

PLEASE DO NOT ADD GRAPHICS, COVER SHEETS OR TABLE OF CONTENTS

**Fiscal Year 2025
National Summer Transportation Institute
Statement of Work**

<<College/University>> NSTI Transmittal Sheet

University/College Host Site

Host Site: <<College/University>>
Address (including zip): <<Address>>
Project Director: <<Name>>
Phone: << # >>
E-Mail: << e-mail>>

State Transportation Agency Liaison:

Name: Tynesha Bryan
Title: Diversity & Inclusion Specialist
Phone: (573) 522-9482
E-Mail: tynesha.bryan@modot.mo.gov

Federal Highway Administration (FHWA) Division Office Representative

Name: Lauren Paulwell
Title: Civil Rights Specialist
Phone: (573) 638-2635
E-Mail: lauren.d.paulwell@dot.gov

The host site must complete this form and return it with its Statement of Work to the Missouri Department of Transportation.

PLEASE DO NOT ADD GRAPHICS, COVER SHEETS OR TABLE OF CONTENTS

**Fiscal Year 2025
National Summer Transportation Institute
Statement of Work Application**

SECTION A: PROGRAM INFORMATION

STATE ABBREVIATION:		
STATE NAME:		
STATE DOT/PASSTHROUGH ENTITY:		
HOST SITE (SCHOOL NAME):		
CONGRESSIONAL DISTRICT NUMBER(S):		
SCHOOL HAS BACKGROUND CHECK POLICY? (YES/NO)		
FUNDS REQUESTED IN DOLLARS		
NSTI FUNDS:		
504E FUNDS (NHPP, STBG, HSIP, CMAQ):		
STATE/LOCAL FUNDS:		
IN-KIND CONTRIBUTIONS (MONETARY):		
ADVANCED CONSTRUCTION? (YES/NO)		
PERIOD OF PERFORMANCE (Start and end date) (MM/DD/YY):		
ANTICIPATED OBLIGATION DATE (MM/DD/YY):		
Is this a new NSTI? (Yes / No)		
Number of Years Hosting NSTI:		
Program Length for each Session I (<i>IN WEEKS</i>):		
Program Length for each Session II (<i>IN WEEKS</i>):		
Program Length for each Session III (<i>IN WEEKS</i>):		
Total # of Weeks (All Sessions Combined)		
PROGRAM DATES: (MM/DD/YY)	FROM	TO
Anticipated Number of NSTI Students:		
Total NSTI Program Length (<i>IN WEEKS</i>):		
FAA ACE Academy (<i>IN DAYS</i>):		
ACE Academy Location (<i>CITY, STATE</i>):		
Anticipated Number of ACE Students:		
SELECT PROGRAM TYPE (X):	Residential ()	Non-Residential ()
	Virtual ()	Hybrid ()
SELECT GRADE LEVEL (X):	Junior High School (or Middle; Grades 7-8; 7-9)	High School (Grades 9-12; 10-12)
	()	()

PLEASE DO NOT ADD GRAPHICS, COVER SHEETS OR TABLE OF CONTENTS

SECTION B: PROGRAM OVERVIEW

Host site must provide an abstract of how it plans to implement this year's NSTI program. (What, who, when, where, and how). *The abstract should address program objectives and include specific measures. Include a description of curriculum, specific field trips planned, and examples of planned enhancement activities and activity schedule. Exclude history information.*

SECTION C: PROGRAM ADMINISTRATION

1. Recruitment and Student Selection Procedures (*provide narrative*)
2. Staffing Requirements (Table-A)
3. Intermodal Advisory Committee (Table-B)
4. Specific-Named Partners (Table-C)
5. Implementation Plan - (Table-D)
6. Program Cost Excel Budget Spread Sheet (Table-E, PDFs not accepted)
7. Program (STEM-Focused) Curriculum; (*provide narrative*); must include activity schedule.
 - ☐ Academic
 - ☐ Enhancement
 - ☐ Sports/Recreation (only for residential programs)
 - ☐ Follow-up Survey of Students

Note: Please review your application to ensure it is accurate & complete the Excel budget spreadsheet.

Host Site representative with authority to APPROVE this Statement of Work (Type information):

Name: _____
Title: _____
Date: _____

The proposed work plan and budget has been reviewed. By signing this, we agree that this meets all the requirement identified in the most recent desk reference:

State DOT representative with authority to APPROVE this Statement of Work (Type information):

Name: _____
Title: _____
Date: _____

Internal Use Only

The Division Office has reviewed the Host Site package. The proposed SOW and all required supporting documentation has been reviewed. The submission is:

___ Recommended for approval.

___ Not recommended for approval.

Name: _____ Date: _____

Signature: _____

Civil Rights Specialist: Please convert this document to PDF and sign using YOUR electronic signature within Adobe.