



105 West Capitol Avenue  
P.O. Box 270  
Jefferson City, Missouri 65102

**Missouri Department of Transportation**  
*Ed Hassinger, P.E., Director*

1.888.ASK MODOT (275.6636)

September 9, 2026

Dear Consultant:

The Missouri Highways and Transportation Commission is requesting the services of a consulting engineering firm to perform the described professional services for the project included on the attached list.

If your firm would like to be considered for these consulting services, you may express your interest by responding to the appropriate office, which is indicated on the attachments. Limit your letter of interest to no more than three pages. This letter should include a statement to indicate your firm's understanding of the project. It should also include any other information which might help us in the selection process, including key personnel you would assign to the project and the backgrounds of those individuals, and any sub-consultants you would propose to use, and an indication of your firm's approach to promoting and developing a diverse workforce. MoDOT is committed to reflecting the diversity of the communities we serve and we expect our partners to do the same. We will utilize the consultant information already on file so we will not need a lengthy submittal of other general company information. In addition, please attach one page with detailed information on similar projects that your key personnel have worked on. Indicate the role your key personnel played in the projects and include reference contact information.

DBE firms must be certified by the Missouri Department of Transportation in order to be counted as participation towards an established DBE Goal. We encourage DBE firms to submit letters of interest as prime consultants for any projects they feel can be managed by their firm. We also encourage both DBE firms and non-DBE firms to consider joining MoDOT's Mentor/Protégé program whenever possible as part of a MoDOT project.

MoDOT will evaluate firms based on: Project Understanding & Innovation, Past Performance, Qualifications of Personnel Assigned, General Experience of Firm, Familiarity/Capability, Accessibility of Firm & Staff. Firm's not providing a response on approach to workforce diversity will be considered non-responsive to this solicitation. Firm's that are not current on all of the required prequalification categories found in [MoDOT's Approved Consultant Prequalification List](#) at the date of the solicitation expiration will be considered non-responsive.

We request all letters be received by 3:00 pm, September, 30, 2026 at the appropriate office.

Sincerely,

Signed by:

A handwritten signature in black ink that reads "Sarah Kleinschmit".

222F1A702C0F4C7...

Sarah Kleinschmit, P.E.  
State Design Engineer

Attachment

*Our mission is to provide a world-class transportation system that is safe, innovative, reliable and dedicated to serving customers for a prosperous Missouri.*

[www.modot.org](http://www.modot.org)

## **DISTRICT OFFICES**

Southeast District  
Donnie Brown – District Engineer  
Missouri Department of Transportation  
2675 N. Main Street  
Sikeston, MO 63801

Contact  
Jacob Capeder – Project Manager  
417-252-4520  
[jacob.capeder@modot.mo.gov](mailto:jacob.capeder@modot.mo.gov)

Tyler Lindsay - Structural Liaison Engineer  
573-522-8727  
[Tyler.Lindsay@modot.mo.gov](mailto:Tyler.Lindsay@modot.mo.gov)

Email responses are encouraged

**Southeast District**

| <b>Oregon County, Rte. 160</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Job No:</b>                        | JSE0190 & JSE0290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Location:</b>                      | Over Eleven Point River and Dry Creek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Proposed Improvement:</b>          | Bridge Replacements (K0272 & H0174)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Length:</b>                        | See information documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Approximate Construction Cost:</b> | \$5,445,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Consultant Services Required:</b>  | <p>Utilities: Coordination of utilities that may be required to be relocated. Work with MoDOT District Utility Staff in determining best course of action for relocating utilities.</p> <p>Surveying: Perform all survey pickup work. Professional land surveying to establish land corners, property lines, monument new right of way, prepare boundary surveys, and write deeds as necessary. Consultant to provide staking for project (geotechnical locations and RW)</p> <p>Roadway Design: Consultant to prepare all preliminary, right of way, final roadway design, and plan preparation as necessary to submit final roadway plans, specifications, and estimates. (PS&amp;E). Hydraulic analysis of all drainage structures, reporting and coordination with any drainage districts, municipalities, and other government agencies.</p> <p>Bridge: All preliminary bridge design, final bridge design, and plan preparation as necessary to submit final bridge plans, specifications, and estimates. (PS&amp;E). Hydraulic analysis of all drainage structures, reporting, and coordination with any drainage districts.</p> <p>Geotechnical: Consultant to perform all geotechnical work and will provide Preliminary Geotechnical Report and Foundation Investigation Report.</p> |
| <b>Other Comments:</b>                | <p>Interviews or presentation will not be required for the consultant selection.</p> <p>As-Built plans will be posted for the existing bridges.</p> <p>Tentative Date of Consultant Selection-10/16/2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**Rating Criteria w/Weighted Values**

|                                      |                      |
|--------------------------------------|----------------------|
| Project Understanding & Innovation   | 25 Points Max        |
| Past Performance                     | 25 Points Max        |
| Qualifications of Personnel Assigned | 20 Points Max        |
| General Experience of Firm           | 10 Points Max        |
| Familiarity/Capability               | 10 Points Max        |
| Accessibility of Firm & Staff        | <u>10 Points Max</u> |
|                                      | 100 Points Max Total |

PROJECT SUMMARY REPORT FOR SE0190 AS OF Jul 29, 2026

| Work District                            |  | SOUTHEAST                                   | Status             | ONEDOT APPROVED |          | Version                  | APPROVED STIP                       |                       | Project Manager          | JACOB CAPEDE            | Payment Project          |  | N           |
|------------------------------------------|--|---------------------------------------------|--------------------|-----------------|----------|--------------------------|-------------------------------------|-----------------------|--------------------------|-------------------------|--------------------------|--|-------------|
| Award Month/Award Year                   |  |                                             | Letting Date       |                 |          | Estimated Submittal Date | Feb 27, 2026                        |                       | Let by                   | CENTRAL OFFICE          | Letting Exclusion        |  | N           |
| Primary Route                            |  | US 160 E                                    |                    |                 |          | County                   |                                     | OREGON                |                          |                         |                          |  |             |
| Description / Location                   |  | Bridge replacement over Eleven Point River. |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| Reason / Remarks                         |  | Project involves bridge K0272.              |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| District Comments                        |  |                                             |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| Project Amounts                          |  | Total Estimated Cost for the Project        |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| Typical Bridge                           |  | Major Bridge                                | Pavement           | Safety          | Mobility | Capital Improvement      | Contingency                         | Other Non-Contractual | Right of Way Acquisition | Preliminary Engineering | Construction Engineering |  |             |
| 3,378                                    |  |                                             | 50                 |                 |          |                          |                                     |                       |                          |                         | 649                      |  |             |
| Total Bridge                             |  | 3,378                                       |                    | 56              | 0        | 3,434                    | Total Construction                  | 3,503                 |                          | Total Engineering       | 1,143                    |  |             |
|                                          |  |                                             |                    |                 |          |                          | Total Right of Way and Construction |                       |                          | Total Project           | 4,671                    |  |             |
| Yearly Program Amounts                   |  | Amount Programmed by SFY                    |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
|                                          |  | Prior to 2027                               | 2027               | 2028            | 2029     | 2030                     | 2031                                | 2032                  | Future                   | Program Total           | Project Total            |  |             |
| Preliminary Engineering                  |  | 50                                          | 50                 | 150             | 185      | 214                      |                                     |                       |                          | 599                     | 649                      |  |             |
| Construction Engineering                 |  |                                             | 0                  |                 |          | 494                      |                                     |                       |                          | 494                     | 494                      |  |             |
| Right of Way Acquisition                 |  |                                             |                    |                 | 25       |                          |                                     |                       |                          | 25                      | 25                       |  |             |
| Construction                             |  |                                             | 0                  |                 |          | 3,503                    |                                     |                       |                          | 3,503                   | 3,503                    |  |             |
| Total                                    |  | 50                                          | 50                 | 150             | 210      | 4,211                    |                                     |                       |                          | 4,621                   | 4,671                    |  |             |
| How the District is Funding the Project  |  |                                             |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| Funding Category                         |  |                                             |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| Asset Management - CN                    |  | 0                                           | 0                  | 0               | 0        | 3,503                    | 0                                   | 0                     | 0                        | 3,503                   | 3,503                    |  |             |
| Asset Management - RW                    |  | 0                                           | 0                  | 0               | 25       | 0                        | 0                                   | 0                     | 0                        | 25                      | 25                       |  |             |
| Total                                    |  | 0                                           | 0                  | 0               | 25       | 3,503                    | 0                                   | 0                     | 0                        | 3,528                   | 3,528                    |  |             |
| Funding From Other Sources               |  |                                             |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| Total                                    |  | 0                                           | 0                  | 0               | 0        | 0                        | 0                                   | 0                     | 0                        | 0                       | 0                        |  |             |
| Funds Transfer                           |  |                                             |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| Total                                    |  | 0                                           | 0                  | 0               | 0        | 0                        | 0                                   | 0                     | 0                        | 0                       | 0                        |  |             |
| Total Right of Way and Construction      |  |                                             |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
|                                          |  | 0                                           | 0                  | 0               | 25       | 3,503                    | 0                                   | 0                     | 0                        | 3,528                   | 3,528                    |  |             |
| Engineering                              |  | 50                                          | 50                 | 150             | 185      | 708                      | 0                                   | 0                     | 0                        | 1,093                   | 1,143                    |  |             |
| Funding From Other Sources - Engineering |  |                                             |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| Total                                    |  | 0                                           | 0                  | 0               | 0        | 0                        | 0                                   | 0                     | 0                        | 0                       | 0                        |  |             |
| Funds Transfer - Engineering             |  |                                             |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |
| Total                                    |  | 0                                           | 0                  | 0               | 0        | 0                        | 0                                   | 0                     | 0                        | 0                       | 0                        |  |             |
| Total Engineering                        |  | 50                                          | 50                 | 150             | 185      | 708                      | 0                                   | 0                     | 0                        | 1,093                   | 1,143                    |  |             |
| Total Project                            |  | 50                                          | 50                 | 150             | 210      | 4,211                    | 0                                   | 0                     | 0                        | 4,621                   | 4,671                    |  |             |
| Bridge Count                             |  | 1                                           | Railroads Impacted |                 | 0        | Improvement              |                                     | Action                | Detailed Work            |                         | Federal Funds Category   |  | Initiatives |
| Bridges                                  |  |                                             |                    |                 |          | BRIDGE                   | SAFETY                              | REPLACE               | BRIDGE REPLACEMENT       |                         | NHP                      |  |             |
|                                          |  |                                             |                    |                 |          |                          |                                     |                       | PAVEMENT MARKING         |                         |                          |  |             |
|                                          |  |                                             |                    |                 |          |                          |                                     |                       | SIGNAGE                  |                         |                          |  |             |
| K0272 ,                                  |  |                                             |                    |                 |          |                          |                                     |                       |                          |                         |                          |  |             |

| Route    | Begin Log | End Log | Begin County | TMA | Travelway ID | System        | Functional Class | NHS | AADT | Conflict of Interest |
|----------|-----------|---------|--------------|-----|--------------|---------------|------------------|-----|------|----------------------|
| US 160 E | 278.871   | 279.271 | OREGON       | N   | 7,806        | SUPPLEMENTARY | MINOR ARTERIAL   | N   | 72   | N                    |

PROJECT SUMMARY REPORT FOR SE0190 AS OF Jul 29, 2026

| Route                          | Begin Log | End Log | Begin County     | TMA              | Travelway ID    | System        | Functional Class | NHS | AADT | Conflict of Interest |
|--------------------------------|-----------|---------|------------------|------------------|-----------------|---------------|------------------|-----|------|----------------------|
| US 160 W                       | 44.198    | 44.598  | OREGON           | N                | 7,805           | SUPPLEMENTARY | MINOR ARTERIAL   | N   | 79   | N                    |
| Lane Miles                     |           | 0.8     |                  | Centerline Miles |                 | 0.4           |                  |     |      |                      |
| TIP Number                     |           |         |                  |                  |                 |               |                  |     |      |                      |
| Planning Organization          |           |         | Federal District |                  | Senate District |               | House District   |     |      |                      |
| SO CENTRAL OZARK COUN OF GOVTS |           |         | 8                |                  | 25              |               | 153              |     |      |                      |

PROJECT SUMMARY REPORT FOR SE0290 AS OF Jul 29, 2026

| Work District                            |  | SOUTHEAST                          |                    | Status       | ONEDOT APPROVED |                          | Version     | APPROVED STIP         |                          | Project Manager         | Payment Project          |                   | N           |   |
|------------------------------------------|--|------------------------------------|--------------------|--------------|-----------------|--------------------------|-------------|-----------------------|--------------------------|-------------------------|--------------------------|-------------------|-------------|---|
| Award Month/Award Year                   |  |                                    |                    | Letting Date |                 | Estimated Submittal Date |             | Mar 06, 2025          |                          | Let by                  |                          | Letting Exclusion |             | N |
| Primary Route                            |  | US 160 E                           |                    |              |                 | County                   |             | OREGON                |                          |                         |                          |                   |             |   |
| Description / Location                   |  | Bridge replacement over Dry Creek. |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| Reason / Remarks                         |  | Project involves bridge H0174.     |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| District Comments                        |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| Project Amounts                          |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| Typical Bridge                           |  | Major Bridge                       | Pavement           | Safety       | Mobility        | Capital Improvement      | Contingency | Other Non-Contractual | Right of Way Acquisition | Preliminary Engineering | Construction Engineering |                   |             |   |
| 1,075                                    |  |                                    |                    |              |                 |                          |             |                       |                          |                         | 195                      |                   |             |   |
| Total Bridge                             |  | 1,075                              |                    |              |                 | 829                      |             | 38                    |                          | 30                      | 195                      | 195               |             |   |
|                                          |  |                                    |                    |              |                 |                          |             |                       |                          |                         | Total Engineering        | 390               |             |   |
|                                          |  |                                    |                    |              |                 |                          |             |                       |                          |                         | Total Project            | 2,362             |             |   |
| Yearly Program Amounts                   |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
|                                          |  | Prior to 2027                      | 2027               | 2028         | 2029            | 2030                     | 2031        | 2032                  | Future                   |                         | Program Total            | Project Total     |             |   |
| Preliminary Engineering                  |  | 20                                 | 40                 |              | 45              | 50                       |             |                       |                          |                         | 175                      | 195               |             |   |
| Construction Engineering                 |  |                                    |                    |              | 30              | 195                      |             |                       |                          |                         | 195                      | 195               |             |   |
| Right of Way Acquisition                 |  |                                    |                    |              |                 |                          |             |                       |                          |                         | 30                       | 30                |             |   |
| Construction                             |  |                                    |                    |              |                 | 1,942                    |             |                       |                          |                         | 1,942                    | 1,942             |             |   |
| Total                                    |  | 20                                 | 40                 | 40           | 75              | 2,187                    |             |                       |                          |                         | 2,342                    | 2,362             |             |   |
| How the District is Funding the Project  |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| Funding Category                         |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| Asset Management - CN                    |  | 0                                  | 0                  | 0            | 0               | 1,942                    | 0           | 0                     | 0                        | 0                       | 1,942                    | 1,942             |             |   |
| Asset Management - RW                    |  | 0                                  | 0                  | 0            | 30              | 0                        | 0           | 0                     | 0                        | 0                       | 30                       | 30                |             |   |
| Total                                    |  | 0                                  | 0                  | 0            | 30              | 1,942                    | 0           | 0                     | 0                        | 0                       | 1,972                    | 1,972             |             |   |
| Funding From Other Sources               |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| Total                                    |  | 0                                  | 0                  | 0            | 0               | 0                        | 0           | 0                     | 0                        | 0                       | 0                        | 0                 |             |   |
| Funds Transfer                           |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| Total                                    |  | 0                                  | 0                  | 0            | 0               | 0                        | 0           | 0                     | 0                        | 0                       | 0                        | 0                 |             |   |
| Total Right of Way and Construction      |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
|                                          |  | 0                                  | 0                  | 0            | 30              | 1,942                    | 0           | 0                     | 0                        | 0                       | 1,972                    | 1,972             |             |   |
| Engineering                              |  | 20                                 | 40                 | 40           | 45              | 245                      | 0           | 0                     | 0                        | 0                       | 370                      | 390               |             |   |
| Funding From Other Sources - Engineering |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| Total                                    |  | 0                                  | 0                  | 0            | 0               | 0                        | 0           | 0                     | 0                        | 0                       | 0                        | 0                 |             |   |
| Funds Transfer - Engineering             |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |
| Total                                    |  | 0                                  | 0                  | 0            | 0               | 0                        | 0           | 0                     | 0                        | 0                       | 0                        | 0                 |             |   |
| Total Engineering                        |  | 20                                 | 40                 | 40           | 45              | 245                      | 0           | 0                     | 0                        | 0                       | 370                      | 390               |             |   |
| Total Project                            |  | 20                                 | 40                 | 40           | 75              | 2,187                    | 0           | 0                     | 0                        | 0                       | 2,342                    | 2,362             |             |   |
| Bridge Count                             |  | 1                                  | Railroads Impacted |              | Improvement     |                          | Action      |                       | Detailed Work            |                         | Federal Funds Category   |                   | Initiatives |   |
| Bridges                                  |  |                                    |                    |              |                 | 0                        |             |                       |                          | BRIDGE REPLACEMENT      | NHPP                     |                   |             |   |
|                                          |  |                                    |                    |              |                 |                          | BRIDGE      |                       | REPLACE                  | PAVEMENT MARKING        |                          |                   |             |   |
|                                          |  |                                    |                    |              |                 |                          | SAFETY      |                       | MODIFY                   | ROADWAY ALIGNMENT       |                          |                   |             |   |
|                                          |  |                                    |                    |              |                 |                          | SAFETY      |                       | REPLACE                  | BARRIERS                |                          |                   |             |   |
| H0174 ,                                  |  |                                    |                    |              |                 |                          |             |                       |                          |                         |                          |                   |             |   |

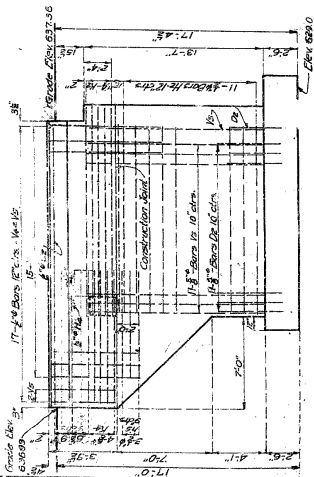
PROJECT SUMMARY REPORT FOR SE0290 AS OF Jul 29, 2026

| Route                          | Begin Log | End Log | Begin County     | TMA | Travelway ID    | System           | Functional Class | NHS | AADT | Conflict of Interest |
|--------------------------------|-----------|---------|------------------|-----|-----------------|------------------|------------------|-----|------|----------------------|
| US 160 E                       | 273.847   | 274.047 | OREGON           |     | N               | 7,806            | SUPPLEMENTARY    |     | N    | 402                  |
| US 160 W                       | 49.422    | 49.622  | OREGON           |     | N               | 7,805            | SUPPLEMENTARY    |     | N    | 402                  |
| Lane Miles                     |           |         |                  | 0.4 |                 | Centerline Miles |                  | 0.2 |      |                      |
| TIP Number                     |           |         |                  |     |                 |                  |                  |     |      |                      |
|                                |           |         |                  |     |                 |                  |                  |     |      |                      |
| Planning Organization          |           |         | Federal District |     | Senate District |                  | House District   |     |      |                      |
| SO CENTRAL OZARK COUN OF GOVTS |           |         | 8                |     | 25              |                  | 153              |     |      |                      |

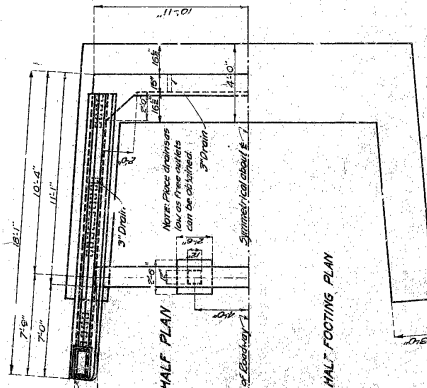


# MISSOURI STATE HIGHWAY DEPARTMENT

| PROJECT | NO. | DATE | BY    | CHKD. | APP'D. |
|---------|-----|------|-------|-------|--------|
| BRIDGE  | 174 | 1925 | J. J. | J. J. | J. J.  |
| NO.     | 174 | 1925 | J. J. | J. J. | J. J.  |

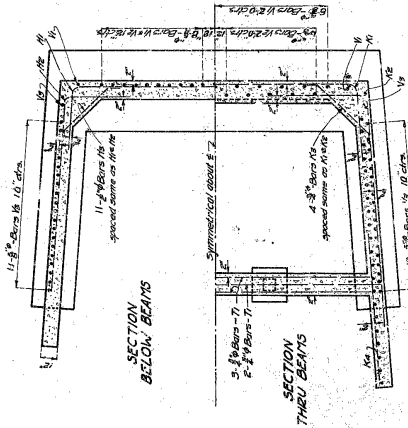


ELEVATION OF WING



HALF FOOTING PLAN

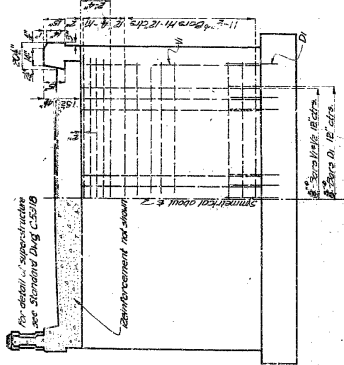
ELEVATION OF FRONT WALL



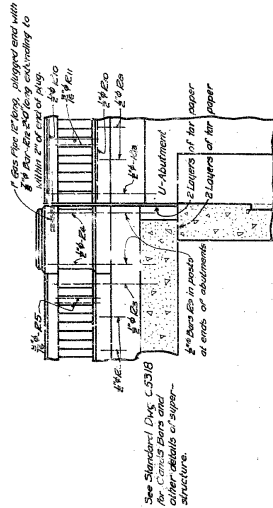
SECTION BELOW BEAMS

SECTION THRU BEAMS

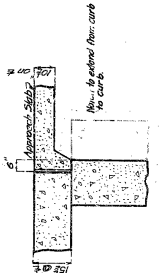
DETAILS OF ABUTMENT NO. 1



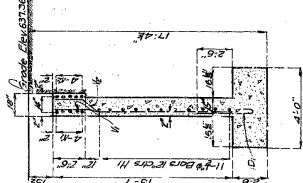
SECTION THRU ABUT. JNT. SHOWING RAIL PARTITION JOINT



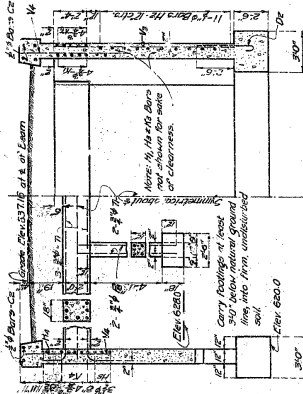
DETAIL OF NOTCH FOR APPROACH SLAB



SECTION THRU FRONT WALL



BACK OF THE DEAM BACK OF FRONT WALL



SECTION THRU WING WALLS

## BRIDGE OVER DRY CREEK

STATE ROAD FROM A. TON TO DONIPHAN,  
ABOUT 2.8 MILES N.E. OF THAYER  
PROJECT NO. R42-32 STA 1494+18

OREGON COUNTY

DESIGNED BY *John J. J.*  
CHECKED BY *John J. J.*  
DATE 1925

|          |     |
|----------|-----|
| STANDARD | 174 |
| NO.      | 174 |

Sheet 2 of 4

19'-0" MAX. HT. - SLABS - U. ABUTMENTS C504

71-2

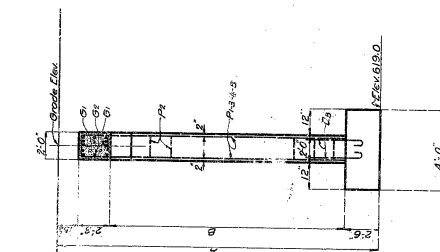
407

|                          |       |                       |                |              |                   |
|--------------------------|-------|-----------------------|----------------|--------------|-------------------|
| FED. ANNUAL<br>CHRG. NO. | STATE | FED. AND<br>PROV. NO. | FISCAL<br>YEAR | SHEEP<br>NO. | TOTAL<br>SHEP. TO |
| 5                        | MO.   |                       | 1942-52        | 19           |                   |

|          |       |       |
|----------|-------|-------|
| 54.65318 | H 174 | 15-23 |
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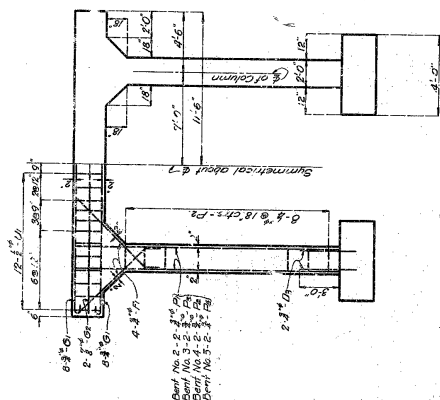
BRIDGE OVER DRY CREEK  
STATE ROAD FROM ALTON TO DONIPHAN  
ABOUT 28 MILES N.E. OF THAYER  
PROJECT NO. R-42-152 STA. 1494+18

IN CHARGE  
IN CHARGE

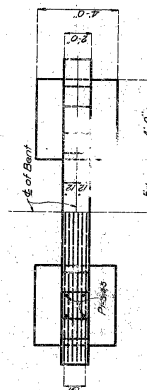


SECTION AT C.

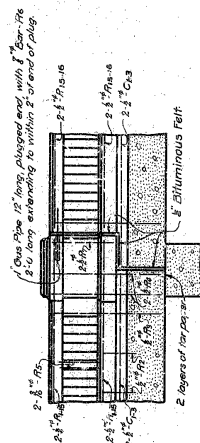
| BLVD | GRADE  | A      | B       |
|------|--------|--------|---------|
| NO   | ELEV.  |        |         |
| 2    | 627.75 | 10'-3" | 12'-8"  |
| 3    | 638.16 | 19'-3" | 13'-1"  |
| 4    | 638.57 | 19'-7" | 13'-5"  |
| 5    | 638.99 | 20'-0" | 13'-11" |



**ELEVATION.**



PLAN.  
DETAILS OF BENTON INC. 2,34,855



SECTION THRU EXPANSION JOINTS  
OVER BENTS NOS. 2, 3, 4, & 5

Assembled June 1925 By M.J.D.  
Checked July 1925 By B.J.D.  
Drawn No. 1925 By J.H.  
Checked May 1925 By B.J.D.

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Slabs - Intermediate Bents: C.50b