

CITY OF HILLSBORO

Incorporated since 1839

101 Main Street P.O. Box 19
Hillsboro, Missouri 63050
Phone: (636) 797-3334 Fax: (636) 789-2112
Email: administrator@hillsboromo.org
Website: www.hillsboromo.org

BUDDY RUSSELL, MAYOR

April 23, 2024

Dear Consultant,

The City of Hillsboro is requesting the services of a consulting engineering firm to perform the described professional services for the project included on the attached list. If your firm would like to be considered for these consulting services, you may express your interest by responding to the appropriate office, which is indicated on the attachments. Limit your letter of interest to no more than four (4) pages. This letter should include any information which might help us in the selection process, such as the persons or team you would assign to each project, the backgrounds of those individuals, and other projects your company has recently completed or are now active. It is required that your firm's Statement of Qualification (RSMo 8.285 through 8.291) be submitted with your firm's Letter of Interest or be on file with the City of Hillsboro. The statement of qualification is not included in the total page count limit.

DBE firms must be listed in the MRCC DBE Directory located on MoDOT's website at www.modot.gov, in order to be counted as participation towards an established DBE Goal. We encourage DBE firms to submit letters of interest as prime consultants for any project they feel can be managed by their firm. It is required that your firm be prequalified with MoDOT and listed in MoDOT's Approved Consultant Prequalification List, or your firm will be considered non-responsive.

We request all letters be received by 1:00 P.M. CDT 06/01/2024 at 101 Main Street, Hillsboro, MO 63050.

Sincerely,

Buddy Russell

Attachment

Mayor

BOARD OF ALDERPERSONS

Ward No. 1 Brenda King Brad Willson

Ward No. 2 Chris Degeare Tim Polkinghorne

Ward No. 3 Larry McMullin Nancy Maxwell

Ward No. 4 Joyce Twiggs Ronald Belcher

CITY OFFICIALS

JESSE W. WALLIS City Administrator

STEVE MEINBERG Chief of Police

ELIZABETH VREELAND

SHARON ARMSTRONG Utility Billing Clerk

SHANNON CARY Utility Billing Clerk

BIANCA EDEN Special council

TIMOTHY ADAMS
Public Works Director

JASON DANIEL Building Commissioner

| City/County: City of Hillsboro, Jefferson, MO | Route: Hillsboro School Sidewalks, Phase 1 | |
|---|---|--|
| Federal Aid No: | Tap 7202(605) | |
| Location: | Leon Hall Parkway | |
| Proposed Improvement: | Add a sidewalk along Leon Hall Parkway to the High School and Primary School and a crosswalk at Business 21 and pedestrian traffic. | |
| Approximate Construction Cost: | \$720.090.00 | |
| DBE Goal Determination: | 10% | |
| Consultant Services Required: | Preliminary Engineering: The engineering | |
| | responsibilities may include but are not limited to the following: The preparation of Conceptual plans, Preliminary plans, Contract plans and Right of Way Plans. Design services may include, right of way plans, surveying, geotechnical investigations, public involvement, environmental and historic preservation services/permits, contract documents, assisting with the bidding process, construction support/construction inspection, utility | |
| | coordination/permits and traffic controls including the preparation of PS&E and final documents. Construction Engineering Construction Phase: work with contractor on behalf of the City, assist with preconstruction conference, perform periodic site inspection, prepare change orders, inspect construction materials, check shop drawings submitted by contractor, conduct construction test and inspection, be present during critical construction operations, work with City to do full time inspections and reporting and | |
| | participate in final inspection. | |
| Other Comments: | Submit 4 Copies of Letter of Interest (not to exceed 4 pages). A page is defined as 8 ½ x 11 inches and printed on one side. | |
| Contact: | Buddy Russell P.O. Box 19 Hillsboro, MO 63050 636-797-3334 ext. 7 mayor@hillsboromo.org | |
| Deadline: | June 1, 2024 at 1:00 P.M. CDT | |

Pursuant to the Brooks Act for Consultant Selection – the following criteria will be the basis for selection.

| Experience and Technical Competence - | <u>_30</u> _ | Max Points |
|---|--------------|------------|
| Capacity and Capability - | <u>_25</u> _ | Max Points |
| Availability of Staff assigned to the project | _10_ | Max Points |
| Past Record of Performance - | _25_ | Max Points |
| Proximity and Familiarity - | _10 | Max Points |
| | | |
| Total Score | <u>100_</u> | Max Points |