PROJECT SUMMARY REPORT FOR SE0033 AS OF Dec 6, 2024

| | | | | | | | FUR SEUUSS AS UI | · | | | | |
|---------|-------------------|--------------------------|---|-------------------------|-------------------|--------------------------|---------------------|---------------------|----------------------------|-----------------------------|----------------------------|-----------------------------|
| | | Work District | t SOUTHEAST | Statu | S ONEDOT APPROVED | | APPROVED STIP | Project Manager | CHRIS (PETE) BERRY | Payment Project | N | |
| | Award I | Month/Award Year | r | Letting Date | e | Estimated Submittal Date | Feb 21, 2024 | Let by | CENTRAL OFFICE | Letting Exclusion | N | |
| | | Primary Route | MO 19 S | | | County | OREGON | | | | | |
| | Des | | Bridge replacement o | ver Eleven Point River. | | County | orazoo. | | | | | |
| | | | Project involves bridg | | | | | | | | | |
| | | District Comments | | | | | | | | | | |
| | | Project Amounts | S | | | | Total Estimated C | ost for the Project | | | | |
| | | Typical Bridge | e Major Bridge | Pavement | Safety | Mobility | Capital Improvement | Contingency | Other Non-Contractual | Right of Way Acquisition | Preliminary Engineering | Construction Engineering |
| | | 3,105 | | | 0 | | | 62 | | 6 | 587 | 447 |
| | | Total Bridge | e 3,10 | 5 | 7 | Total Contract Estimate | 3,105 | Total Construction | | | Total Engineering | 1,034 |
| | | | | | | | | Total Right of | of Way and Construction | 3,173 | Total Project | 4,207 |
| | Voorly | Program Amounts | | | | | Amount Progra | mmed by SFV | | | | |
| | 1 carry | 1 Togram Amounts | Prior to 2025 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | Future | Program Total | Project Total |
| | Prel | iminary Engineering | | | | | 2020 | 2029 | 2000 | 1 4041 0 | 487 | 587 |
| | | truction Engineering | | | | 447 | | | | | 447 | 447 |
| | | of Way Acquisition | | | 6 | | | | | | 6 | 6 |
| | | Construction | | | | 3,167 | | | | | 3,167 | 3,167 |
| | | Total | | 0 50 | 6 206 | | | | | | 4,107 | 4,207 |
| | | | ======================================= | | | H (LD:///E | 1. (I D : (| | | | | |
| | | EdiC-t | . | | | How the District is Fu | nding the Project | | | | | |
| | | Funding Category | | | | | | | | | | |
| | Asse | et Management - CN | 1 | 0 | 0 | 3,167 | 0 | (| 0 | 0 | 3,167 | 3,167 |
| | Asse | t Management - RW | 7 | 0 | 0 6 | 0 | 0 | (| 0 | 0 | 6 | 6 |
| | | Total | | 0 | 0 6 | | 0 | | 0 | 0 | 3,173 | 3,173 |
| | | 1000 | | | 0 | 3,107 | U U | | , | V | 3,173 | 3,175 |
| | Funding F | rom Other Sources | | | | | | | | | | |
| | | Total | I | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| | | Funds Transfer | | | | | | | | | | |
| | | Total | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | |
| | Total Right of Wa | y and Construction | 1 | 0 | 6 | 3,167 | 0 | | 0 | 0 | 3,173 | 3,173 |
| | | Engineering | g 10 | 0 5 | 5 200 | 678 | 0 | | 0 | 0 | 934 | 1,034 |
| | | Engineering | 3 | 0 30 | 200 | 078 | 0 | | 0 | U | 734 | 1,034 |
| Fundi | ng From Other So | urces - Engineering | 7 | | | | | | | | | |
| | 9 | Total | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | |
| | Funds Tra | anser - Engineering | | A | | 0 | 0 | | | 0 | 0 | 0 |
| | | Total | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| | | Total Engineering | g 1(| 0 50 | 6 200 | 678 | 0 | | 0 | 0 | 934 | 1,034 |
| | | Total Engineering | 3 | 30 | 200 | 070 | U | | 0 | U | 734 | 1,034 |
| | | Total Project | t 10 | 0 50 | 206 | 3,845 | 0 | | 0 | 0 | 4,107 | 4,207 |
| | | Bridge Count | t | 1 Railroads Impacted | 0 | Impro | vement | Action | Detailed | l Work | Federal Funds Category | Initiatives |
| Bridges | | | | | | | BRIDGE | | DDI | DGE REPLACEMENT | AC-STBG | |
| briuges | | | | | | | BKIDGE | | BKI | DOE KEPLACEMENT | AC-SIDU | |
| | | K0344 | , | | | | | | | | | |
| Route | Pogin I og | End Log B | Begin County TM | A Travelway ID | Creatons | | Functional | NHS A | AADT Conflict of | | | |
| Route | Begin Log | End Log B | Degin County TIV | A Havelway ID | System | | Class | IVIIO P | IADI CONHICTOI Interest | | | |

Class

MINOR ARTERIAL

MINOR ARTERIAL

N

N

Interest

N

N

701

725

| MO 19 N | 24.377 | 24.479 | OREGON | N | 55 | PRIMARY | |
|---------|--------|----------|--------|-------|------------------|---------|--|
| | | Lane Mil | es | 0.204 | Centerline Miles | 0.102 | |

N

OREGON

MO 19 S

238.403

238.505

54 PRIMARY

PROJECT SUMMARY REPORT FOR SE0033 AS OF Dec 6, 2024

| TIP Number | | | |
|--------------------------------|------------------|-----------------|----------------|
| Planning Organization | Federal District | Senate District | House District |
| SO CENTRAL OZARK COUN OF GOVTS | 8 | 25 | 153 |