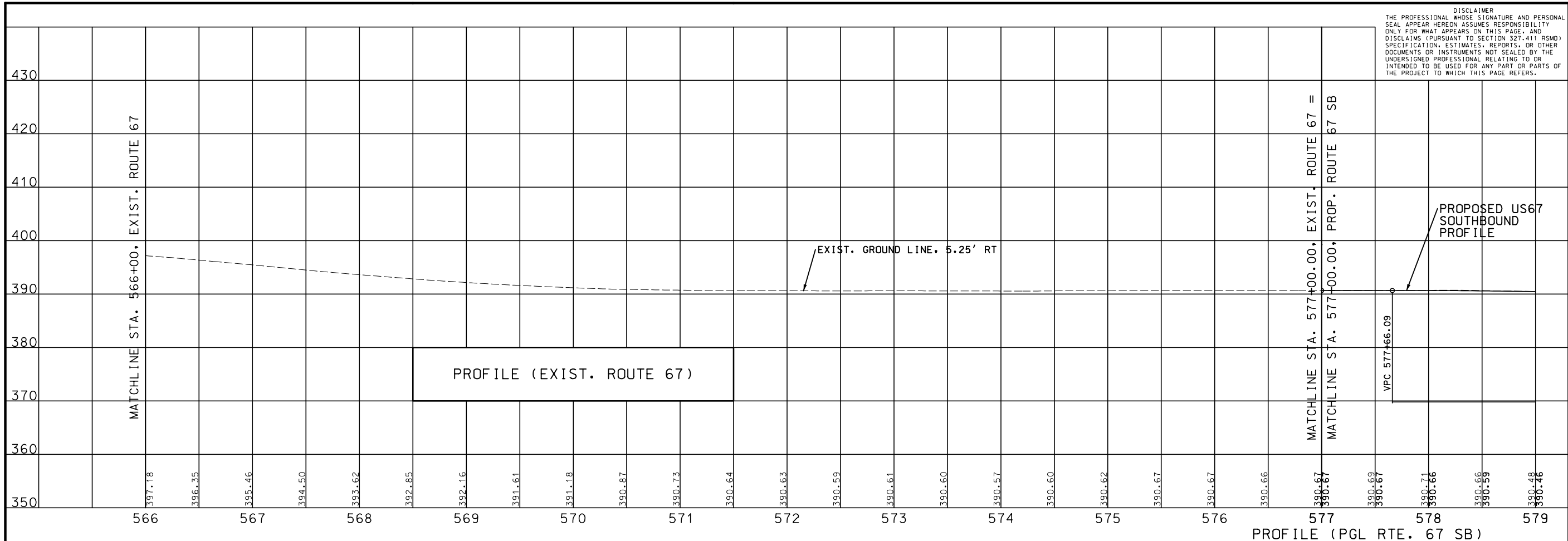
N/F EDITH MAPLES AND DIANE LEE MAPLES 680/709  
NE 1/4 NE 1/4 SEC 9 T23N R5E  
NW 1/4 NW 1/4 SEC 10 T23N R5E  
SW 1/4 NW 1/4 SEC 10 T23N R5E  
SE 1/4 NE 1/4 SEC 9 T23N R5E

N/F DONNA SMITH, ET. ALI. 1034/55  
1/4 1/4 SECTION LINE

N/F ROBERT W. AND BRANDI D. BURGETT, H/W 1036/2736  
N/F DONNA SMITH, ET. ALI. 1031/55  
N/F DONNA SMITH, ET. ALI. 1031/55  
N/F DONNA SMITH, ET. ALI. 1031/55  
N/F ELDON S. AND LOIS E. REDUS, H/W 1028/4079  
N/F FALLON AND BO BLACKWELL, W/H 1041/4300

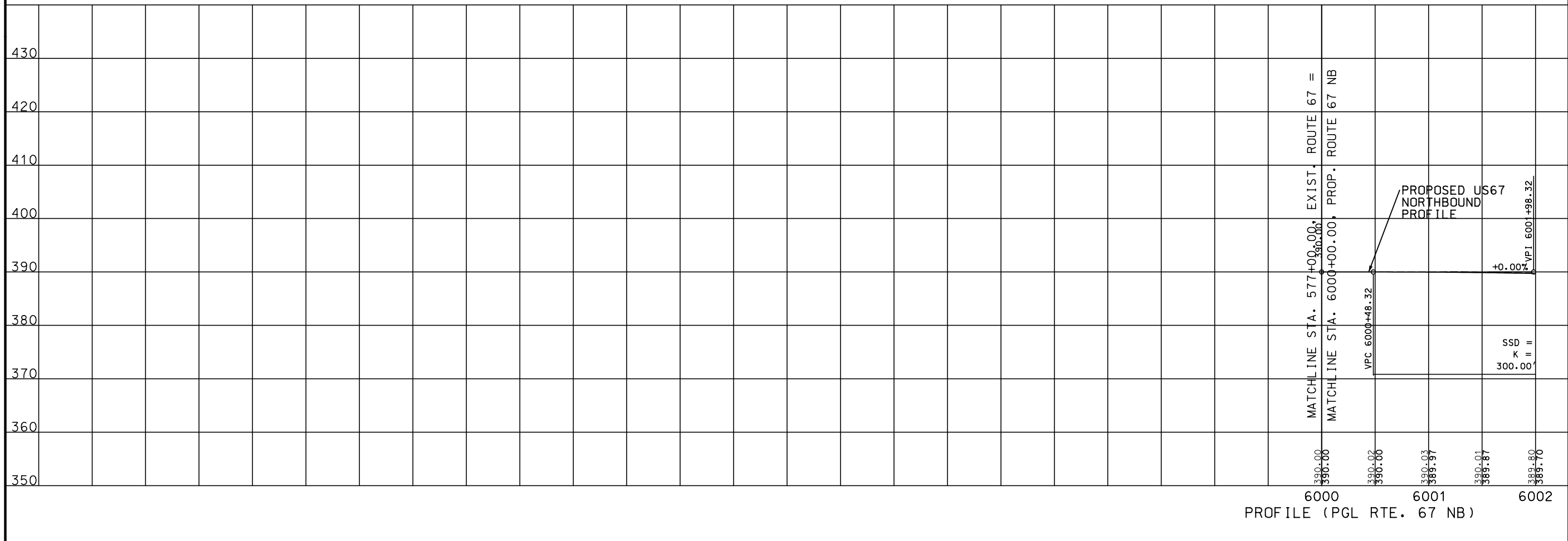
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6/11/2021	
ROUTE	STATE
67	MO
DISTRICT	SHEET NO.
SE	18
COUNTY	
BUTLER	
JOB NO.	
J9P3663/J9P3764	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

DATE	DESCRIPTION



MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-278-6636)

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JEFFERSON CITY, MO 65102  
PHONE: 472-1824  
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DATE PREPARED  
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ROUTE STATE  
 67 MO

DISTRICT SHEET NO.  
 SE 19

COUNTY  
 BUTLER

JOB NO.  
 J9P3663/J9P3764

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DESCRIPTION

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

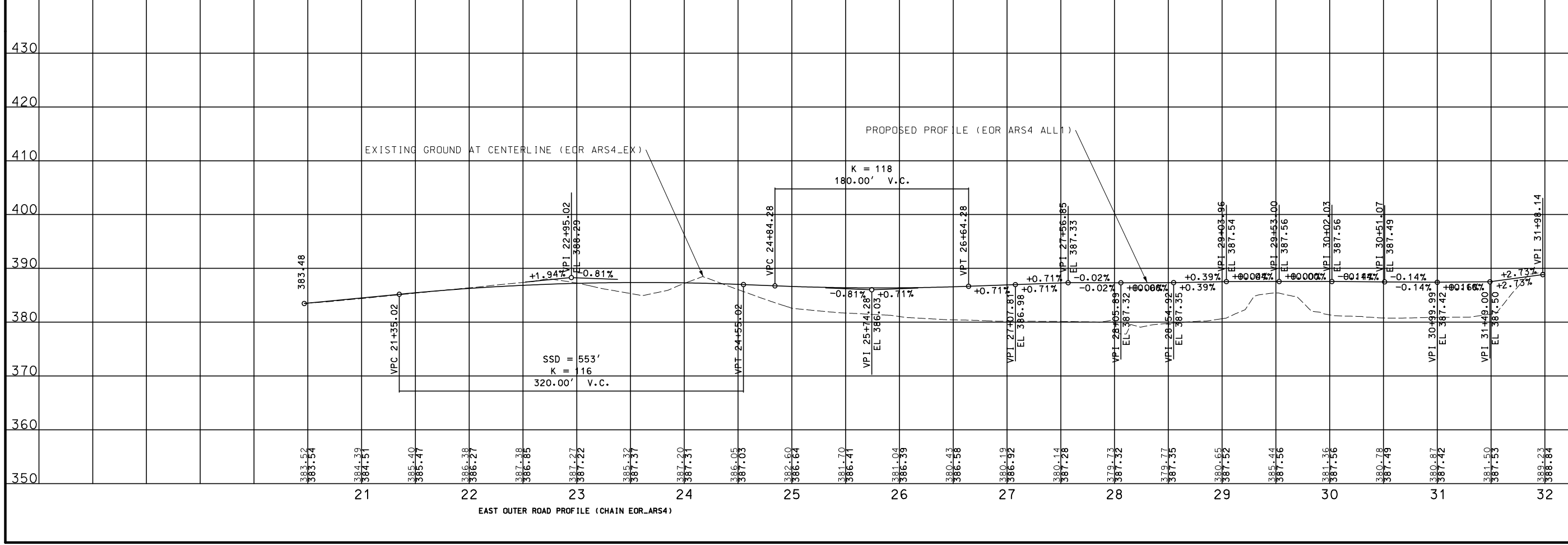
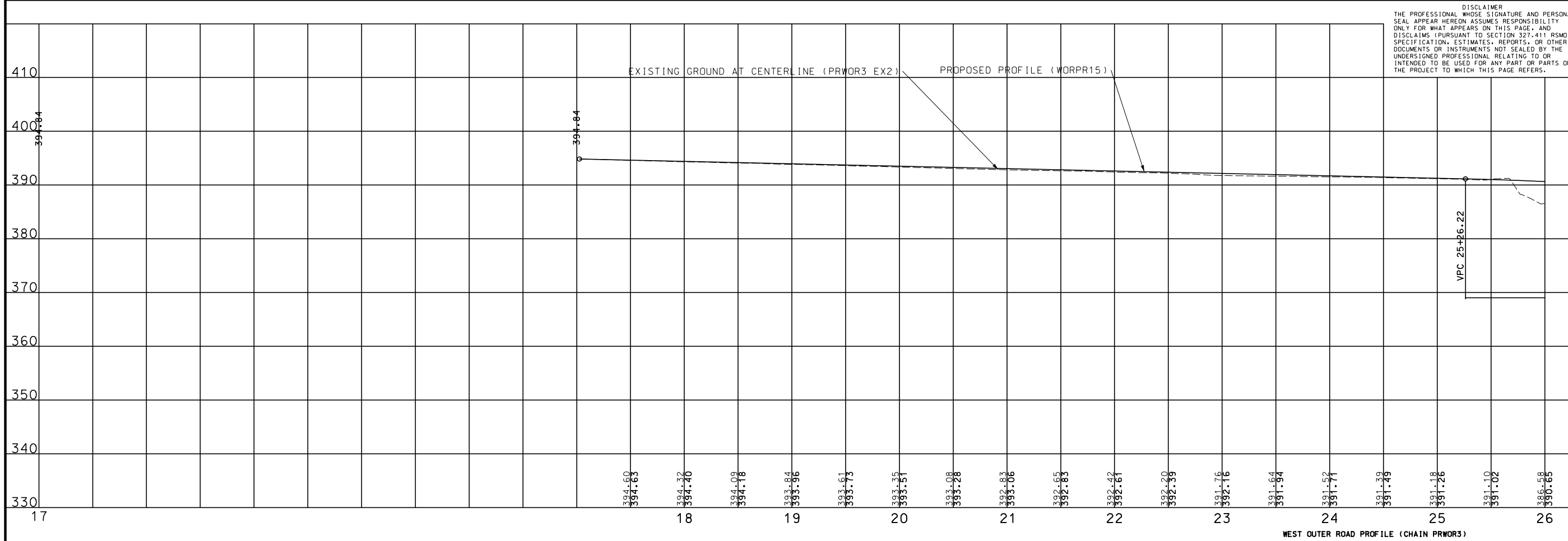
DATE

DATE

DATE

DATE

DATE



MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

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 JEFFERSON CITY, MO 65102  
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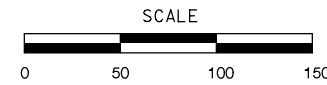
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411 W. BROADWAY STREET  
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 JEFFERSON CITY, MO 65102  
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ROUTE	67	STATE	MO
DISTRICT	SE	SHEET NO.	20
COUNTY	BUTLER		
JOB NO.	J9P3663/J9P3764		
CONTRACT ID.			

PROJECT NO.  
BRIDGE NO.

DESCRIPTION	DATE

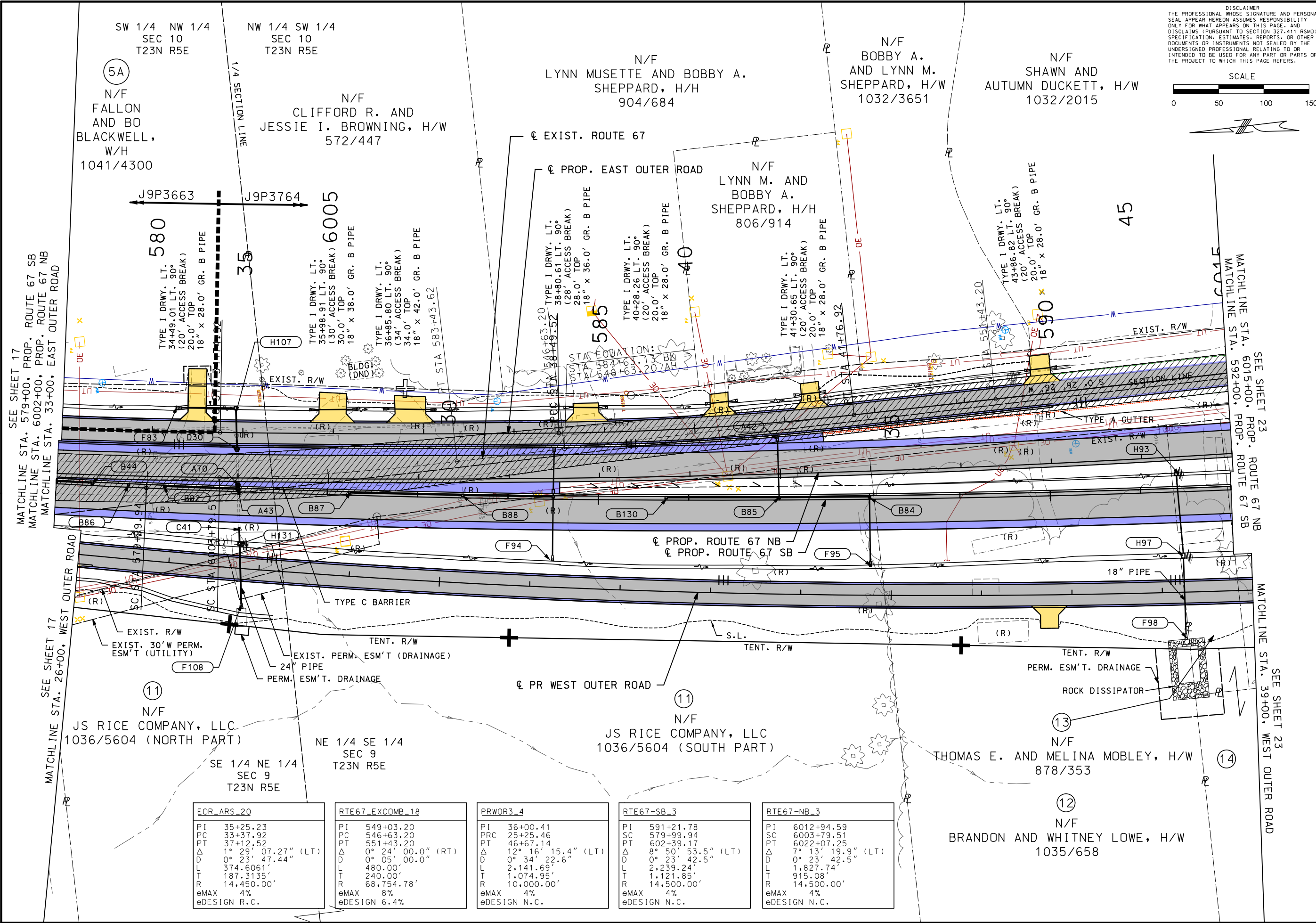
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JEFFERSON CITY, MO 65102  
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EOR_ARS_20	
PI	35+25.23
PC	33+37.92
PT	37+12.52
Δ	1° 29' 07.27" (LT)
D	0° 23' 47.44"
L	374.6061'
T	187.3135'
R	14,450.00'
eMAX	4%
eDESIGN	R.C.

RTE67_EXCOMB_18	
PI	549+03.20
PC	546+63.20
PT	551+43.20
Δ	0° 24' 00.0" (RT)
D	0° 05' 00.0"
L	480.00'
T	240.00'
R	68,754.78'
eMAX	8%
eDESIGN	6.4%

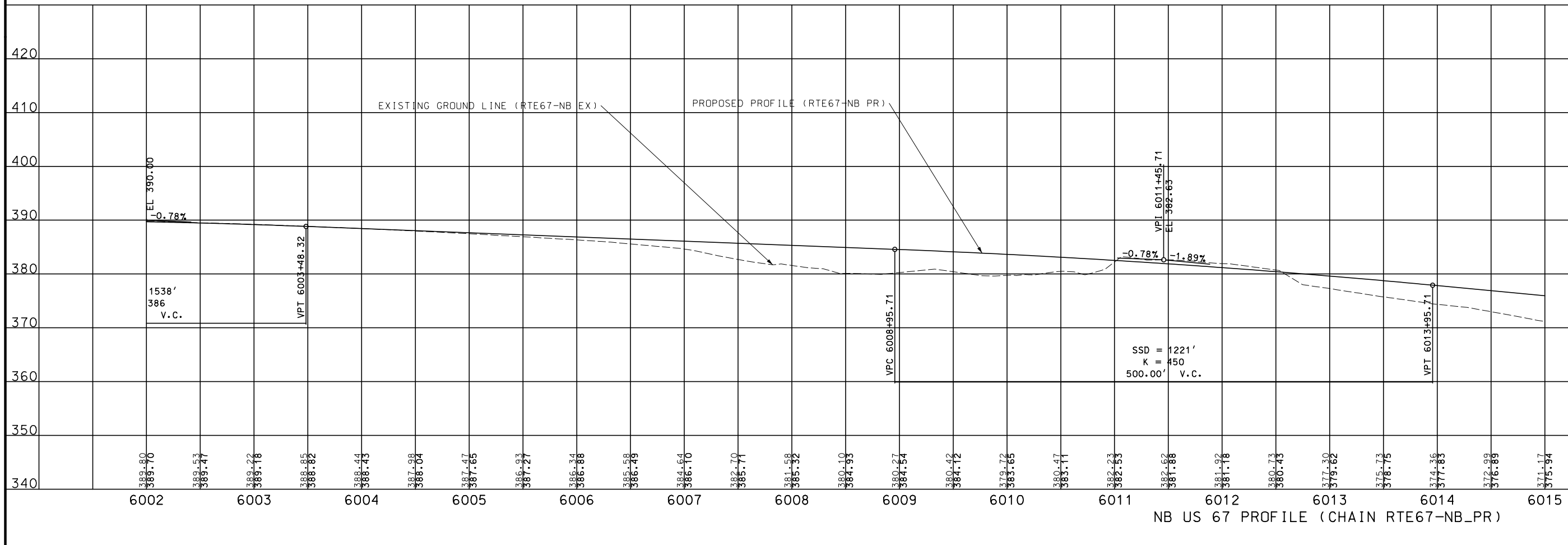
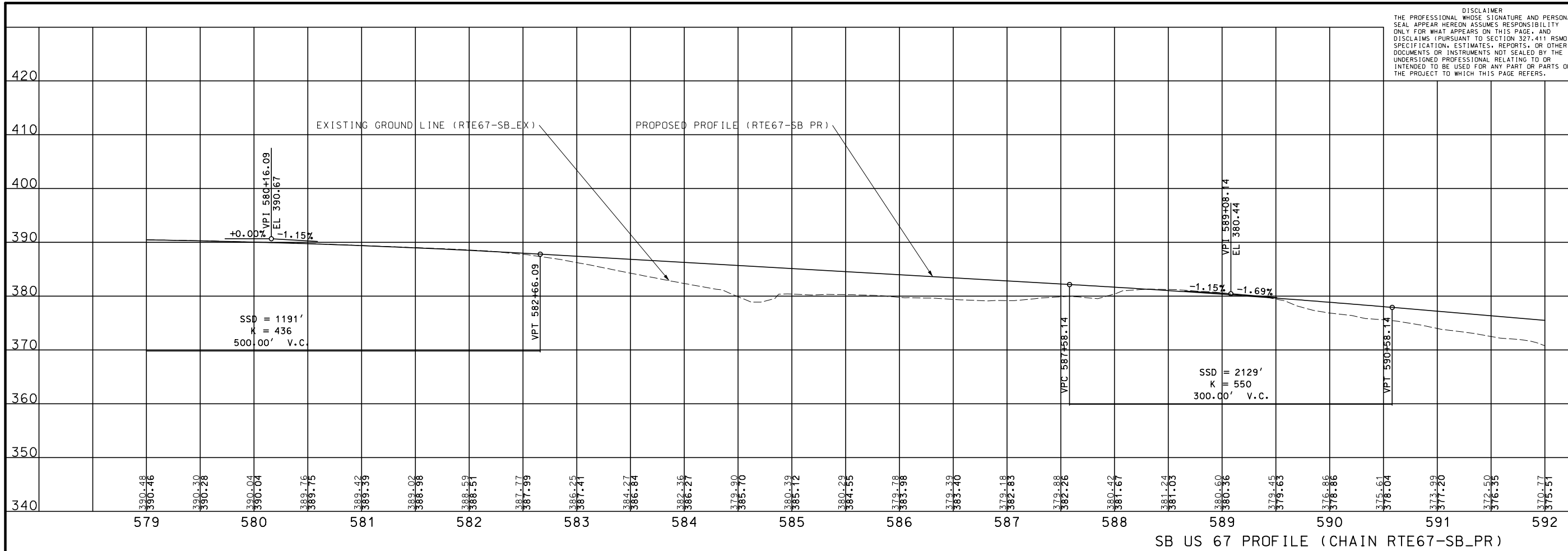
PRWOR3_4	
PI	36+00.41
PRC	25+25.46
PT	46+67.14
Δ	12° 16' 15.4" (LT)
D	0° 34' 22.6"
L	2,141.69'
T	1,074.95'
R	10,000.00'
eMAX	4%
eDESIGN	N.C.

RTE67-SB_3	
PI	591+21.78
SC	579+99.94
PT	602+39.17
Δ	8° 50' 53.5" (LT)
D	0° 23' 42.5"
L	2,239.24'
T	1,121.85'
R	14,500.00'
eMAX	4%
eDESIGN	N.C.

RTE67-NB_3	
PI	6012+94.59
SC	6003+79.51
PT	6022+07.25
Δ	7° 13' 19.9" (LT)
D	0° 23' 42.5"
L	1,827.74'
T	915.08'
R	14,500.00'
eMAX	4%
eDESIGN	N.C.

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DATE PREPARED	6/11/2021
ROUTE	67
STATE	MO
DISTRICT	SE
SHEET NO.	21
COUNTY	BUTLER
JOB NO.	J9P3663/J9P3764
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	
DESCRIPTION	
DATE	

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

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 JEFFERSON CITY, MO 65102  
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DATE PREPARED  
 6/11/2021  
 ROUTE 67 STATE MO  
 DISTRICT SE SHEET NO. 22  
 COUNTY BUTLER  
 JOB NO. J9P3663/J9P3764  
 CONTRACT ID.

PROJECT NO.  
 BRIDGE NO.

DESCRIPTION

DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

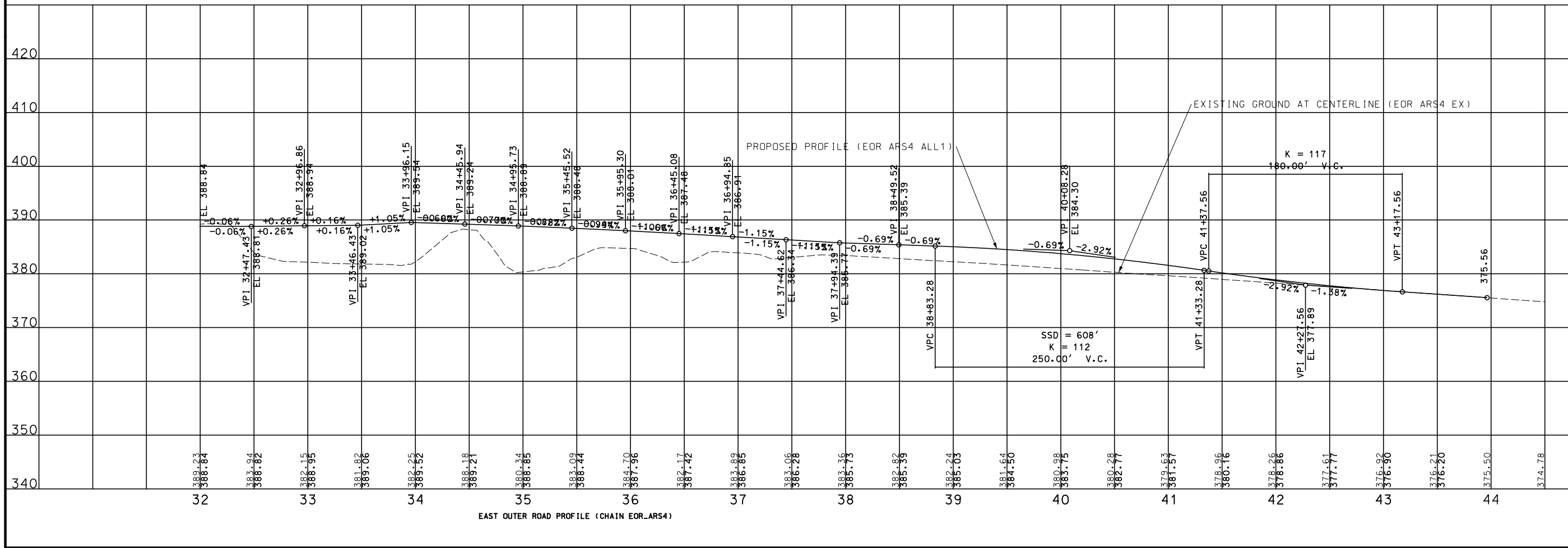
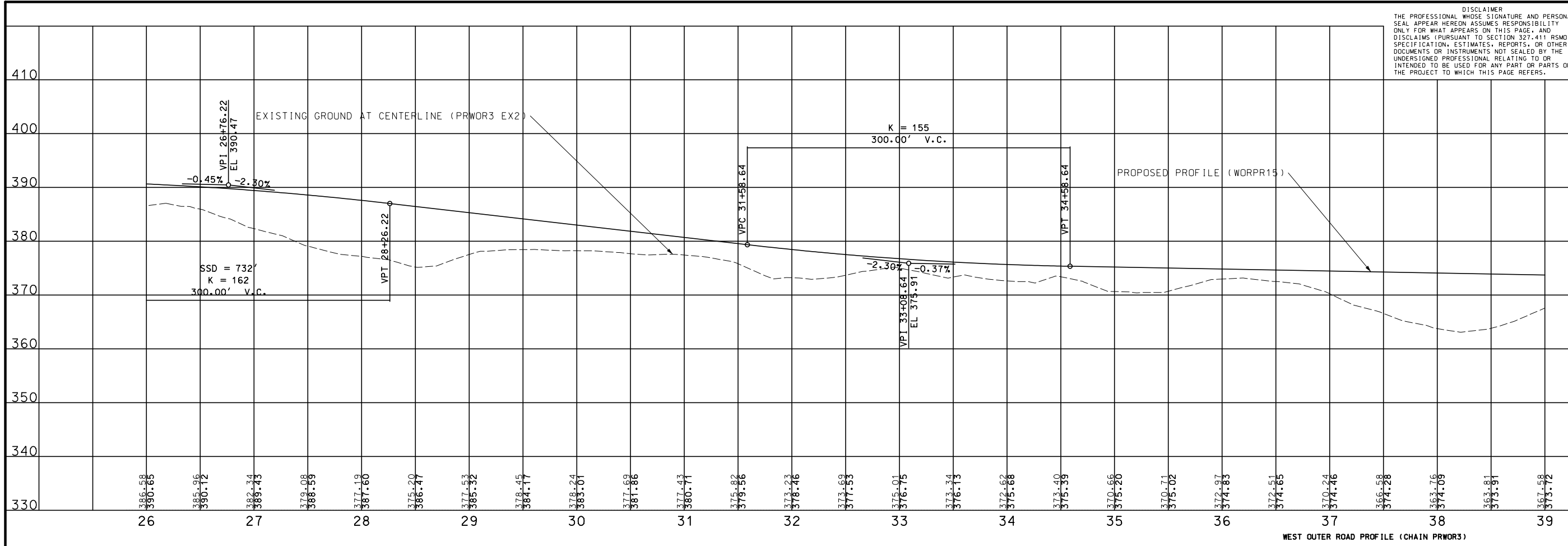


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 SUITE 100  
 JEFFERSON CITY, MO 65111  
 PHONE: (314) 488-2100  
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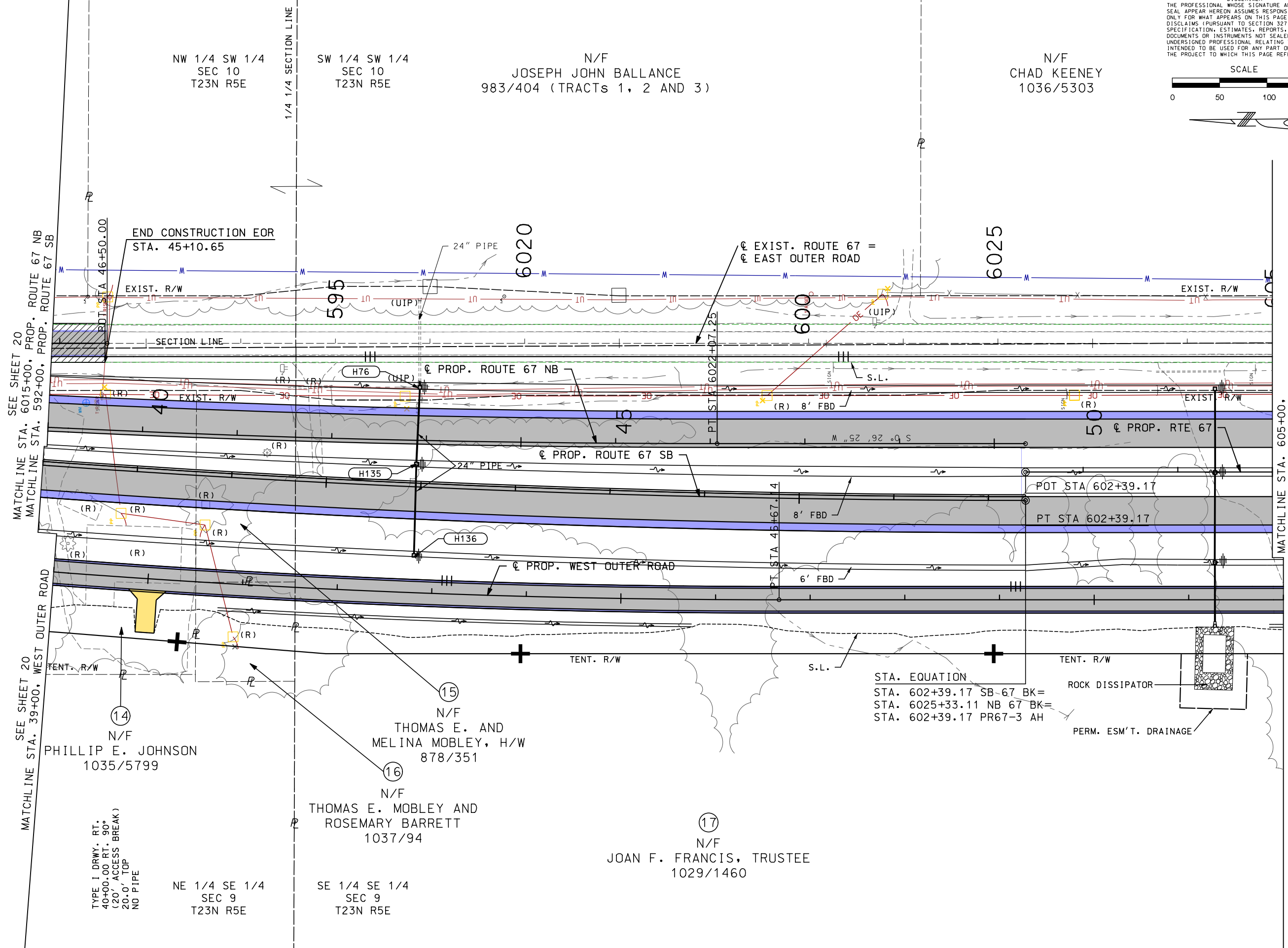


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SCALE  
 0 50 100 150

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DATE PREPARED		6/14/2021	
ROUTE	STATE	67	MO
DISTRICT	SHEET NO.	SE	23
COUNTY			
BUTLER			
JOB NO.			
J9P3663/J9P3764			
CONTRACT ID.			
PROJECT NO.			
BRIDGE NO.			



MATCHLINE STA. 6015+00, PROP. ROUTE 67 NB  
 MATCHLINE STA. 592+00, PROP. ROUTE 67 SB

MATCHLINE STA. 605+00, PROP. ROUTE 67  
 MATCHLINE STA. 52+00, WEST OUTER ROAD  
 SEE SHEET 26

SEE SHEET 20  
 MATCHLINE STA. 39+00, WEST OUTER ROAD

TYPE I DRWY. RT.  
 40+00.00 RT. 90°  
 (20' ACCESS BREAK)  
 20.0' TOP  
 NO PIPE

STA. EQUATION  
 STA. 602+39.17 SB-67 BK=  
 STA. 6025+33.11 NB 67 BK=  
 STA. 602+39.17 PR67-3 AH

ROCK DISSIPATOR  
 PERM. ESM'T. DRAINAGE

NW 1/4 SW 1/4  
 SEC 10  
 T23N R5E

SW 1/4 SW 1/4  
 SEC 10  
 T23N R5E

N/F  
 JOSEPH JOHN BALLANCE  
 983/404 (TRACTS 1, 2 AND 3)

N/F  
 CHAD KEENEY  
 1036/5303

N/F  
 PHILLIP E. JOHNSON  
 1035/5799

N/F  
 THOMAS E. AND  
 MELINA MOBLEY, H/W  
 878/351

N/F  
 THOMAS E. MOBLEY AND  
 ROSEMARY BARRETT  
 1037/94

N/F  
 JOAN F. FRANCIS, TRUSTEE  
 1029/1460

NE 1/4 SE 1/4  
 SEC 9  
 T23N R5E

SE 1/4 SE 1/4  
 SEC 9  
 T23N R5E

DATE	DESCRIPTION

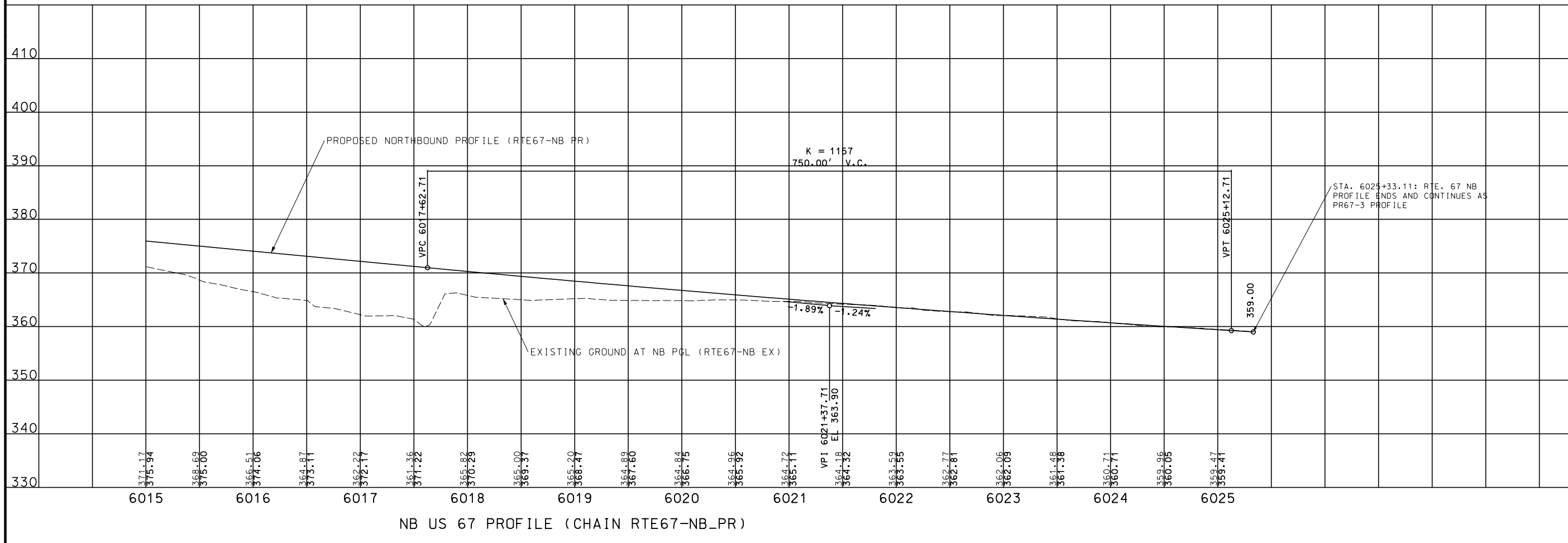
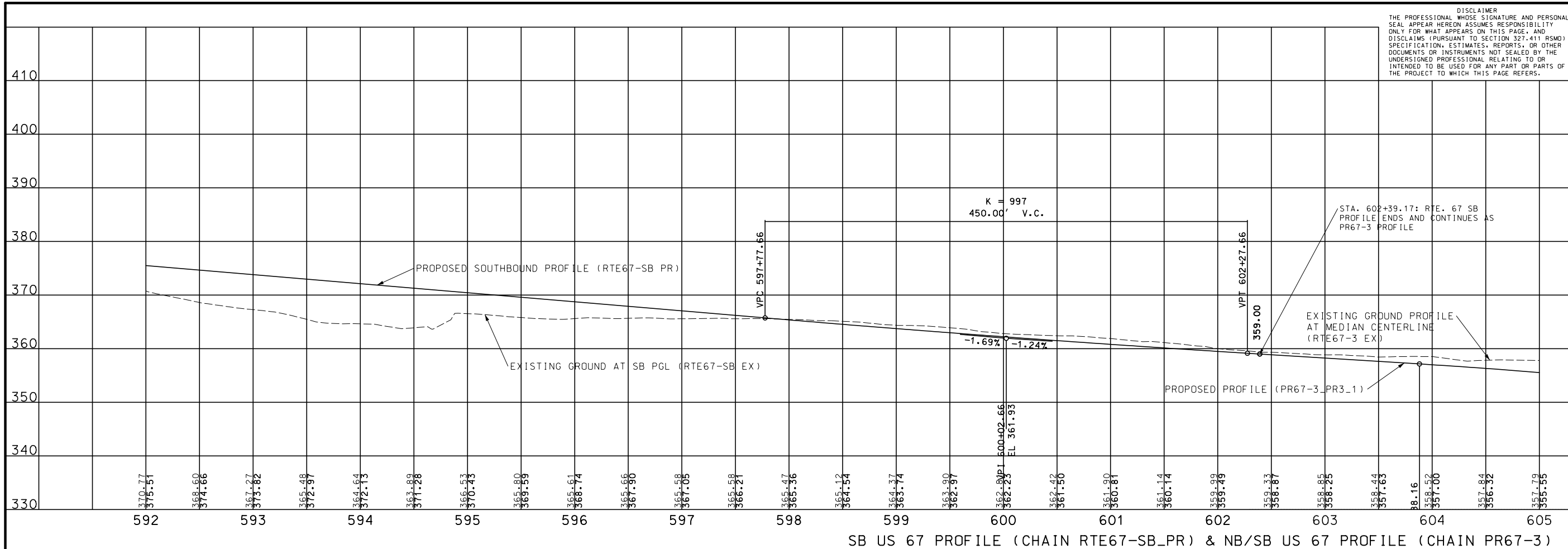
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DATE PREPARED  
**6/11/2021**

ROUTE STATE  
**67 MO**

DISTRICT SHEET NO.  
**SE 24**

COUNTY  
**BUTLER**

JOB NO.  
**J9P3663/J9P3764**

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DESCRIPTION

DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

106 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-278-6636)

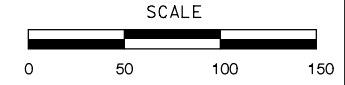
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ENGINEERING & TESTING, INC.

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DATE PREPARED		6/14/2021	
ROUTE	STATE	MO	
DISTRICT	SHEET NO.	SE 26	
COUNTY			
BUTLER			
JOB NO.			
J9P3663/J9P3764			
CONTRACT ID.			
PROJECT NO.			
BRIDGE NO.			

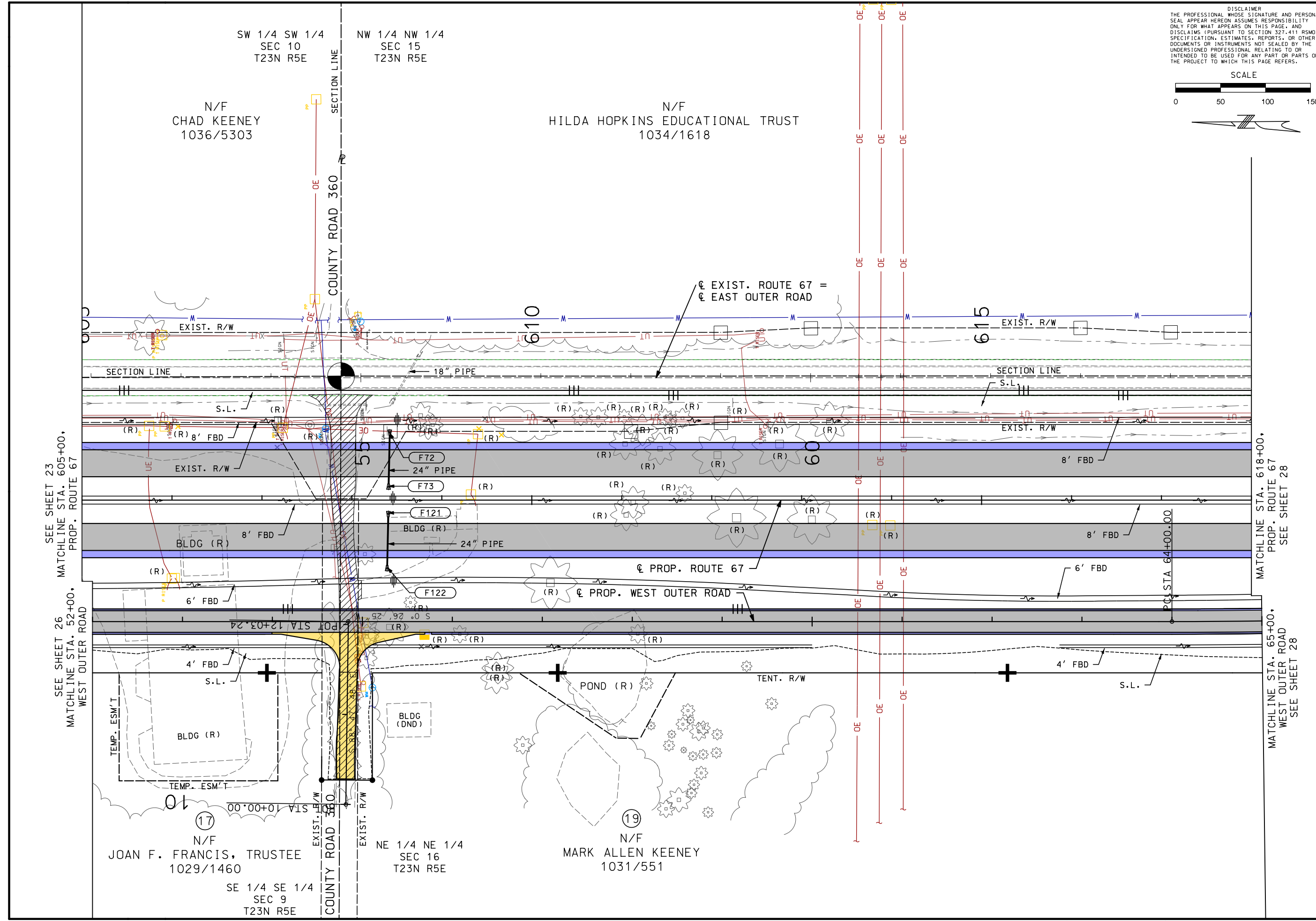
IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.

DATE	DESCRIPTION

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SW 1/4 SW 1/4 SEC 10 T23N R5E  
 NW 1/4 NW 1/4 SEC 15 T23N R5E

N/F  
 CHAD KEENEY  
 1036/5303

N/F  
 HILDA HOPKINS EDUCATIONAL TRUST  
 1034/1618

17  
 N/F  
 JOAN F. FRANCIS, TRUSTEE  
 1029/1460  
 SE 1/4 SE 1/4 SEC 9 T23N R5E

NE 1/4 NE 1/4 SEC 16 T23N R5E

19  
 N/F  
 MARK ALLEN KEENEY  
 1031/551

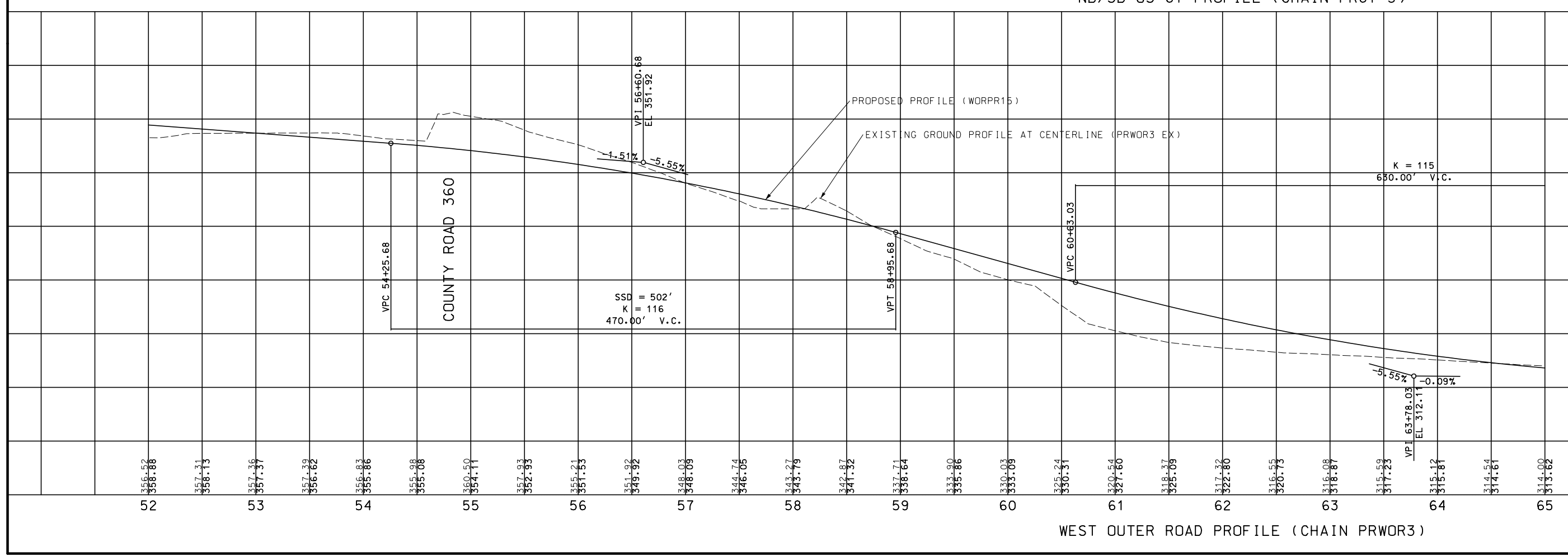
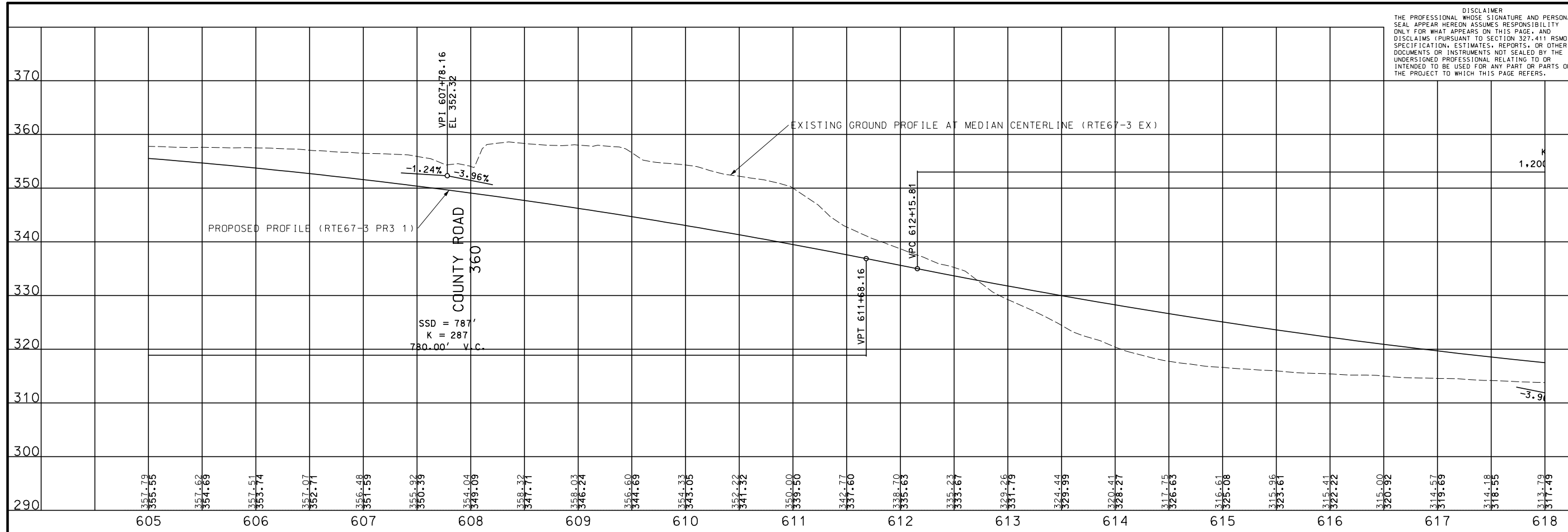
SEE SHEET 23  
 MATCHLINE STA. 605+00,  
 PROP. ROUTE 67

SEE SHEET 26  
 MATCHLINE STA. 52+00,  
 WEST OUTER ROAD

MATCHLINE STA. 618+00,  
 PROP. ROUTE 67  
 SEE SHEET 28

MATCHLINE STA. 65+00,  
 WEST OUTER ROAD  
 SEE SHEET 28





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DATE PREPARED	6/11/2021
ROUTE	67
STATE	MO
DISTRICT	SE
SHEET NO.	27
COUNTY	BUTLER
JOB NO.	J9P3663/J9P3764
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

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DATE PREPARED  
6/11/2021

ROUTE STATE  
67 MO

DISTRICT SHEET NO.  
SE 27A

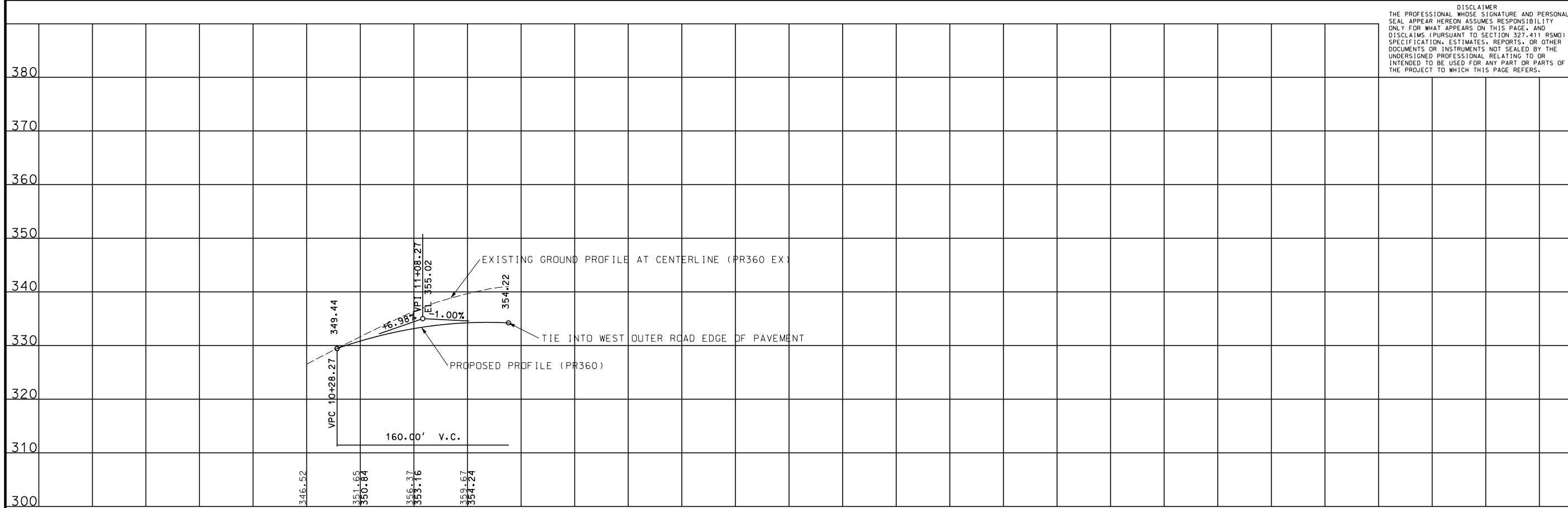
COUNTY  
BUTLER

JOB NO.  
J9P3663/J9P3764

CONTRACT ID.

PROJECT NO.

BRIDGE NO.



11

COUNTY ROAD 360 PROFILE (CHAIN PR360)

DATE DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION



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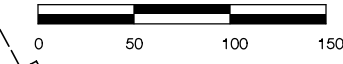
4100 WILSON AVENUE, SUITE 100  
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REV.

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SCALE



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DATE PREPARED  
 6/14/2021

ROUTE 67 STATE MO

DISTRICT SE SHEET NO. 28

COUNTY BUTLER

JOB NO. J9P3663/J9P3764

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

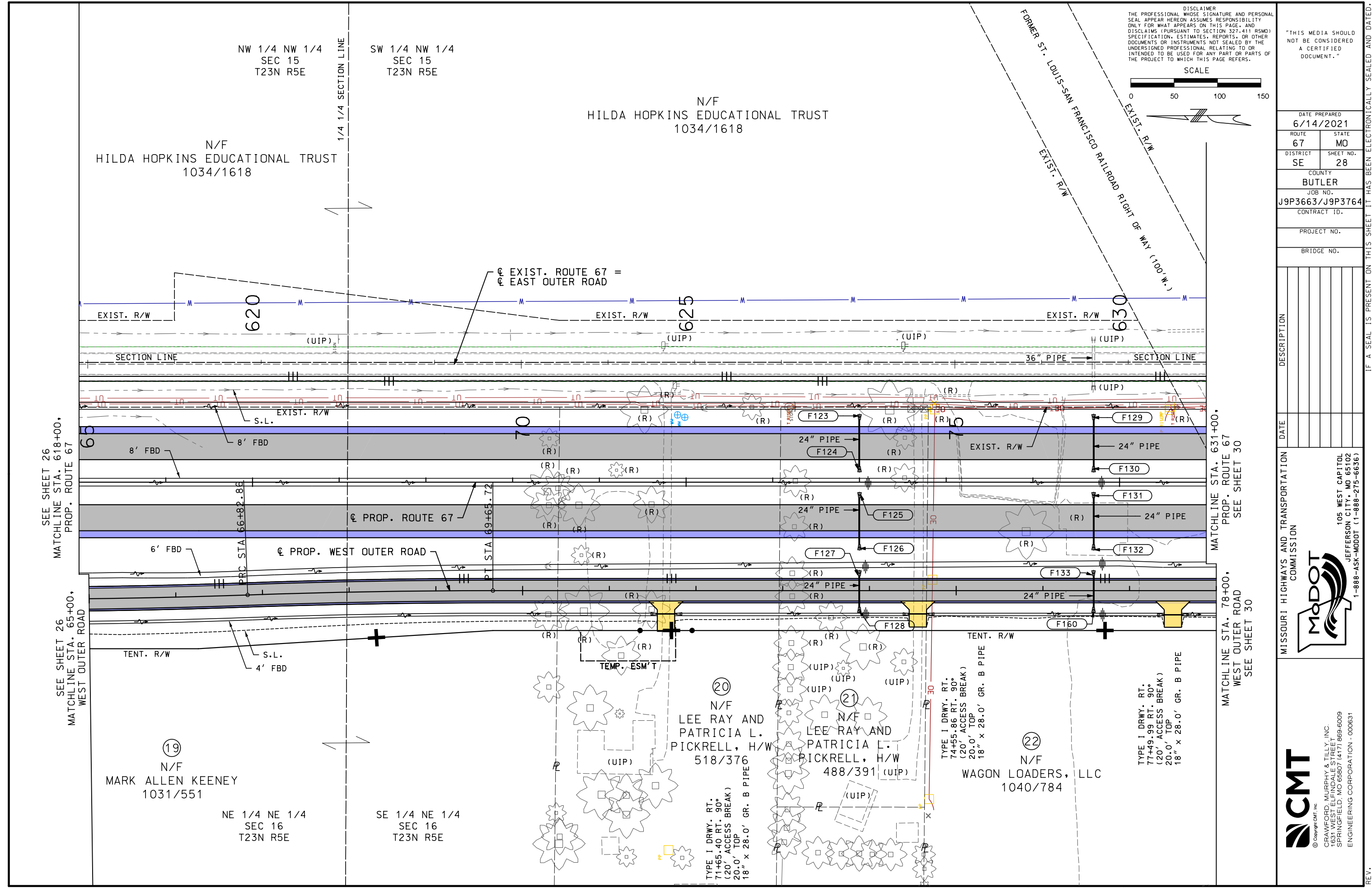
DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

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SEE SHEET 26 MATCHLINE STA. 618+00, PROP. ROUTE 67

SEE SHEET 26 MATCHLINE STA. 65+00, WEST OUTER ROAD

MATCHLINE STA. 631+00, PROP. ROUTE 67 SEE SHEET 30

MATCHLINE STA. 78+00, WEST OUTER ROAD SEE SHEET 30

(19) N/F MARK ALLEN KEENEY 1031/551

NE 1/4 NE 1/4 SEC 16 T23N R5E

SE 1/4 NE 1/4 SEC 16 T23N R5E

N/F HILDA HOPKINS EDUCATIONAL TRUST 1034/1618

(20) N/F LEE RAY AND PATRICIA L. PICKRELL, H/W 518/376

(21) N/F LEE RAY AND PATRICIA L. PICKRELL, H/W 488/391

(22) N/F WAGON LOADERS, LLC 1040/784

TYPE I DRWY. RT.  
 71+65.40 RT. 90°  
 (20' ACCESS BREAK)  
 20.0' TOP  
 18" x 28.0' GR. B PIPE

TYPE I DRWY. RT.  
 74+55.86 RT. 90°  
 (20' ACCESS BREAK)  
 20.0' TOP  
 18" x 28.0' GR. B PIPE

TYPE I DRWY. RT.  
 77+49.99 RT. 90°  
 (20' ACCESS BREAK)  
 20.0' TOP  
 18" x 28.0' GR. B PIPE

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DATE PREPARED  
6/11/2021

ROUTE STATE  
67 MO

DISTRICT SHEET NO.  
SE 29

COUNTY  
BUTLER

JOB NO.  
J9P3663/J9P3764

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DESCRIPTION

DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

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410 W. MAIN STREET, SUITE 200, WARREN, MO 64090 PHONE: (417) 685-2100

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410 W. MAIN STREET, SUITE 200, WARREN, MO 64090 PHONE: (417) 685-2100

410 W. MAIN STREET, SUITE 200, WARREN, MO 64090 PHONE: (417) 685-2100

410 W. MAIN STREET, SUITE 200, WARREN, MO 64090 PHONE: (417) 685-2100

410 W. MAIN STREET, SUITE 200, WARREN, MO 64090 PHONE: (417) 685-2100

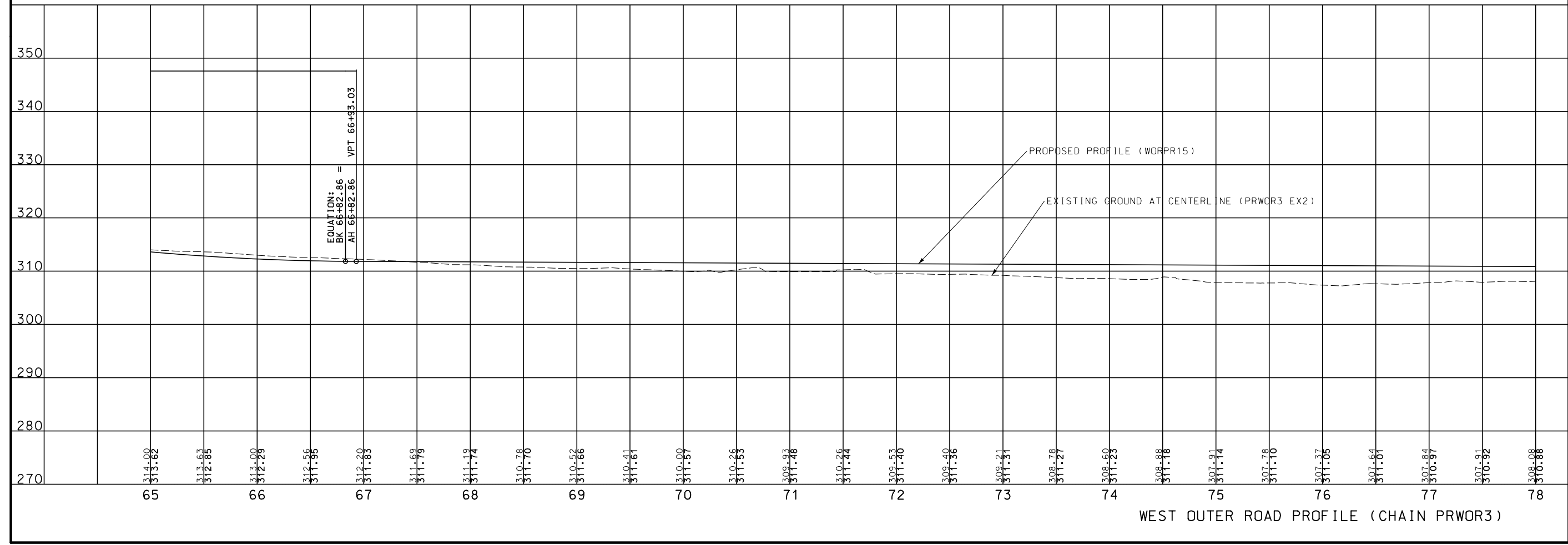
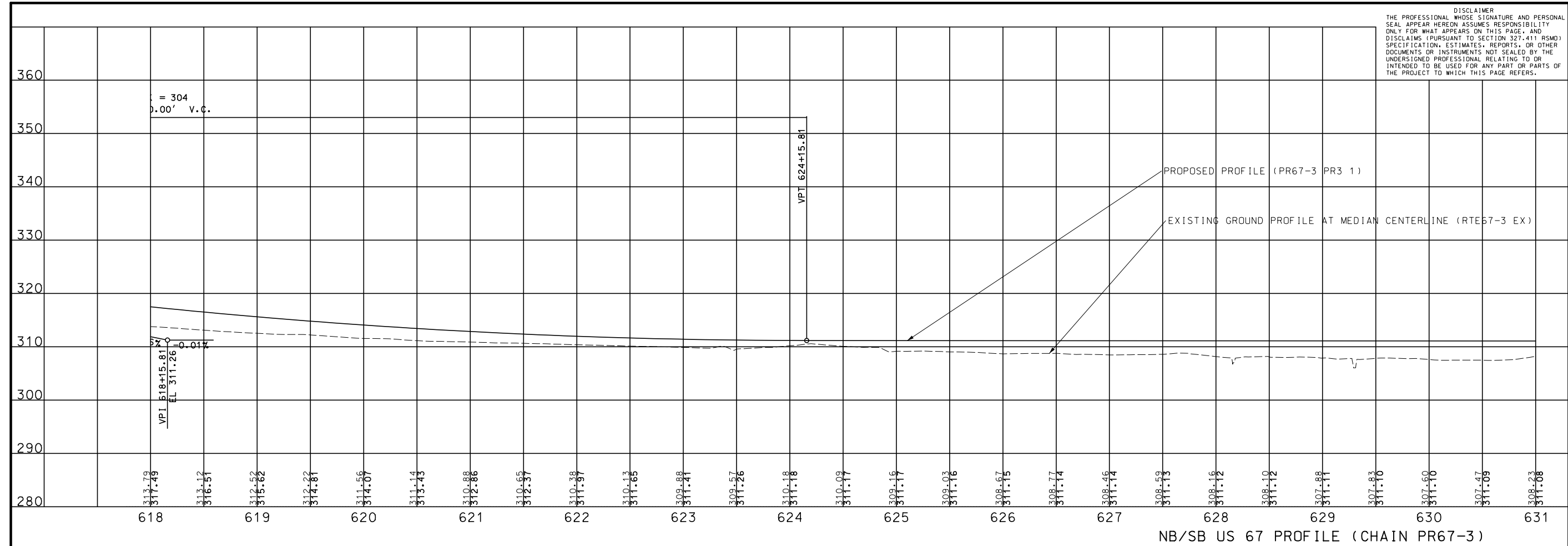
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SCALE  
 0 50 100 150

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DATE PREPARED	
6/14/2021	
ROUTE	STATE
67	MO
DISTRICT	SHEET NO.
SE	30
COUNTY	
BUTLER	
JOB NO.	
J9P3663/J9P3764	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

DESCRIPTION	DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

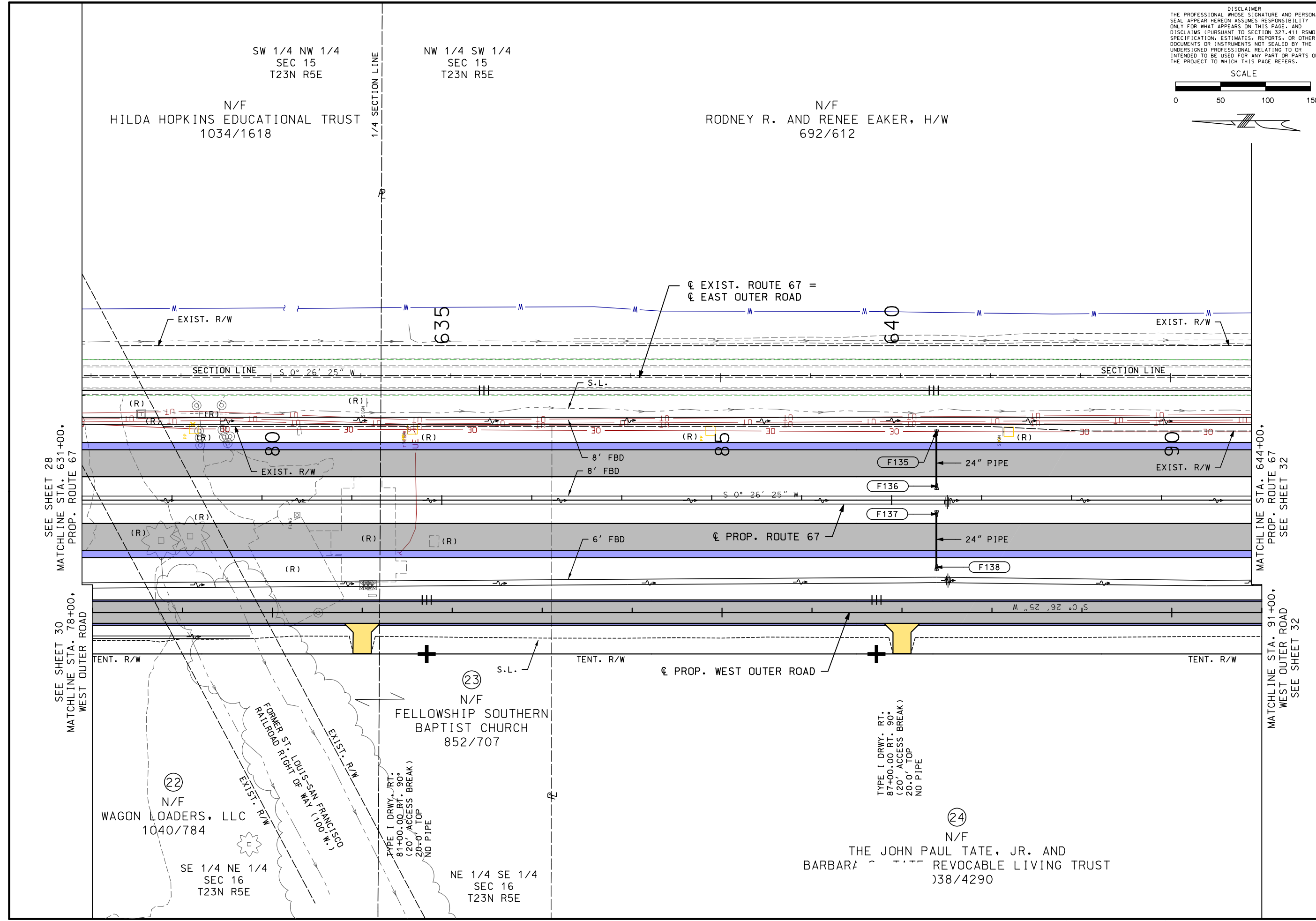


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CMT

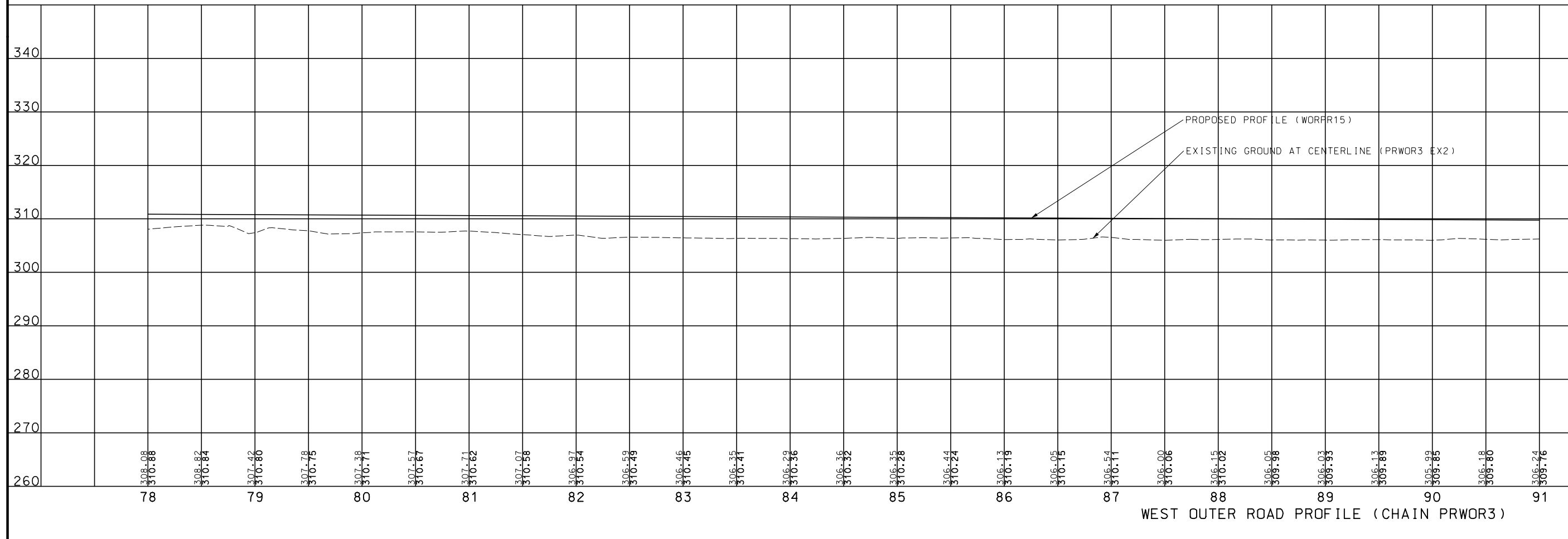
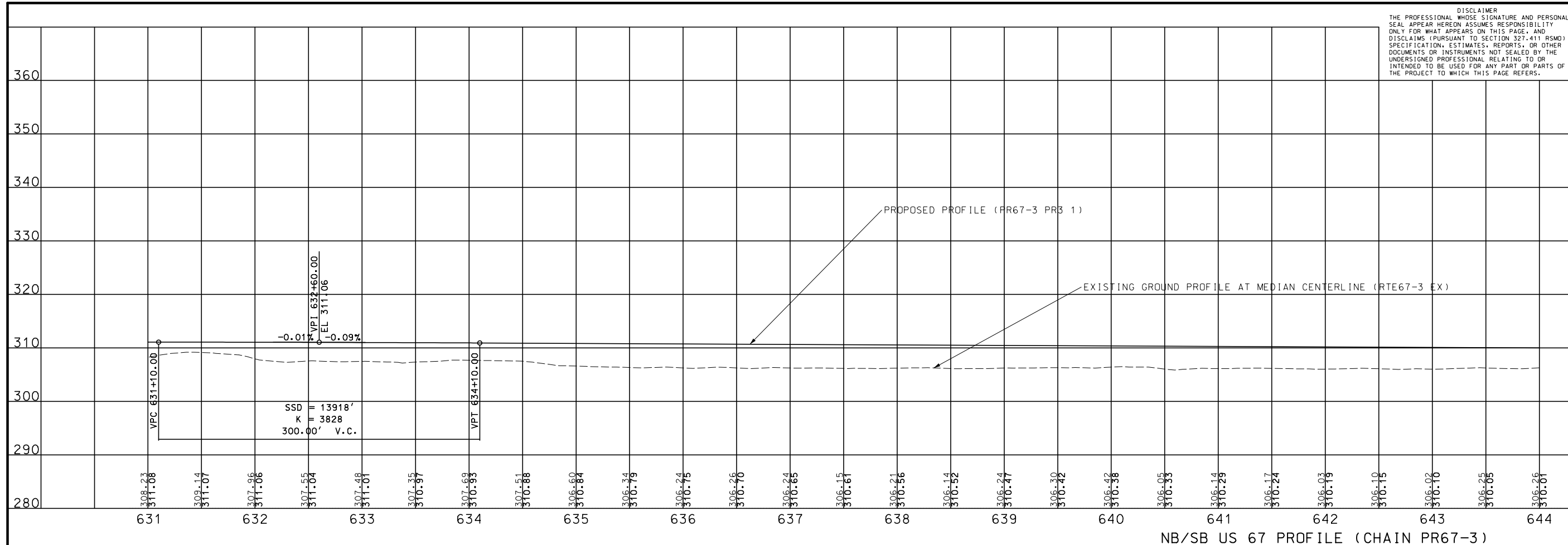
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DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

106 WEST CAPITOL  
 JEFFERSON CITY, MO 65102  
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BACON | FARMER | WORKMAN  
 ENGINEERING & TESTING, INC.  
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 JEFFERSON CITY, MO 65101  
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SCALE  
 0 50 100 150

"THIS MEDIA SHOULD NOT BE CONSIDERED A CERTIFIED DOCUMENT."

DATE PREPARED		6/14/2021	
ROUTE	STATE	67	MO
DISTRICT	SHEET NO.	SE	32
COUNTY			
BUTLER			
JOB NO.			
J9P3663/J9P3764			
CONTRACT ID.			
PROJECT NO.			
BRIDGE NO.			

DESCRIPTION	DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

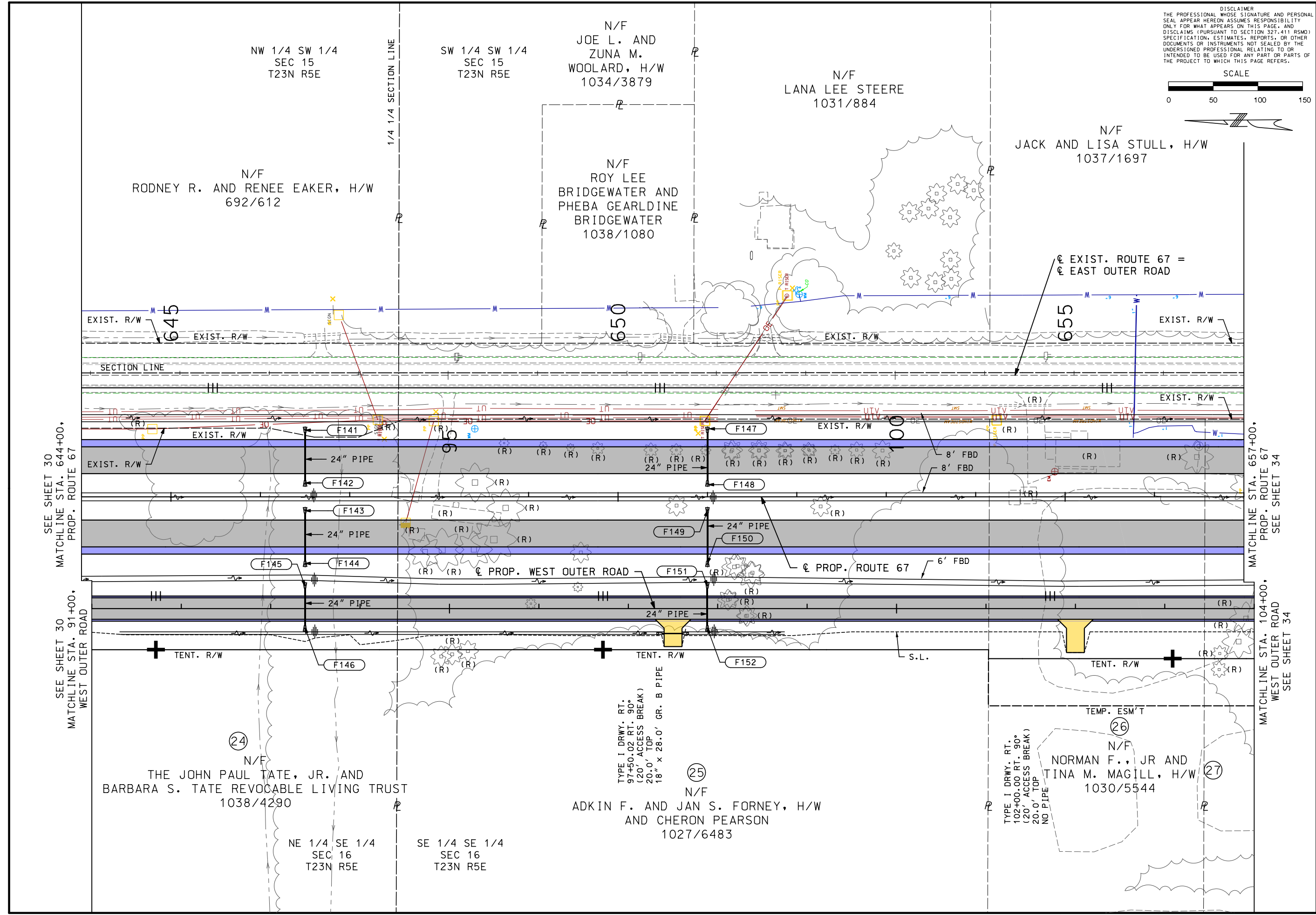
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NW 1/4 SW 1/4  
 SEC 15  
 T23N R5E

SW 1/4 SW 1/4  
 SEC 15  
 T23N R5E

N/F  
 JOE L. AND  
 ZUNA M.  
 WOOLARD, H/W  
 1034/3879

N/F  
 LANA LEE STEERE  
 1031/884

N/F  
 JACK AND LISA STULL, H/W  
 1037/1697

N/F  
 RODNEY R. AND RENEE EAKER, H/W  
 692/612

N/F  
 ROY LEE  
 BRIDGEWATER AND  
 PHEBA GEARDINE  
 BRIDGEWATER  
 1038/1080

(24)  
 N/F  
 THE JOHN PAUL TATE, JR. AND  
 BARBARA S. TATE REVOCABLE LIVING TRUST  
 1038/4290

(25)  
 N/F  
 ADKIN F. AND JAN S. FORNEY, H/W  
 AND CHERON PEARSON  
 1027/6483

(26)  
 N/F  
 NORMAN F., JR AND  
 TINA M. MAGILL, H/W  
 1030/5544

NE 1/4 SE 1/4  
 SEC 16  
 T23N R5E

SE 1/4 SE 1/4  
 SEC 16  
 T23N R5E

SEE SHEET 30  
 MATCHLINE STA. 644+00,  
 PROP. ROUTE 67

SEE SHEET 30  
 MATCHLINE STA. 91+00,  
 WEST OUTER ROAD

MATCHLINE STA. 657+00,  
 PROP. ROUTE 67  
 SEE SHEET 34

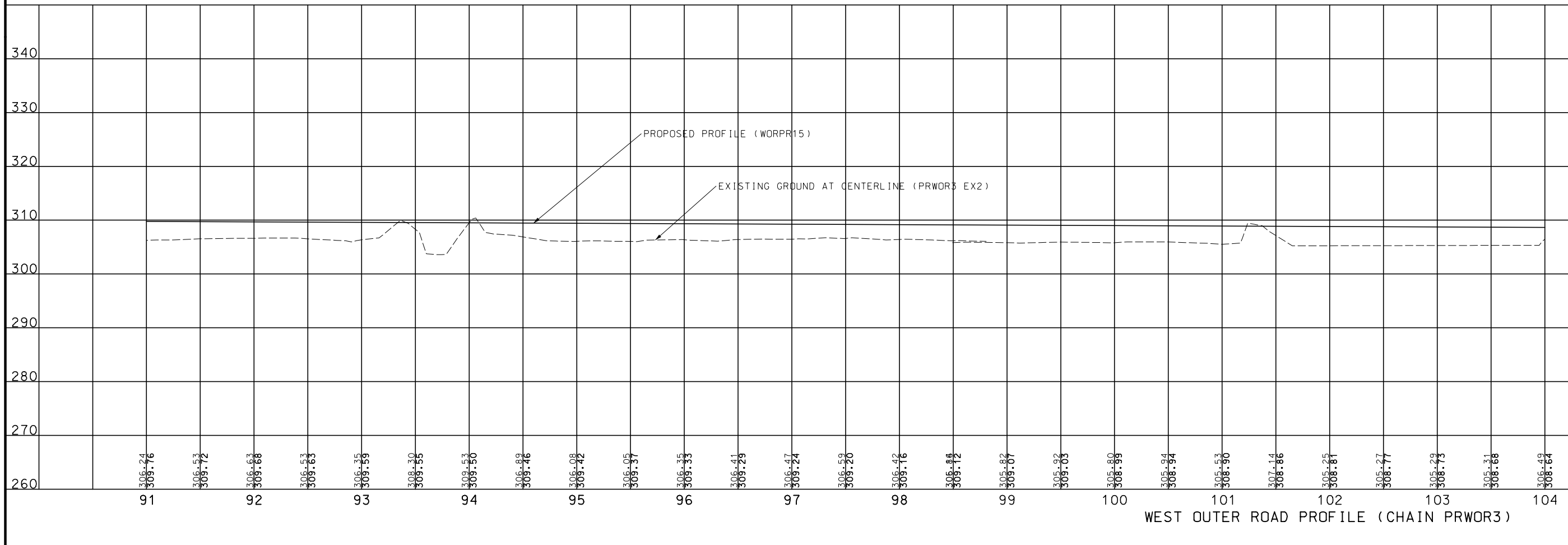
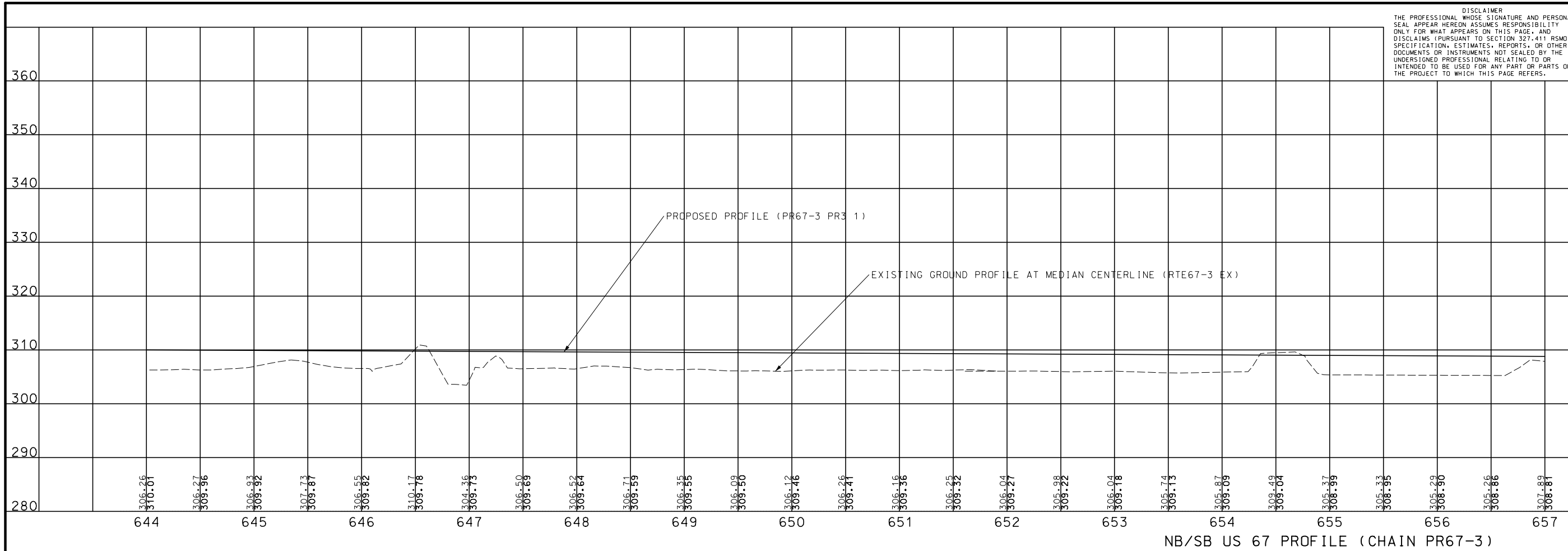
MATCHLINE STA. 104+00,  
 WEST OUTER ROAD  
 SEE SHEET 34

TYPE I DRWY. RT.  
 97+50.02 RT. 90°  
 (20' ACCESS BREAK)  
 20.0' TOP  
 18" x 28.0' GR. B PIPE

TYPE I DRWY. RT.  
 102+00.00 RT. 90°  
 (20' ACCESS BREAK)  
 20.0' TOP  
 NO PIPE

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DATE PREPARED	
6/11/2021	
ROUTE	STATE
67	MO
DISTRICT	SHEET NO.
SE	33
COUNTY	
BUTLER	
JOB NO.	
J9P3663/J9P3764	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	
DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

106 WEST CAPITOL  
 JEFFERSON CITY, MO 65102  
 1-888-ASK-MODOT (1-888-278-6636)

BACON/FARMER/WORKMAN  
 ENGINEERING & TESTING, INC.

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 JEFFERSON CITY, MO 65102  
 PHONE: 271-2646

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 JEFFERSON CITY, MO 65102  
 PHONE: 271-2646

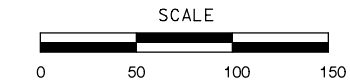
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DATE PREPARED 6/14/2021	
ROUTE 67	STATE MO
DISTRICT SE	SHEET NO. 34
COUNTY BUTLER	
JOB NO. J9P3663/J9P3764	
CONTRACT ID.	

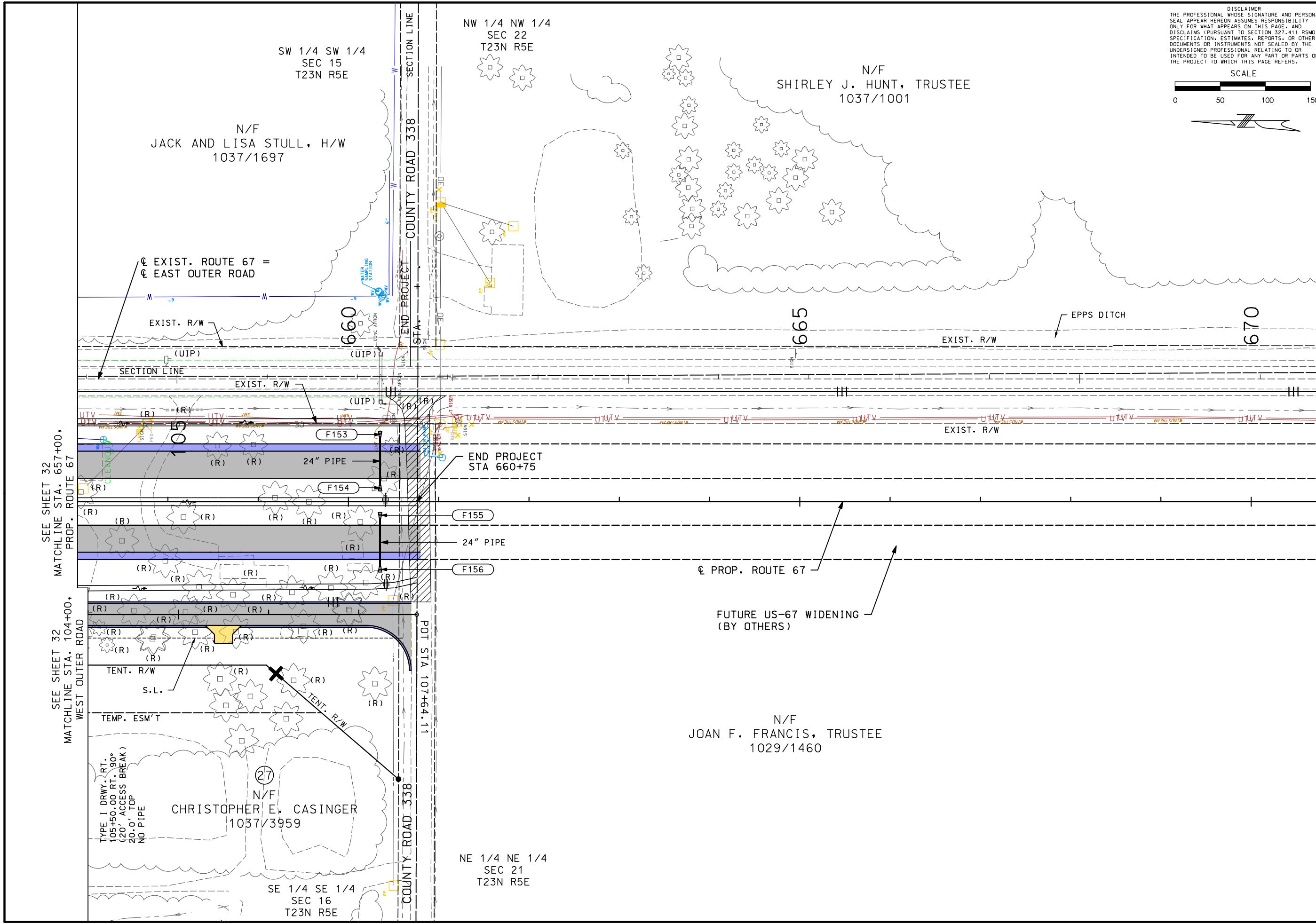
PROJECT NO.  
BRIDGE NO.

DESCRIPTION	DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION  
 105 WEST CAPITOL JEFFERSON CITY, MO 65102 1-888-ASK-MODOT (1-888-275-6636)

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SW 1/4 SW 1/4  
SEC 15  
T23N R5E

NW 1/4 NW 1/4  
SEC 22  
T23N R5E

N/F  
SHIRLEY J. HUNT, TRUSTEE  
1037/1001

N/F  
JACK AND LISA STULL, H/W  
1037/1697

N/F  
JOAN F. FRANCIS, TRUSTEE  
1029/1460

N/F  
CHRISTOPHER E. CASINGER  
1037/3959

NE 1/4 NE 1/4  
SEC 21  
T23N R5E

SE 1/4 SE 1/4  
SEC 16  
T23N R5E

SEE SHEET 32  
MATCHLINE STA. 657+00,  
PROP. ROUTE 67

SEE SHEET 32  
MATCHLINE STA. 104+00,  
WEST OUTER ROAD

TYPE I DRWY. RT.  
105+50.00 RT. 90°  
(20' ACCESS BREAK)  
20.0' TOP  
NO PIPE

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DATE PREPARED  
6/11/2021

ROUTE STATE  
67 MO

DISTRICT SHEET NO.  
SE 35

COUNTY  
BUTLER

JOB NO.  
J9P3663/J9P3764

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DESCRIPTION

DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

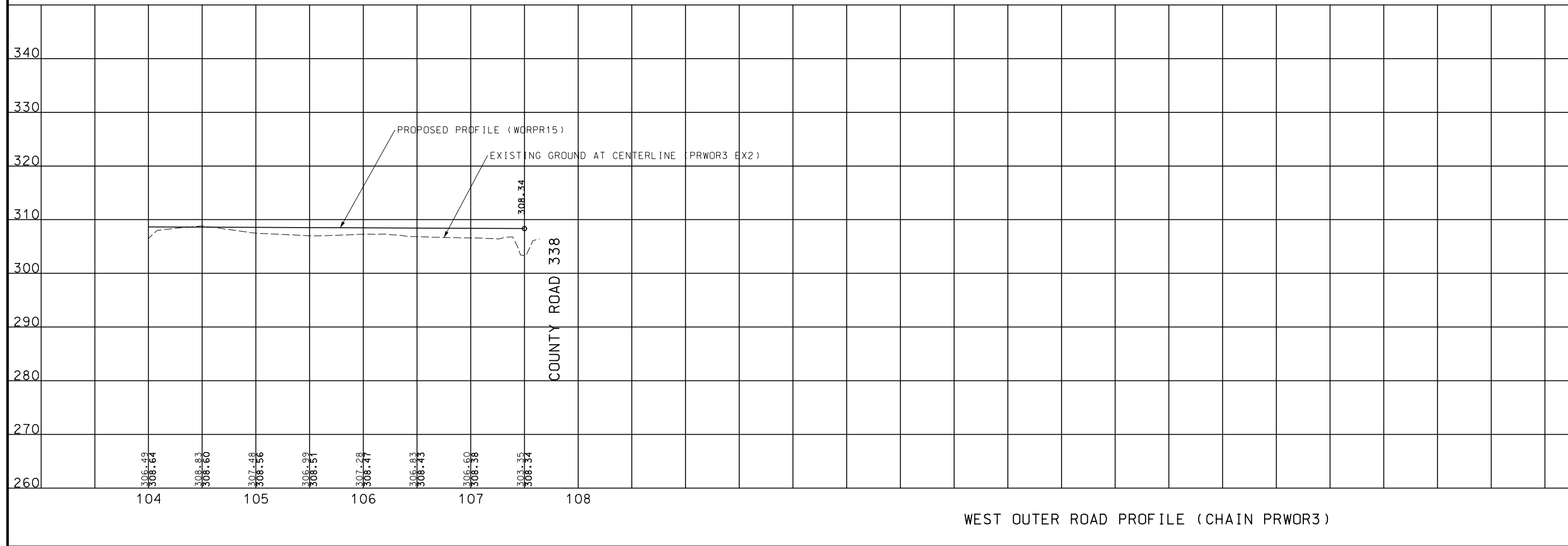
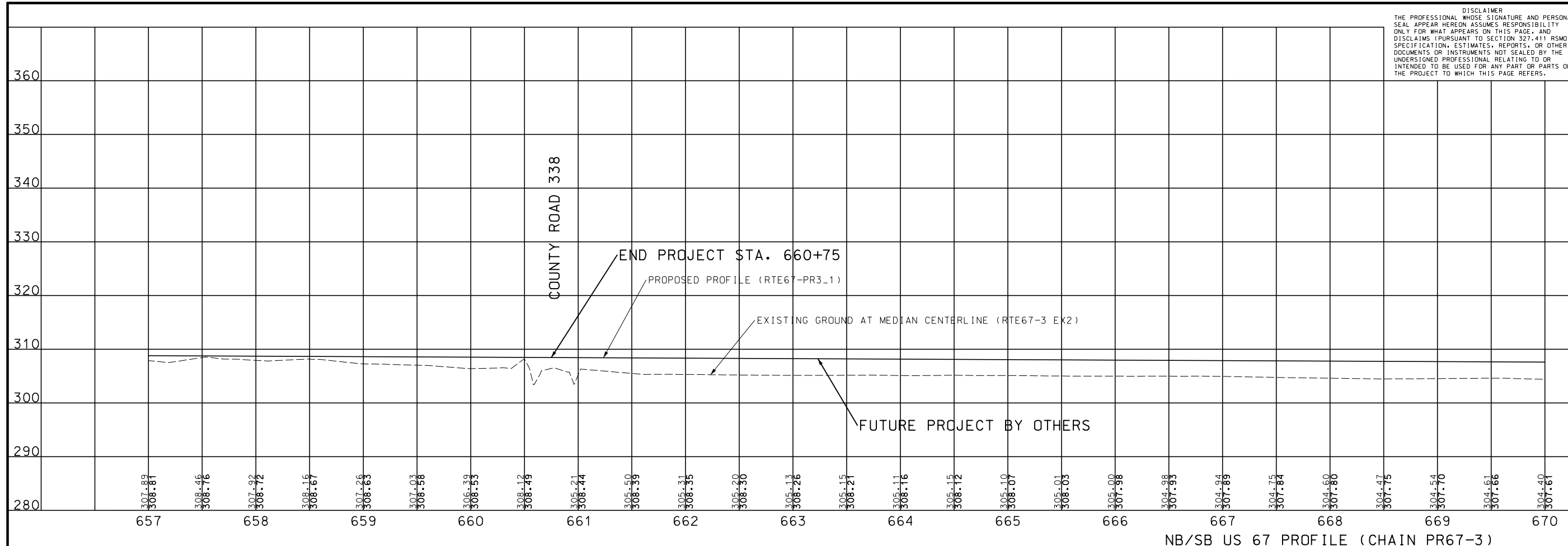


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