

ADDENDUM NO. 1

RAINBOW DRIVE SIDEWALK IMPROVEMENTS FEDERAL PROJECT NO. TAP-3101(507) PROJECT NO. 2023-603-1

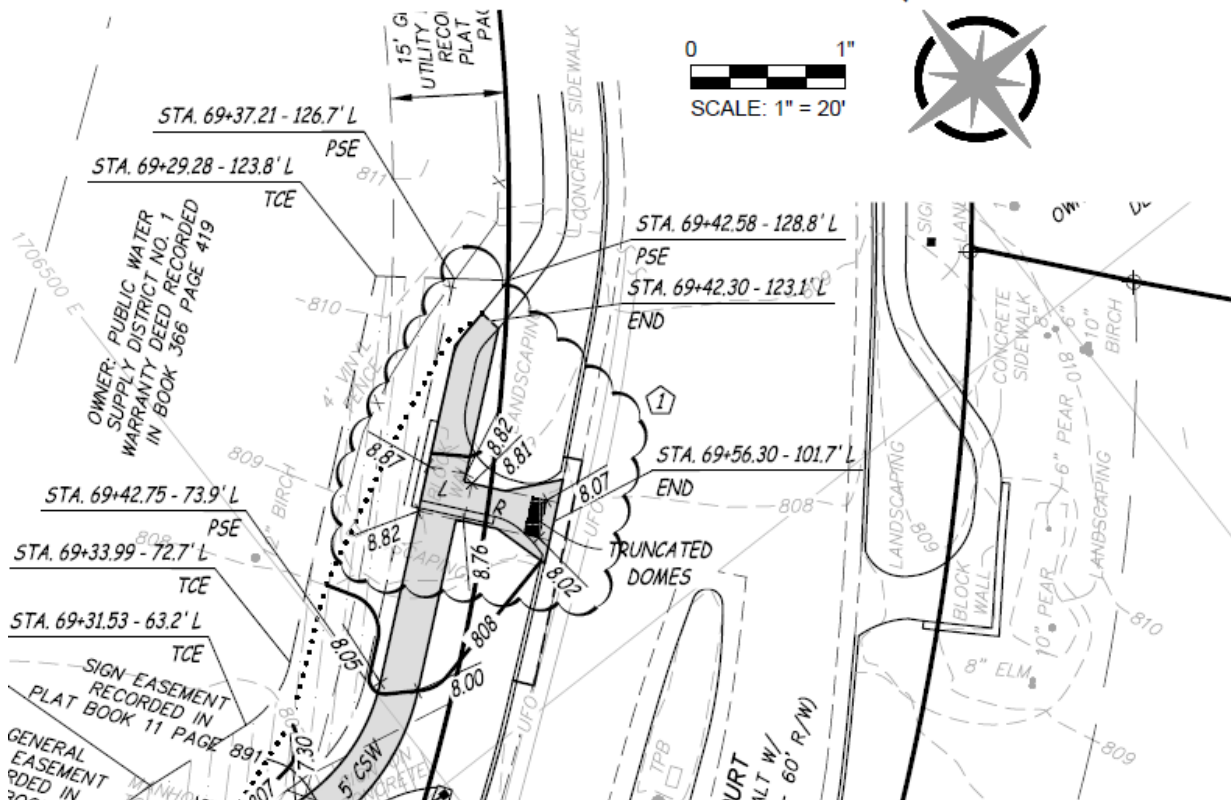
COLE COUNTY DEPARTMENT OF PUBLIC WORKS
December 3, 2025

PLAN SHEET CHANGES

The Bidder shall incorporate the following plan sheet changes into their bid:

SHEET C1.03

- Remove the Note "RAMP W/ HANDRAILS"



BID PROPOSAL FORM

The following changes have been made to the Bid Proposal Form:

- Change quantity of Bid Item 6085007 – Paved Approach, 7 in. – 216 SY
- ADD Bid Item 6085008 – Paved Approach, 8 in. – 352 SY

1	7	6085007	PAVED APPROACH, 7 IN.	S.Y.	216
	8	6085008	PAVED APPROACH, 8 IN.	S.Y.	352

A new Bid Proposal has been provided.

DOCUMENTS ATTACHED FOR REFERENCE

Revised Plan Sheets.

Revised Bid Proposal Form.

Minutes from Pre-Bid Meeting held December 1, 2025.

END OF ADDENDUM NO. 1

REVISED PLAN SHEETS

CONSTRUCTION PLANS FOR
RAINBOW DRIVE SIDEWALKS IMPROVEMENTS

JEFFERSON CITY, COLE COUNTY, MISSOURI

SECTION 5, T44N, R12W

TAP - 3101(507)

AUGUST 20, 2025

REVISED DATE: DECEMBER 1, 2025

ADDENDUM 1



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573-449-2646

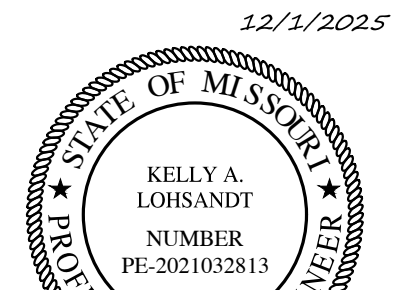
802 El Dorado Drive, Jefferson City, MO 65101
573-636-3303

1775 West Main Street, Sedalia, MO 65501
660-926-6515

www.es-s-inc.com

MO Engineering Corp. # 2004005018

COLE COUNTY TAP - 3101(507)
RAINBOW DRIVE
SIDEWALK IMPROVEMENTS
JEFFERSON CITY, COLE COUNTY, MISSOURI



Kelly A. Lohsandt

KELLY A. LOHSANDT
PROFESSIONAL ENGINEER
PE-2021032813

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Date
AUGUST 20, 2025

Revised
DECEMBER 1, 2025

ADDENDUM #1

Design: RE Drawn: MJS

COVER

Sheet
C0.01

ES&S PROJECT NO. 16278

LEGEND

E	PROPERTY LINE
FM	ELECTRIC LINE
T	FORCE MAIN SANITARY SEWER LINE
FO	TELECOMMUNICATIONS LINE
UE	FIBER OPTIC LINE
UT	UNDERGROUND ELECTRIC LINE
UFO	UNDERGROUND TELECOMMUNICATIONS LINE
S	UNDERGROUND FIBER OPTIC LINE
SS	SANITARY SEWER LINE
G	STORM SEWER LINE
W	GAS LINE
X	WATER LINE
	FENCE
	TREE & BRUSH LINE
	DRAINAGE SWALE
	EXISTING CONTOUR
	ANCHOR
	IRON
	R/W MARKER
	CONTROL POINT
OMP	CORRUGATED METAL PIPE
OPP	CORRUGATED PLASTIC PIPE
EM	ELECTRIC METER
EPB	ELECTRICAL PULLBOX
FES	FLARED END SECTION
FH	FIRE HYDRANT
FL	FLOW LINE
FCM	FIBER OPTIC MARKER
FP	FLAGPOLE
FPB	FIBER OPTIC PULLBOX
IPB	IRRIGATION PULLBOX
IWV	IRRIGATION WATER VALVE
LS	LIGHT STANDARD
MB	MAILBOX
R	RAMP
RCP	REINFORCED CONCRETE PIPE
SV	FORCE MAIN SANITARY SEWER VALVE
TSP	TRAFFIC SIGNAL POLE
TSPB	TRAFFIC SIGNAL PULLBOX
TELECOM	TELECOMMUNICATIONS
TM	TELECOM MARKER
TP	TELECOMMUNICATIONS PEDESTAL
TPB	TELECOM PULLBOX
TW	TOP OF WALL
UP	UTILITY POLE
WM	WATER METER
WV	WATER VALVE
750	FINISH CONTOUR
	CLEARING/GRADING LIMITS
	PROPOSED RIGHT-OF-WAY
50.0	TOP OF CURB ELEVATION
49.5	TOP OF PAVEMENT ELEVATION
49.5	FINISH GRADE ELEVATION
	STANDARD DUTY CONCRETE
	CONCRETE SIDEWALK
L	LANDING
R	RAMP
T	TRANSITION
	PROPOSED PERMANENT SIDEWALK EASEMENT
	PROPOSED TEMPORARY CONSTRUCTION EASEMENT
	PROPOSED PERMANENT DRAINAGE EASEMENT

PROJECT STATIONING

START STATION - STA. 40+13.42
END STATION - STA. 69+56.30

JOB NO. TAP 3101(507)

GRADING, ADA COMPLIANT SIDEWALK CONSTRUCTION
LENGTH = 2,943 FEET

SITE LOCATION MAP

NOT TO SCALE



FLOODPLAIN NOTE

THIS PROPERTY IS LOCATED IN ZONE "X" AREAS DETERMINED TO BE
OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN BY FLOOD
INSURANCE RATE MAP NUMBER 29051C0109E, DATED NOVEMBER 11, 2012.

UTILITY NOTES

THE LOCATIONS, SIZES, AND MATERIAL TYPES OF UNDERGROUND UTILITIES
INDICATED ON THE PLAT, NOT VISIBLE OR APPARENT FROM THE SURFACE, ARE
SHOWN IN THEIR APPROXIMATE LOCATIONS FROM A MISSOURI ONE CALL SYSTEM
LOCATE, OR UTILITY COMPANY RECORDS AND WERE NOT VERIFIED IN THE FIELD.
UNDERGROUND UTILITY SERVICES TO BUILDINGS WERE NOT LOCATED.

WATER

PUBLIC WATER SUPPLY DISTRICT NO. 1
4346 RAINBOW DRIVE
JEFFERSON CITY, MISSOURI 65109
CONTACT: KEITH WELCH 573-893-2848

ELECTRIC

AMEREN MISSOURI
P.O. BOX 1558
JEFFERSON CITY, MISSOURI 65101
CONTACT: MATT KAUFMANN 573-690-0299

GAS

AMEREN MISSOURI
1310 INDUSTRIAL DRIVE
JEFFERSON CITY, MISSOURI 65101
CONTACT: MARK BRANDT 573-681-7550

TELECOMMUNICATIONS

BRIGHTSPEED
3546 N. TEN MILE DRIVE
JEFFERSON CITY, MISSOURI 65101
CONTACT: TONJIA BALDWIN TONJIA.BALDWIN@BRIGHTSPEED.COM

MEDIA/COM

1922 SOUTHRIDGE DRIVE
JEFFERSON CITY, MISSOURI 65101
CONTACT: DERRICK HAMILTON DHAMILTON1@MEDIACOMCC.COM

SANITARY SEWER

CITY OF JEFFERSON
DEPARTMENT OF COMMUNITY DEVELOPMENT
320 EAST McCARTY STREET
JEFFERSON CITY, MISSOURI 65101
CONTACT: ERIC SEAMAN 573-634-6410

STORM SEWER

CITY OF JEFFERSON
DEPARTMENT OF COMMUNITY DEVELOPMENT
320 EAST McCARTY STREET
JEFFERSON CITY, MISSOURI 65101
CONTACT: DON FONTANA 573-634-6410

ELECTRIC

THREE RIVERS ELECTRIC COOPERATIVE
4800 STATE ROUTE E
JEFFERSON CITY, MISSOURI 65101
CONTACT: SCOTT SCHULTE 573-644-9062

TELECOMMUNICATIONS

SUDDENLINK
1424 W. ASHLEY ROAD SUITE A
BOONVILLE, MO 65233
888-822-5151

MoDOT

MoDOT - DISTRICT 5
P.O. BOX 718, 1511 MISSOURI BLVD.
JEFFERSON CITY, MISSOURI 65102
CONTACT: JEROME "JERRY" GEORGE 573-690-3347



Call BEFORE you DIG
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1-800-DIG-RITE
MISSOURI ONE-CALL SYSTEM, INC.

SHEET INDEX

C0.01	COVER
C0.02	GENERAL NOTES
C0.03	TYPICAL SECTIONS
C0.04-C0.05	SUMMARY OF QUANTITIES
V1.01-V1.04	BOUNDARY & TOPOGRAPHIC SURVEY
C1.01-C1.03	SITE PLAN
C2.01-C2.03	SIDEWALK PROFILES
C3.01-C3.04	RIGHT-OF-WAY PLANS
C4.01	DETAILS
C5.01	TEMPORARY TRAFFIC CONTROL PLAN

RAINBOW DRIVE ADA SIDEWALK IMPROVEMENT

SURVEY CONTROL POINTS


POINT #	NORTH	EAST	ELEVATION	DESCRIPTION
CP504	1003085.30	1706508.54	804.98	IRON
CP505	1003638.16	1705911.78	812.42	IRON
CP507	1003829.71	1705430.35	794.85	DRILL HOLE
CP508	1004075.41	1704735.69	825.29	IRON
CP509	1004055.89	1704288.50	810.12	IRON
CP510	1004128.10	1703763.78	796.69	IRON
CP2943	1004114.26	1704012.28	797.73	DRILL HOLE

BENCH MARK

BM - MISSOURI DEPARTMENT OF TRANSPORTATION VRS NETWORK.

\\162.168.0.99\PROJECTS\GENERAL PROJECTS\16278-COLE-COL RAINBOW-DR- SIDEWALK-DESIGN\16278 SITE PLANNING 12/1/2025

COLE COUNTY TAP - 3101(507)
RAINBOW DRIVE
SIDEWALK IMPROVEMENTS
JEFFERSON CITY, COLE COUNTY, MISSOURI



STATE OF MISSOURI
KELLY A. LOHSANDT
NUMBER
PE-2021032813

Kelly Lohsandt

KELLY A. LOHSANDT
PROFESSIONAL ENGINEER
PE-2021032813

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Date _____

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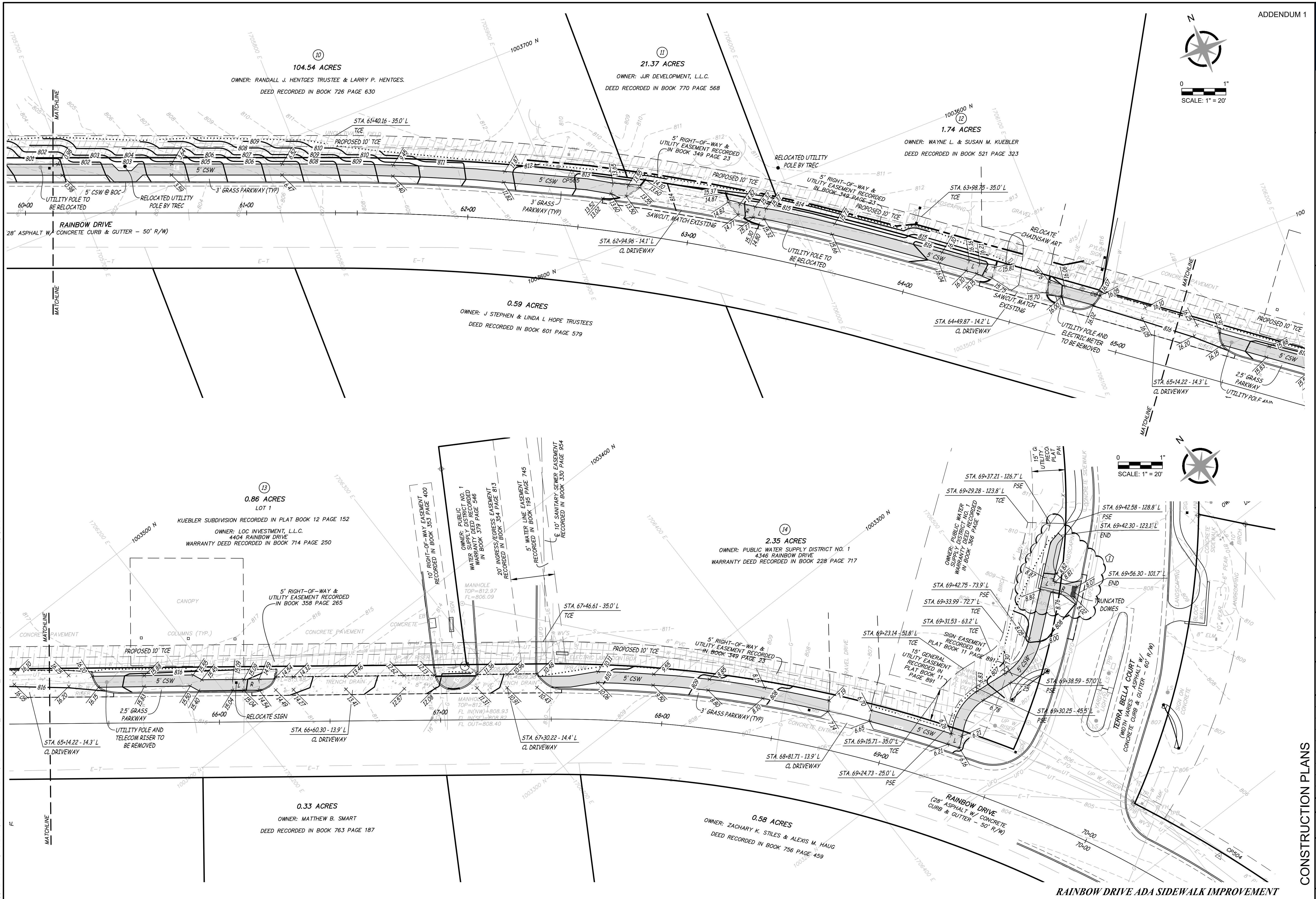
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SITE PLAN

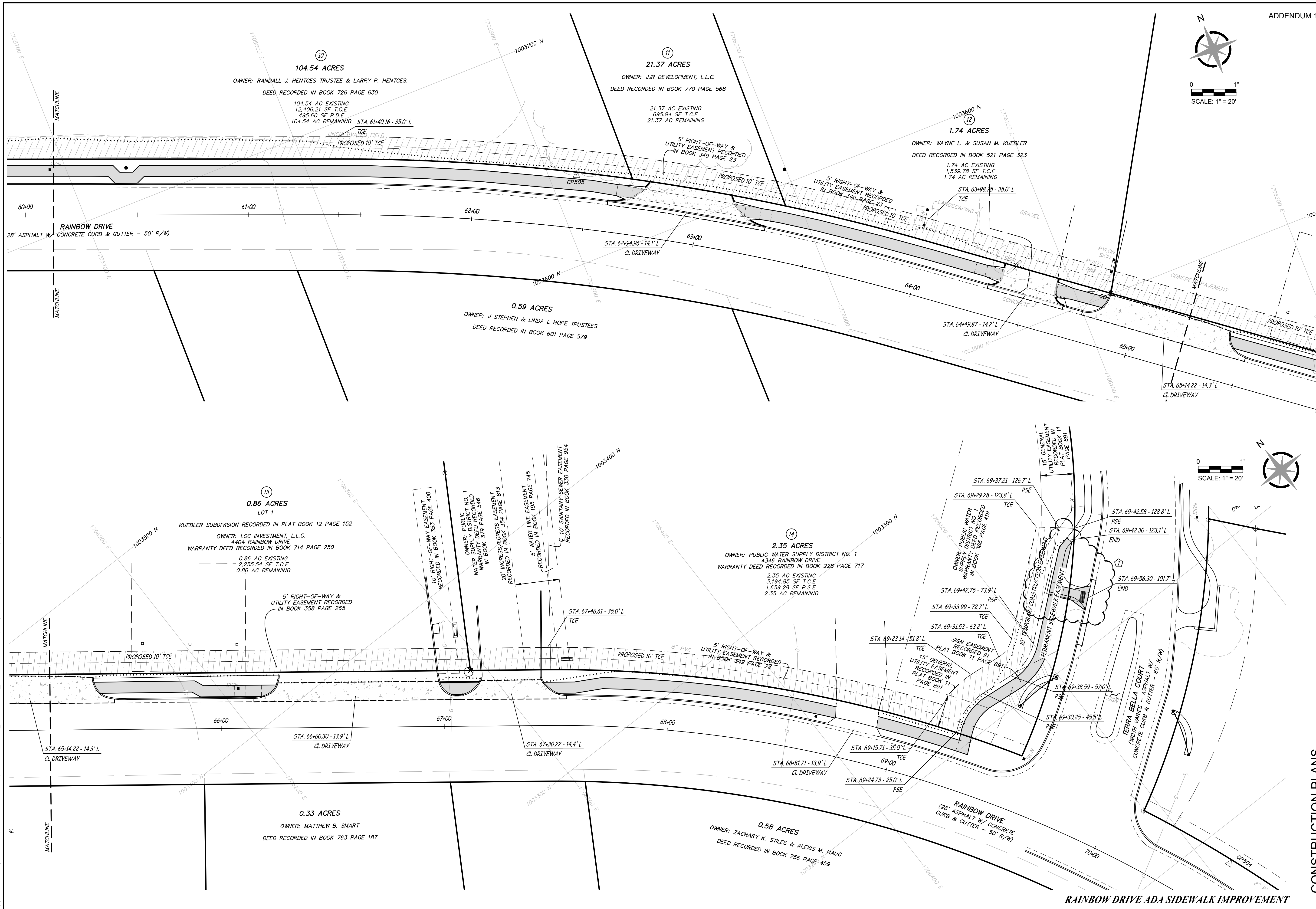
Sheet

C1.03

ES&S PROJECT NO. 16278



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COLE COUNTY TAP - 3101(507)
RAINBOW DRIVE
SIDEWALK IMPROVEMENTS
JEFFERSON CITY, COLE COUNTY, MISSOURI

12/1/2025

STATE OF MISSOURI
KELLY A. LOHSANDT
NUMBER
PE-2021032813
PROFESSIONAL ENGINEER

Kelly A. Lohsandt

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RIGHT-OF-WAY PLAN

Sheet
C3.03

ES&S PROJECT NO. 16278

CONSTRUCTION PLANS

RAINBOW DRIVE ADA SIDEWALK IMPROVEMENT

REVISED BID PROPOSAL FORM

Line Number	Bid Item	Description	Unit	Quantity	Unit Price	Extension
Section 001 - Roadway Items -3101(507)						
1	2022010	REMOVAL OF IMPROVEMENTS	L.S.	1		
2	2022013	FULL DEPTH SAW CUT (SEC 202.20 WORK ONLY)	L.F.	751		
3	2072000	LINEAR GRADING CLASS 2	STA.	30		
4	3040143	TYPE 1 AGGREGATE FOR BASE (4 IN. THICK)	S.Y.	2092		
5	6081010	CONCRETE CURB RAMP	S.Y.	95		
6	6081012	TRUNCATED DOMES	S.F.	62		
7	6085007	PAVED APPROACH, 7 IN.	S.Y.	216		
8	6085008	PAVED APPROACH, 8 IN.	S.Y.	352		
9	6086004	CONCRETE SIDEWALK, 4 IN.	S.Y.	1429		
10	6091052	CURB AND GUTTER TYPE B	L.F.	142		
11	6097000	ROCK LINING	C.Y.	5.4		
12	6161005	CONSTRUCTION SIGNS	S.F.	192		
13	6161025	CHANNELIZER (TRIM LINE)	EACH	20		
14	6161030	TYPE III MOVEABLE BARRICADE	EACH	2		
15	6181000	MOBILIZATION	L.S.	1		
16	6206124A	24 IN. WHITE WATERBORNE PAVEMENT MARKING PAINT, TYPE P BEADS	L.F.	42		
17	6274000	CONTRACTOR FURNISHED SURVEYING AND STAKING	L.S.	1		
18	7261018	18 IN. PIPE GROUP A	L.F.	5		
19	7320618A	18 IN. OR ALLOWED SUBSTITUTE SECTION GROUP A FLARED END	EACH	1		
20	8025006	MULCHING	ACRE	1.1		
21	8051000A	SEEDING - COOL SEASON MIXTURES	ACRE	1.1		
22	8061007A	CURB INLET CHECK	EACH	5		
23	8061016	SEDIMENT REMOVAL	C.Y.	71.5		
24	8061019	SILT FENCE	L.F.	666		
Section 001 - Roadway Items Subtotal						
Section 002 - Signing Items -3101(507)						
25	9031270A	PERFORATED SQUARE STEEL TUBE POST, 2	L.F.	24		
26	9031274	CONCRETE POST ANCHOR FOR 2	EACH	2		
27	9035004A	SH-FLAT SHEET	S.F.	12		
Section 002 - Signing Items Subtotal						

TOTAL

Minutes from Pre-Bid Meeting held
December 1, 2025

**Cole County
Rainbow Drive Sidewalk Improvements**

**Federal Project No. TAP-3101(507)
Cole County Project No. 2023-601-1**

**Pre-Bid Meeting
December 1, 2025**

The meeting was held at Cole County Fire Protection District beginning at 10:00 AM. Those attending the meeting are listed below:

<u>Name</u>	<u>Representing</u>	<u>Phone</u>
Mattheuw Prenger	CCPW	573-616-7255
Brian Williams	ES&S	573-636-3303
Scott Schulte	Three Rivers Electric Co-op	573-644-9000
Spencer Coonce	CCPW	573-338-0906
Brad Wyss	CCPW	573-619-5633
Greg Huhman	GWH	573-230-5770
Joe Garnett	Watson Concrete	573-469-8525
Kris Scheperle	All Seasons Landscaping	573-257-3421

GENERAL BIDDING INFORMATION

1. Sealed proposals on the forms prepared by Cole County will be received by the County Commission, Cole County, Missouri, at the Courthouse Annex, Room 200, 311 East High Street, Jefferson City, Missouri, until **9:00 a.m., on Friday, December 5, 2025**, for the **Rainbow Drive Sidewalk Improvements**. The proposals will be publicly opened and read aloud thereafter. Bids received after the specified time for opening will be returned unopened.
2. Prior to the time and date designated for the receipt of bids, bids may be modified or withdrawn only by notice to the County Commission at the place and prior to the time designated for receipt of bids. No bids shall be withdrawn for a period of 90 calendar days after the scheduled closing time for receipt of bids.
3. Plans and specifications may be viewed and downloaded online in the bids section at www.colecounty.org. A hard copy of the plans and specifications will not be provided unless requested in advance.
4. **All Contractors wishing to bid on this project shall submit the plan holder contact information form found in the bid manual to ccpwprojects@colecounty.org prior to the bid opening.** A bid received from a Contractor that has not submitted this form will not be opened and therefore not read. It will be returned to the Contractor.
5. All bidders must be on MoDOT's Qualified Contractor List per Section 102.2 from the current version of the Missouri Standard Specifications for Highway Construction, including all revisions. The contractor questionnaire must be on file 7 days prior to bid opening.
6. A bid bond will be required in the amount of 5% of the bid. No personal checks will be accepted.

Tanner Bridge Road Bridge Replacement
Pre-Bid Meeting
Page 2

7. A one-year Performance and Payment Bond is required.
8. Questions regarding the plans and specifications will be taken up to 24 hours prior to the date and time of the bid opening. This will allow the County to get the information out to all of the bidders. General questions regarding the bidding process will be answered up to the time of the opening.
9. Addenda may be issued on this project at any time up to 24 hours prior to the bid date and time. It shall be the responsibility of the contractor to verify if any addenda have been issued prior to submitting their bid. The County assumes no liability if a contractor fails to incorporate addenda into their bid. **Addenda will be posted on the Cole County website and will NOT be faxed.**
10. Prevailing wage rates are required on this project. The wage rates for Cole County and the Federal Wage Rates are included in the specifications.
11. The right is reserved by Cole County to reject any and all bids and to waive informalities therein.
12. Bids shall be submitted on the Proposal Form furnished by the County. All blank spaces shall be filled in on the forms by typewriter or by handwriting in ink. The bidder shall make no other stipulations in the bid form or qualify his bid in any manner. The bids shall be submitted in an opaque sealed envelope marked **"Rainbow Drive Sidewalk Improvements – Project No. 2023-603-1, Construction Bid"** and shall be clearly marked with the bid date, bid time and bidder's name and address.
14. The County will accept computer generated spreadsheets for the unit price items to help alleviate problems with computation mistakes. If a spreadsheet is used, it shall be in the same format as the one included in the proposal. The sheet shall be inserted in front of the one included in the proposal form.
15. The Notice to Proceed date is anticipated to be February 2, 2026. If awarded the contract, the Contractor agrees to complete the work within **May 29, 2026**.
16. **Liquidated damages** shall be **\$2,550.00** per calendar day for every day that the Contractor fails to complete the work as provided in the contract documents.
17. Simultaneously with the delivery of the executed contract, the Contractor shall furnish a surety bond in the amount of 100% of the total contract sum, as security for both faithful performance of the contract and for the payment of all persons performing labor on the project under this contract as specified in the contract documents.
18. Do NOT include federal excise tax or sales and use taxes in the bid prices. This project will be a SALES TAX EXEPMT project. A copy of the federal tax exemption certificate will be furnished.

GENERAL PROJECT INFORMATION

1. The Contractor is highly advised to visit the project location to observe existing site conditions.
2. The Contractor shall provide a work schedule and traffic control plan prior to beginning work.
3. OSHA safety training requirements apply. The Contractor shall provide documentation that each employee has completed the training program and each employee that has not must do so within 60 days of beginning work on the project.
4. Excessive unemployment law is in effect.
5. Pipe bid items are for furnishing and installing. The County will not furnish the pipe.
6. The County will be providing the inspection for the construction.
7. The Contractor will be required to use extreme care to not disturb the property corner pins designated as “not to be disturbed”. If they are disturbed, the County will require them to be replaced at no expense to the County.
8. The project is to be constructed to the lines and grades as shown on the plans and specifications. All of the excavations are unclassified and it will be the Contractor's responsibility to ensure the grades are obtained.
9. **Change Orders** – If there is any item that the Contractor thinks additional pay is warranted, a change order request will have to be submitted and approved by the Director or County Engineer prior to commencing any of the additional work. **This includes an overrun on quantities.** Any extra work done without approval WILL NOT be paid unless you have a really good reason.

UTILITIES

All utility companies that are in the area are listed on the plans

TECHNICAL SPECIFICATIONS AND STANDARD PLANS

The Technical Specifications for this project shall consist of the currently effective version of:

- Missouri Standard Specifications for Highway Construction (MSSHC), Sections 201-1092
- Missouri Standard Plans for Highway Construction (MSPHC)
- City of Jefferson Technical Specifications
- City of Jefferson Standard Drawings

except as modified or contradicted by the County's Contract, Job Special Provisions, General Provisions and Plans.

JOB SPECIAL PROVISIONS

1. The provisions of this section take precedence over any other provisions in the specifications. Please read this section as project specific requirements are detailed.

Tanner Bridge Road Bridge Replacement
Pre-Bid Meeting
Page 4

2. A. WORK ZONE TRAFFIC MANAGEMENT PLAN – All work shall be in accordance with applicable portions of Division 100 and Division 600 of the Standard Specifications.
3. F. AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE AND FINAL ACCEPTANCE OF CONSTRUCTED FACILITIES JSP-10-01A – The contractor shall comply with all laws pertaining to the Americans with Disabilities Act (ADA) during construction of pedestrian facilities on public rights of way for this project. An ADA Checklist is provided herein to be utilized by the contractor for verifying compliance with the ADA law. The contractor is expected to familiarize himself with the plans involving pedestrian facilities and the ADA Post Construction Checklist prior to performing the work.

PLANS

1. Checking on the handrail listed on the ramp at Terra Bella. Please see Addendum 1.
2. The approach for the new subdivision is included in the plans with quantities. This will go to the right of way line.
3. There were 2 different utility adjustments. These should all be cleared.

MISCELLANEOUS INFORMATION

QUESTIONS AND ANSWERS

Received at pre-bid meeting, by telephone, e-mail, etc. prior to issuing Addendum No. 1

- Q1.** Will the county allow a full road closure on Rainbow during construction?
- A1.** At this time, closing Rainbow Drive is not feasible due to the amount of traffic on the road. However, lane drops with flaggers will be acceptable.
- Q2.** Where is the new subdivision going in?
- A2.** Parcel 11, JJR Development is location of the new subdivision. The parcel currently does not have an approach. The approach is included in the plans. Parcel 12, Wayne & Susan Kuebler has an existing approach. This approach is being widened to a commercial approach with the project.
- Q3.** On Sheet C0.04, there are quantities for 7" paved approach and 8" paved approach. On the bid sheet, there is only quantities for 7" paved approach. Please clarify.
- A3.** Please see an updated bid sheet in Addendum 1.