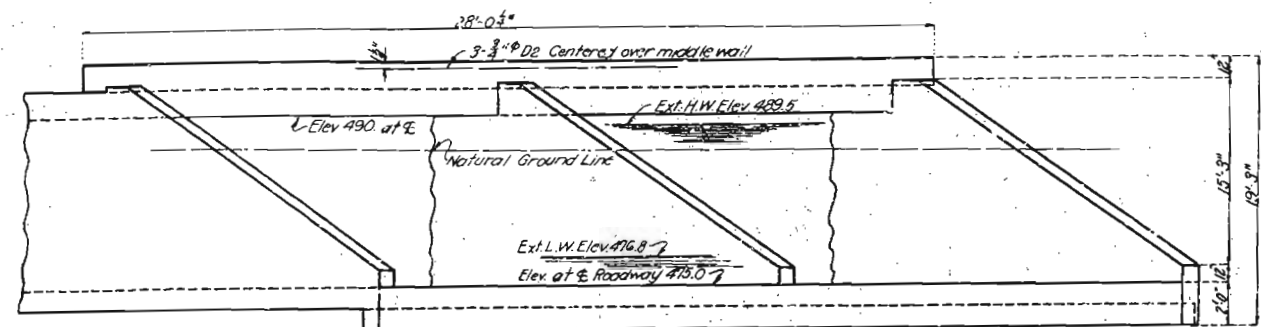
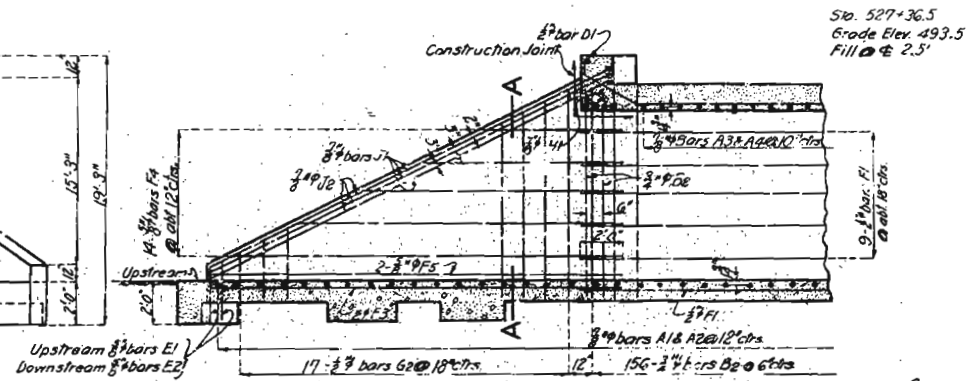


# MISSOURI STATE HIGHWAY DEPARTMENT

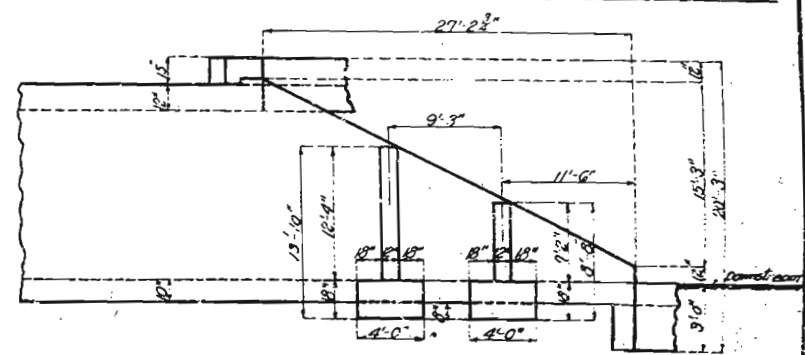
| STATE | FED. AID | FISCAL | STATE | TOTAL |
|-------|----------|--------|-------|-------|
| MO.   | 7777     | 53     | MO.   | 7777  |



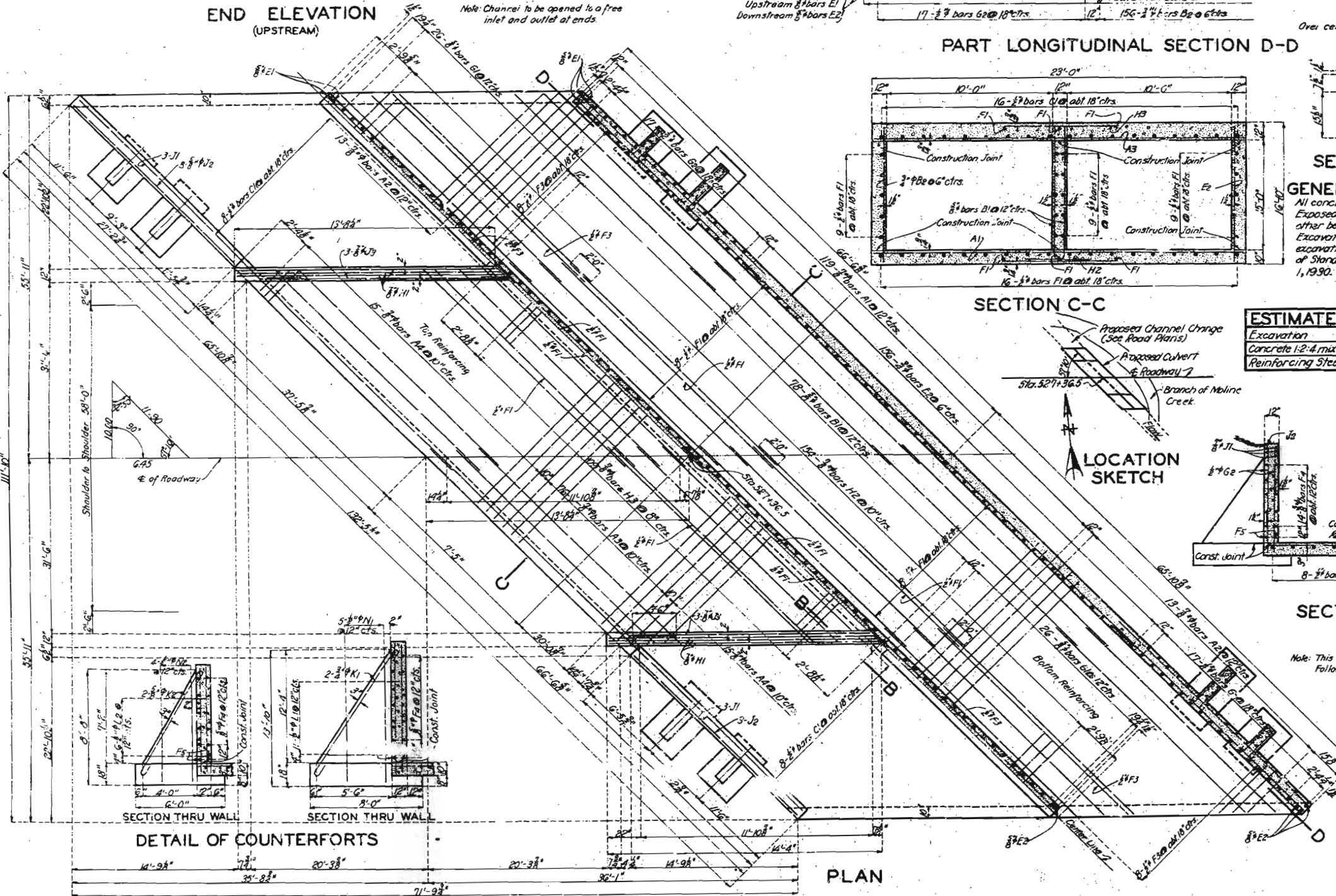
END ELEVATION  
(UPSTREAM)



PART LONGITUDINAL SECTION D-D



SIDE ELEVATION-WING WALLS



PLAN

SECTION B-B

GENERAL NOTES:-  
All concrete to be 1:2:4 mix, Class "B"  
Exposed edges to be beveled 3/4" where no  
other bevel is noted.  
Excavation to be paid for as culvert  
excavation in accordance with Section 1  
of Standard Specifications issued April  
1, 1930.

SECTION C-C

ESTIMATED QUANTITIES

|                               |          |       |
|-------------------------------|----------|-------|
| Excavation                    | Cu. Yds. | 1980  |
| Concrete 1:2:4 mix, Class "B" | Cu. Yds. | 365.8 |
| Reinforcing Steel             | Lbs.     | 39070 |

LOCATION SKETCH

SECTION A-A

Note: This drawing is not to scale  
Follow dimensions.

DETAIL OF COUNTERFORTS

BILL OF REINFORCING STEEL

| No. | Size | Length | Mark | Cutting Diagrams                                                                                                                                                                                                                              |
|-----|------|--------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 119 | 3"   | 22'-9" | A1   | 13-BARS A2, CUT 13                                                                                                                                                                                                                            |
| 13  | 3"   | 24'-0" | A2   |                                                                                                                                                                                                                                               |
| 76  | 3"   | 22'-9" | A3   | 15-BARS A4, CUT 15                                                                                                                                                                                                                            |
| 15  | 3"   | 24'-9" | A4   |                                                                                                                                                                                                                                               |
| 156 | 3"   | 19'-6" | B1   | 9-BARS F2, CUT 18                                                                                                                                                                                                                             |
| 48  | 3"   | 28'-6" | C1   |                                                                                                                                                                                                                                               |
| 2   | 3"   | 27'-9" | D1   | 26-BARS G1, CUT 52                                                                                                                                                                                                                            |
| 6   | 3"   | 7'-3"  | D2   |                                                                                                                                                                                                                                               |
| 9   | 3"   | 2'-9"  | E1   | 4-F4 CUT 56, 7-G2 CUT 68                                                                                                                                                                                                                      |
| 9   | 3"   | 3'-9"  | E2   |                                                                                                                                                                                                                                               |
| 174 | 3"   | 27'-3" | F1   | 5-N1 CUT 10, 11-L1 CUT 22, 4-N2 CUT 8, 6-L2 CUT 12                                                                                                                                                                                            |
| 18  | 3"   | 35'-6" | F2   |                                                                                                                                                                                                                                               |
| 38  | 3"   | 29'-3" | F3   | Note: Cut N1, L and G1 bars and bend as shown.<br>Dimensions given are along E of bars and are for computed lengths.<br>Reinforcing bars 3/4" or over in diameter, which are bent to an angle greater than 90°, shall be of structural grade. |
| 52  | 3"   | 25'-3" | G1   |                                                                                                                                                                                                                                               |
| 6   | 3"   | 27'-0" | H1   | NI-N2, LI-L2                                                                                                                                                                                                                                  |
| 154 | 3"   | 3'-0"  | H2   |                                                                                                                                                                                                                                               |
| 109 | 3"   | 8'-0"  | H3   | KI-K2, LI-L2                                                                                                                                                                                                                                  |
| 12  | 3"   | 36'-0" | J1   |                                                                                                                                                                                                                                               |
| 12  | 3"   | 29'-6" | J2   | 26-BARS G1, CUT 52                                                                                                                                                                                                                            |
| 320 | 3"   | 16'-6" | B2   |                                                                                                                                                                                                                                               |
| 68  | 3"   | 19'-0" | G2   | 4-F4 CUT 56, 7-G2 CUT 68                                                                                                                                                                                                                      |
| 32  | 3"   | 34'-3" | F4   |                                                                                                                                                                                                                                               |
| 8   | 3"   | 24'-3" | F5   | 5-N1 CUT 10, 11-L1 CUT 22, 4-N2 CUT 8, 6-L2 CUT 12                                                                                                                                                                                            |
| 8   | 3"   | 16'-5" | K1   |                                                                                                                                                                                                                                               |
| 10  | 3"   | 34'-6" | N1   | NI-N2, LI-L2                                                                                                                                                                                                                                  |
| 22  | 3"   | 19'-9" | L1   |                                                                                                                                                                                                                                               |
| 8   | 3"   | 11'-3" | K2   | 26-BARS G1, CUT 52                                                                                                                                                                                                                            |
| 8   | 3"   | 28'-0" | N2   |                                                                                                                                                                                                                                               |
| 12  | 3"   | 16'-9" | L2   | 4-F4 CUT 56, 7-G2 CUT 68                                                                                                                                                                                                                      |
| 6   | 3"   | 25'-0" | J3   |                                                                                                                                                                                                                                               |

B.M. Elev. 485.31 Spike & Washer in side of 8" Maple 110' left Sta. 527+30.  
**DOUBLE 10'-0" X 15'-0" BOX CULVERT**

STATE ROAD FROM BRIDGETON ROAD TO ROUTE 99 T.R.  
ABOUT 5 MILES N.W. OF PROSPECT HILL  
PROJECT NO. R 77 T.R. 53 STA. 527+36.5

ST. LOUIS COUNTY  
SUBMITTED BY *W. R. Lark* DATE 11/6/31  
APPROVED BY *H. C. Miller* DATE 11/6/31  
FINISHED

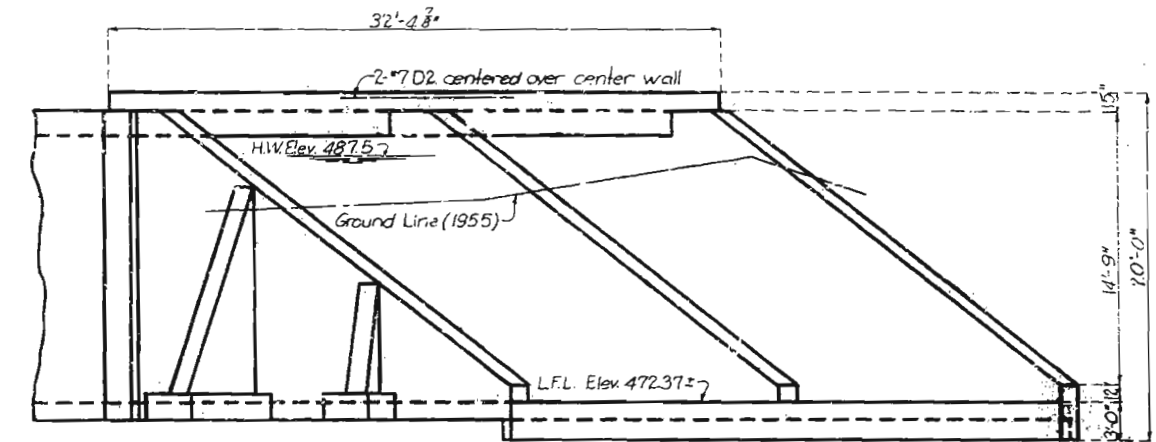
J-888

Drawn Jan. 1927 By H.E.M.  
Checked Jan. 1927 By J.L.P.  
Assembled Sept. 1931 By H.E.C.  
Checked Sept. 1931 By G.F.K.

DOUBLE BOX SKETCHED - C-82

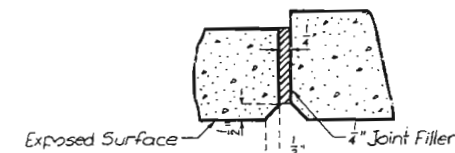
# MISSOURI STATE HIGHWAY DEPARTMENT

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 5                   | MO.   |                    | 19          | 72        |              |



END ELEVATION

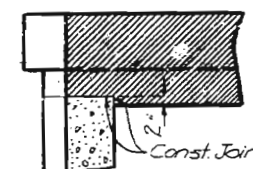
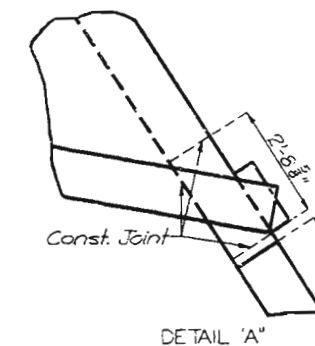
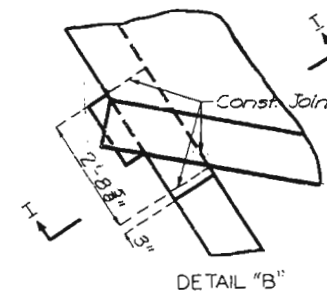
Note: Channel to be opened to a free outlet at downstream end.



DETAIL OF TRANSVERSE JOINT

## GENERAL NOTES:

Design Specifications: A.A.S.H.O.-1957  
 Loading: H20-S16-44  
 Reinforcing Steel Stress: 20,000  $\pm$  1%  
 Concrete, Class B Stress: 1,200  $\pm$  1%  
 All concrete shall be Class B (Air-Entrained)  
 Bar supports and spacers required in the top slab.  
 Where joint filler is specified on the plans, it shall conform with the requirements of Section 157.2.5 of the Standard Specifications.



SECTION I-I  
(Showing Details of Construction Joint)

| ESTIMATED QUANTITIES              |        |         | Final Quantities |
|-----------------------------------|--------|---------|------------------|
| Class 3 Excavation for Structures | Cu Yds | 3100    | 2221             |
| Class B Concrete                  | Cu Yds | 1326.4  | 1326.4           |
| Reinforcing Steel                 | Lbs    | 178,900 | 178,900          |
| Granular Backfill                 | Tons   |         | 549              |

B.M. #22A Elev. 492.73 on NE corner of H.W. Double 10'x5' Box Culvert 32' L. of Outer Road L.R. (Dunn Road)

B.M. #23 (Rt. 267R) Elev. 433.92 Chiseled "u" in top of Sec. Wing Wall of Culvert 124' East of New Holls Ferry Rd. 34' North of Rte. 66 Sta. 528+27.0 (U.S.G.S. Datum)

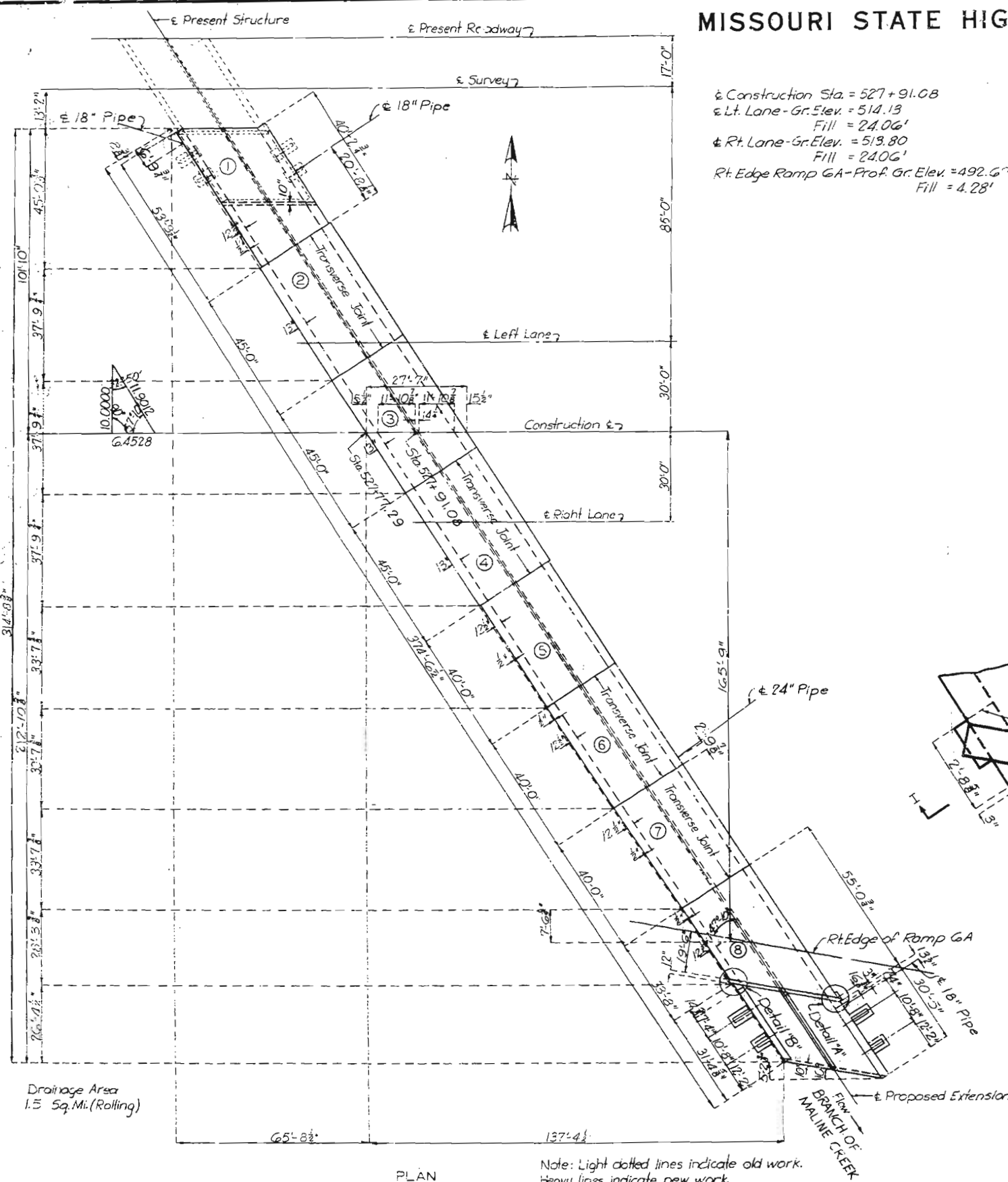
## BRIDGE OVER BRANCH OF MALINE CREEK

STATE ROAD: INTERSTATE ROUTE 270  
 ABOUT 3.5 MILES N.E. OF FERGUSON  
 PROJECT NO. I-270-538X(RTE 1270) STA. 527+77.29

ST. LOUIS COUNTY

SUBMITTED BY *Leo J. Beckert* DATE 1-21-61  
 APPROVED BY *J. J. Carbett* DATE 1-31-61  
 PROJECT ENGINEER

STD 54-00  
 J-608R



Note: Light dotted lines indicate old work.  
 Heavy lines indicate new work.

Note: This drawing is not to scale. Follow dimensions.

Drawn Jan. 1958 by L.S.S.  
 Checked Aug. 1958 by B.J.P.

Sheet No. 1 of 8

FINAL PLANS

421

# MISSOURI STATE HIGHWAY DEPARTMENT

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 5                   | MO.   |                    | 19          | 73        |              |

# COMPLETE BILL OF REINFORCING STEEL

No. Size Length Mark

Bending Sketches Cutting Diagrams

No. Size Length Mark

| Section No. 1 |    |        |    |
|---------------|----|--------|----|
| 47            | #8 | 22'-9" | A1 |
| 7             | #8 | 23'-5" | A2 |
| 7             | #8 | 25'-3" | A3 |
| 36            | #6 | 4'-3"  | B1 |
| 28            | #6 | 8'-6"  | B2 |
| 97            | #6 | 15'-9" | B3 |
| 74            | #6 | 17'-0" | B4 |

| Mark | "a"       | "b"       | "c"         | "d"    | "e"       |
|------|-----------|-----------|-------------|--------|-----------|
| F30  | 3'-5 1/2" | 2'-0 1/2" | 30'-0 1/2"  | 33'-6" | 12 Cut 28 |
| F35  | 2'-5 1/2" | 3'-0 1/2" | 30'-0 1/2"  | 32'-6" | 10 Cut 10 |
| G2   | 22'-3"    | 5'-1 1/2" | 16'-1 1/2"  | 18'-0" | 30 Cut 30 |
| K1   | 2'-6 1/2" | 17'-3"    | 11'-5 1/2"  | 14'-0" | 7 Cut 14  |
| K2   | 6'-2 1/2" | 16'-3"    | 19'-6 1/2"  | 25'-9" | 11 Cut 11 |
| GL   | 2'-6 1/2" | 2'-3"     | 15'-8 1/2"  | 18'-3" | 19 Cut 38 |
| K3   | 5'-6 1/2" | 22'-3"    | 10'-11 1/2" | 20'-6" | 6 Cut 6   |
| K4   | 2'-3"     | 12'-3"    | 6'-6"       | 8'-9"  | 5 Cut 10  |

\* Bend as shown

|    |    |        |     |
|----|----|--------|-----|
| 8  | #4 | 36'-3" | F1  |
| 27 | #4 | 30'-0" | F2  |
| 10 | #4 | 17'-0" | F3  |
| 40 | #4 | 23'-9" | F4  |
| 1  | #4 | 14'-9" | F5  |
| 1  | #4 | 5'-9"  | F6  |
| 1  | #4 | 17'-9" | F7  |
| 1  | #4 | 19'-9" | F8  |
| 1  | #4 | 20'-9" | F9  |
| 3  | #4 | 13'-0" | F10 |
| 6  | #4 | 21'-6" | F11 |
| 8  | #4 | 28'-6" | F12 |
| 3  | #4 | 7'-0"  | F13 |
| 1  | #4 | 12'-0" | F14 |
| 1  | #4 | 14'-6" | F15 |
| 1  | #4 | 17'-0" | F16 |
| 3  | #4 | 19'-9" | F17 |
| 4  | #4 | 20'-6" | F18 |
| 5  | #4 | 18'-0" | F19 |
| 3  | #4 | 27'-3" | F20 |
| 4  | #4 | 27'-3" | F21 |
| 34 | #9 | 8'-9"  | H1  |
| 35 | #9 | 5'-9"  | H2  |
| 22 | #9 | 8'-3"  | H3  |

| Mark | "o"        | "p"        |
|------|------------|------------|
| J1   | 3'-3 1/2"  | 3'-1 1/2"  |
| J2   | 4'-5 1/2"  | 3'-0"      |
| J3   | 3'-7 1/2"  | 3'-4"      |
| J4   | 3'-4 1/2"  | 3'-4"      |
| J5   | 4'-8 1/2"  | 3'-0"      |
| J6   | 4'-10 1/2" | 3'-4 1/2"  |
| J7   | 2'-11 1/2" | 2'-11 1/2" |
| J8   | 3'-5"      | 2'-9"      |
| J9   | 2'-10 1/2" | 3'-4 1/2"  |
| J10  | 3'-3 1/2"  | 2'-7 1/2"  |
| J11  | 3'-4 1/2"  | 2'-10 1/2" |

| Section No. 2, 3, 4 |    |        |     |
|---------------------|----|--------|-----|
| 270                 | #9 | 22'-9" | A2  |
| 654                 | #7 | 17'-6" | B5  |
| 552                 | #4 | 22'-9" | F21 |
| 132                 | #9 | 8'-9"  | H1  |
| 132                 | #9 | 5'-9"  | H2  |
| 270                 | #9 | 8'-3"  | H3  |
| 324                 | #8 | 7'-9"  | J3  |
| 540                 | #8 | 8'-6"  | J5  |
| Section No. 5       |    |        |     |
| 96                  | #8 | 22'-9" | A1  |
| 186                 | #7 | 17'-3" | B6  |
| 184                 | #4 | 20'-3" | F22 |
| 37                  | #9 | 8'-9"  | H1  |
| 36                  | #9 | 5'-9"  | H2  |
| 74                  | #9 | 8'-3"  | H3  |
| 160                 | #6 | 7'-6"  | J4  |
| 106                 | #9 | 9'-0"  | J6  |

| Section No. 6 |    |        |     |
|---------------|----|--------|-----|
| 188           | #6 | 16'-9" | B7  |
| 184           | #4 | 20'-3" | F22 |
| 44            | #7 | 8'-6"  | H4  |
| 43            | #7 | 5'-6"  | H5  |
| 87            | #7 | 8'-0"  | H6  |
| 88            | #6 | 6'-9"  | J7  |
| 138           | #6 | 7'-0"  | J8  |
| 16            | #6 | 5'-3"  | U2  |

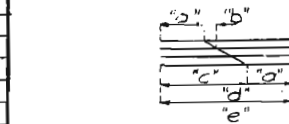
| Section No. 7 |    |        |     |
|---------------|----|--------|-----|
| 114           | #6 | 22'-9" | A6  |
| 164           | #6 | 16'-5" | B8  |
| 184           | #4 | 20'-3" | F22 |
| 32            | #7 | 8'-6"  | H4  |
| 31            | #7 | 5'-6"  | H5  |
| 64            | #7 | 8'-0"  | H6  |
| 102           | #5 | 7'-0"  | J9  |
| 108           | #6 | 6'-9"  | J10 |

| Section No. 8 |    |        |     |
|---------------|----|--------|-----|
| 48            | #6 | 22'-9" | A6  |
| 104           | #5 | 22'-9" | A7  |
| 16            | #5 | 24'-0" | A8  |
| 14            | #6 | 24'-0" | A9  |
| 188           | #6 | 16'-3" | B9  |
| 6             | #5 | 21'-3" | B10 |
| 2             | #6 | 32'-0" | D1  |
| 2             | #7 | 6'-9"  | D2  |
| 9             | #5 | 3'-9"  | E1  |

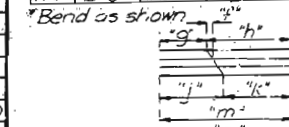
|    |    |        |     |
|----|----|--------|-----|
| 46 | #4 | 31'-6" | F23 |
| 8  | #4 | 28'-9" | F24 |
| 16 | #4 | 30'-3" | F25 |
| 8  | #4 | 26'-3" | F26 |
| 2  | #4 | 20'-0" | F27 |
| 1  | #4 | 16'-9" | F28 |
| 24 | #4 | 28'-9" | F29 |
| 28 | #5 | 33'-6" | F30 |
| 1  | #4 | 13'-9" | F31 |
| 40 | #4 | 23'-6" | F32 |
| 4  | #4 | 20'-6" | F33 |
| 8  | #4 | 18'-6" | F34 |
| 10 | #4 | 32'-6" | F35 |
| 20 | #4 | 18'-6" | F36 |

|     |    |        |     |
|-----|----|--------|-----|
| 2   | #4 | 22'-6" | F38 |
| 4   | #4 | 24'-6" | F39 |
| 4   | #4 | 26'-3" | F40 |
| 1   | #4 | 9'-3"  | F42 |
| 38  | #4 | 18'-3" | G1  |
| 30  | #5 | 18'-0" | G2  |
| 33  | #7 | 8'-6"  | H4  |
| 37  | #7 | 5'-6"  | H5  |
| 161 | #6 | 7'-3"  | H7  |
| 3   | #7 | 31'-0" | H10 |
| 108 | #5 | 7'-0"  | J9  |
| 216 | #6 | 7'-0"  | J11 |
| 12  | #6 | 37'-9" | J12 |
| 14  | #4 | 14'-0" | K1  |
| 11  | #4 | 25'-9" | K2  |
| 6   | #4 | 20'-6" | K3  |
| 10  | #4 | 8'-9"  | K4  |
| 6   | #6 | 16'-9" | L1  |
| 6   | #6 | 11'-9" | L2  |

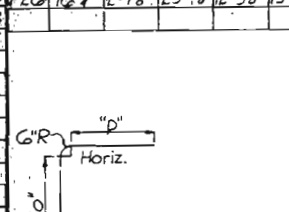
|    |    |        |    |
|----|----|--------|----|
| 54 | #4 | 3'-9"  | M1 |
| 4  | #4 | 9'-3"  | M2 |
| 12 | #6 | 11'-6" | M3 |
| 16 | #6 | 9'-3"  | M4 |
| 4  | #4 | 7'-3"  | M5 |
| 32 | #4 | 3'-3"  | R1 |
| 16 | #6 | 5'-3"  | U2 |



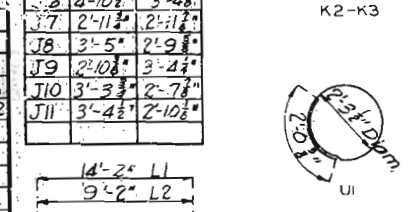
| Mark | "a"    | "b"    | "c"     | "d"    | "e"       |
|------|--------|--------|---------|--------|-----------|
| F30  | 3'-5"  | 2'-0"  | 30'-0"  | 33'-6" | 14 Cut 18 |
| F35  | 2'-5"  | 3'-0"  | 30'-0"  | 32'-6" | 10 Cut 10 |
| G2   | 22'-3" | 5'-3"  | 16'-1"  | 18'-0" | 30 Cut 30 |
| K1   | 2'-6"  | 17'-3" | 11'-5"  | 14'-0" | 7 Cut 14  |
| K2   | 6'-2"  | 16'    | 19'-6"  | 25'-9" | 11 Cut 11 |
| G1   | 2'-6"  | 2'-3"  | 15'-8"  | 18'-3" | 19 Cut 38 |
| K3   | 5'-6"  | 22'-3" | 12'-11" | 20'-6" | 6 Cut 6   |
| K4   | 2'-3"  | 12'-3" | 6'-6"   | 8'-9"  | 5 Cut 10  |



| Mark | "f"    | "g"     | "h"     | "j"     | "k"    | "m"    | "n"       |
|------|--------|---------|---------|---------|--------|--------|-----------|
| A2   | 18'-3" | 18'-3"  | 21'-8"  | 10'-10" | 2'-4"  | 23'-3" | 7 Cut 7   |
| A3   | 18'-3" | 2'-6"   | 22'-8"  | 11'-10" | 13'-4" | 25'-3" | 7 Cut 7   |
| A8   | 8'     | 20'     | 22'-4"  | 11'-8"  | 12'-4" | 24'-0" | 16 Cut 16 |
| A9   | 9'-3"  | 20'-8"  | 22'-3"  | 11'-7"  | 12'-4" | 24'-0" | 14 Cut 14 |
| F1   | 11'-3" | 10'-10" | 25'-4"  | 17'-7"  | 18'-7" | 36'-3" | 8 Cut 8   |
| F12  | 11'-3" | 6'-11"  | 21'-6"  | 13'-9"  | 14'-8" | 28'-6" | 8 Cut 8   |
| F24  | 16'-3" | 3'-10"  | 24'-10" | 13'-8"  | 15'-0" | 28'-9" | 8 Cut 8   |
| F26  | 16'-3" | 2'-7"   | 23'-7"  | 12'-5"  | 13'-9" | 26'-3" | 8 Cut 8   |



| Mark | "o"    | "p"    |
|------|--------|--------|
| J1   | 3'-3"  | 3'-1"  |
| J2   | 4'-5"  | 3'-0"  |
| J3   | 3'-7"  | 3'-4"  |
| J4   | 3'-4"  | 3'-4"  |
| J5   | 4'-8"  | 3'-0"  |
| J6   | 4'-10" | 3'-4"  |
| J7   | 2'-11" | 2'-11" |
| J8   | 3'-5"  | 2'-9"  |
| J9   | 2'-10" | 3'-4"  |
| J10  | 3'-3"  | 2'-7"  |
| J11  | 3'-4"  | 2'-10" |



| Mark  | "q"    | "r" |
|-------|--------|-----|
| L1    | 14'-2" |     |
| L2    | 9'-2"  |     |
| L1-L2 |        |     |



Notes: This drawing is not to scale. Follow dimensions.

Sheet No. 2 of 3

NO CONSTRUCTION CHANGES

BRIDGE OVER BRANCH OF MALINE CREEK

STATE ROAD: INTERSTATE ROUTE 270  
ABOUT 3.5 MILES NE. OF FERGUSON  
PROJECT NO. I-270-5038(RTE) I-270 STA. 527+77.29

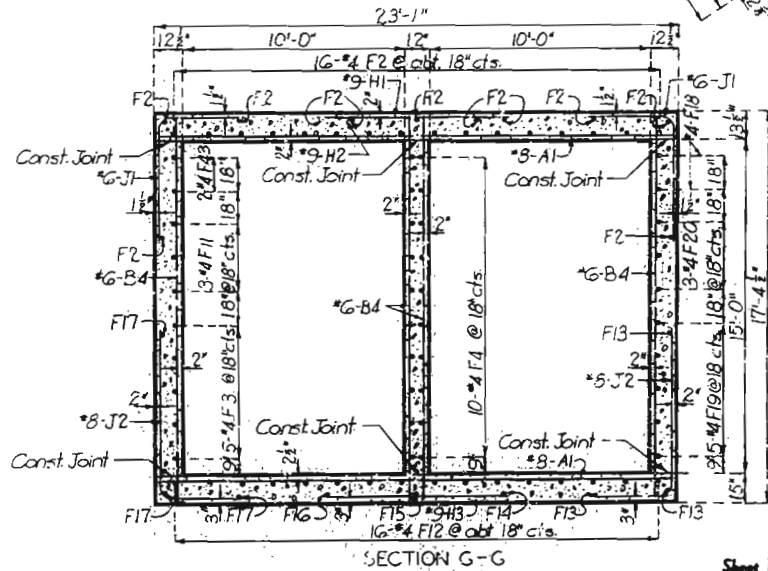
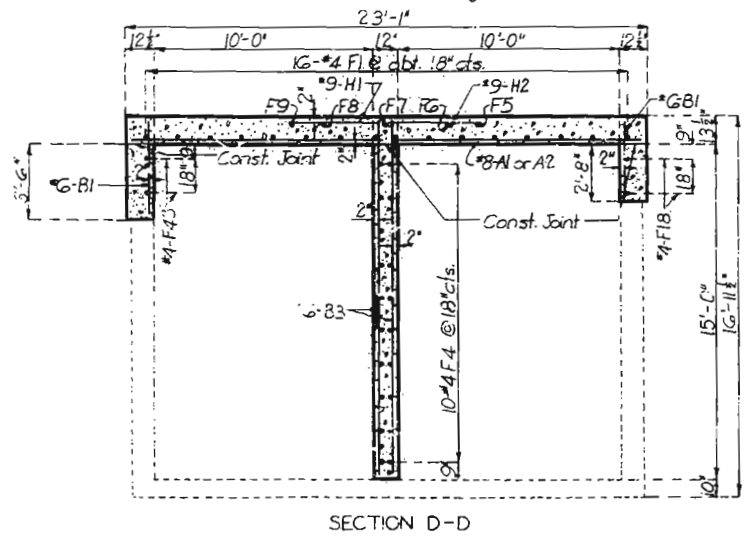
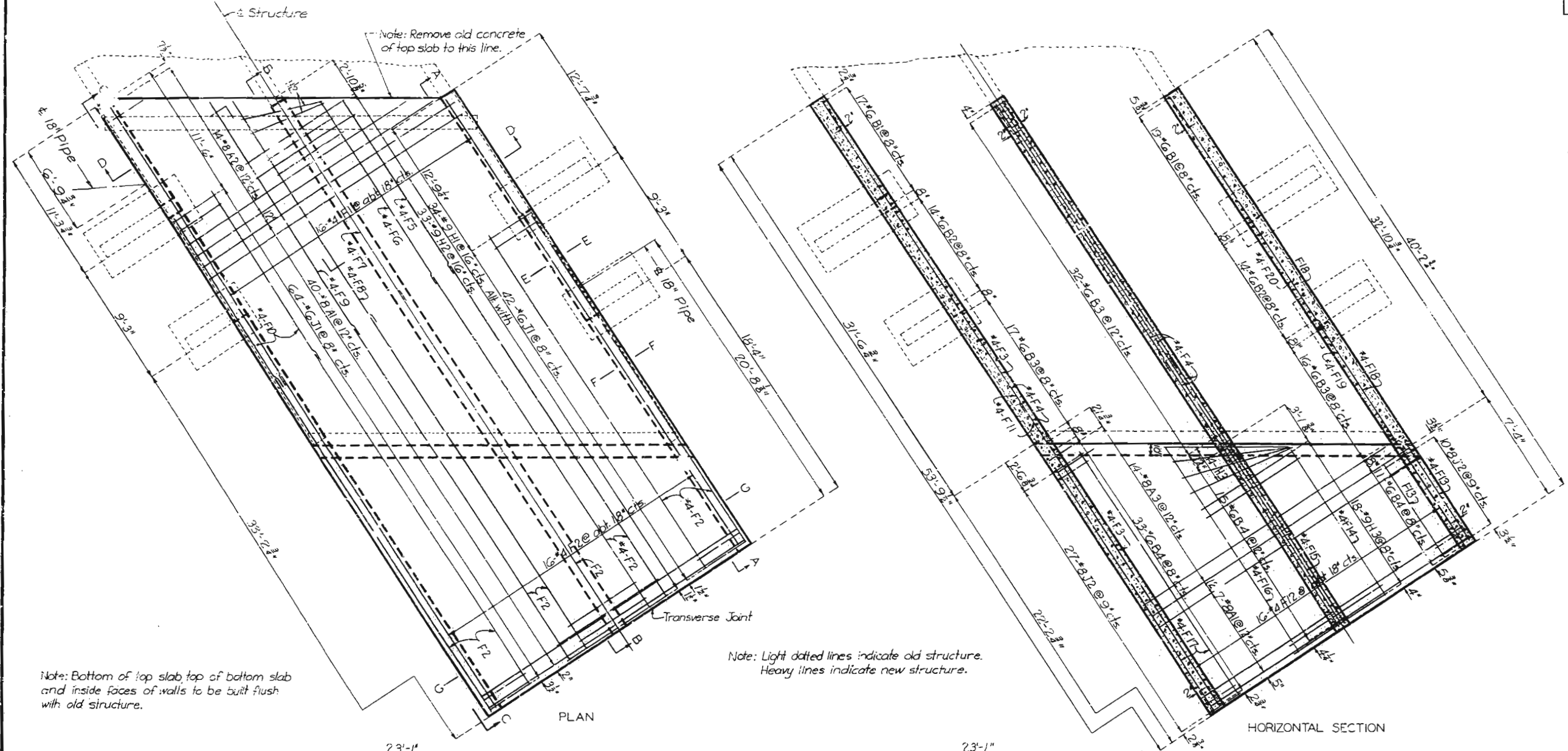
ST. LOUIS

COUNTY



MISSOURI STATE HIGHWAY DEPARTMENT

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 5                   | MO.   |                    | 19          | 74        |              |



DETAILS OF SECTION ①  
(See Sheet 1 of 8)

BRIDGE OVER BRANCH OF MALINE CREEK  
STATE ROAD: INTERSTATE ROUTE 270  
ABOUT 3.5 MILES N.E. OF FERGUSON  
PROJECT NO. 1270-5C8X(RTE. 1270) STA. 527+77.29  
ST. LOUIS COUNTY

Drawn Jan. 1958 by L.G.S.  
Checked Aug. 1958 by B.J.P.

Note: This drawing is not to scale. Follow dimensions.

Sheet No. 3 of 8.

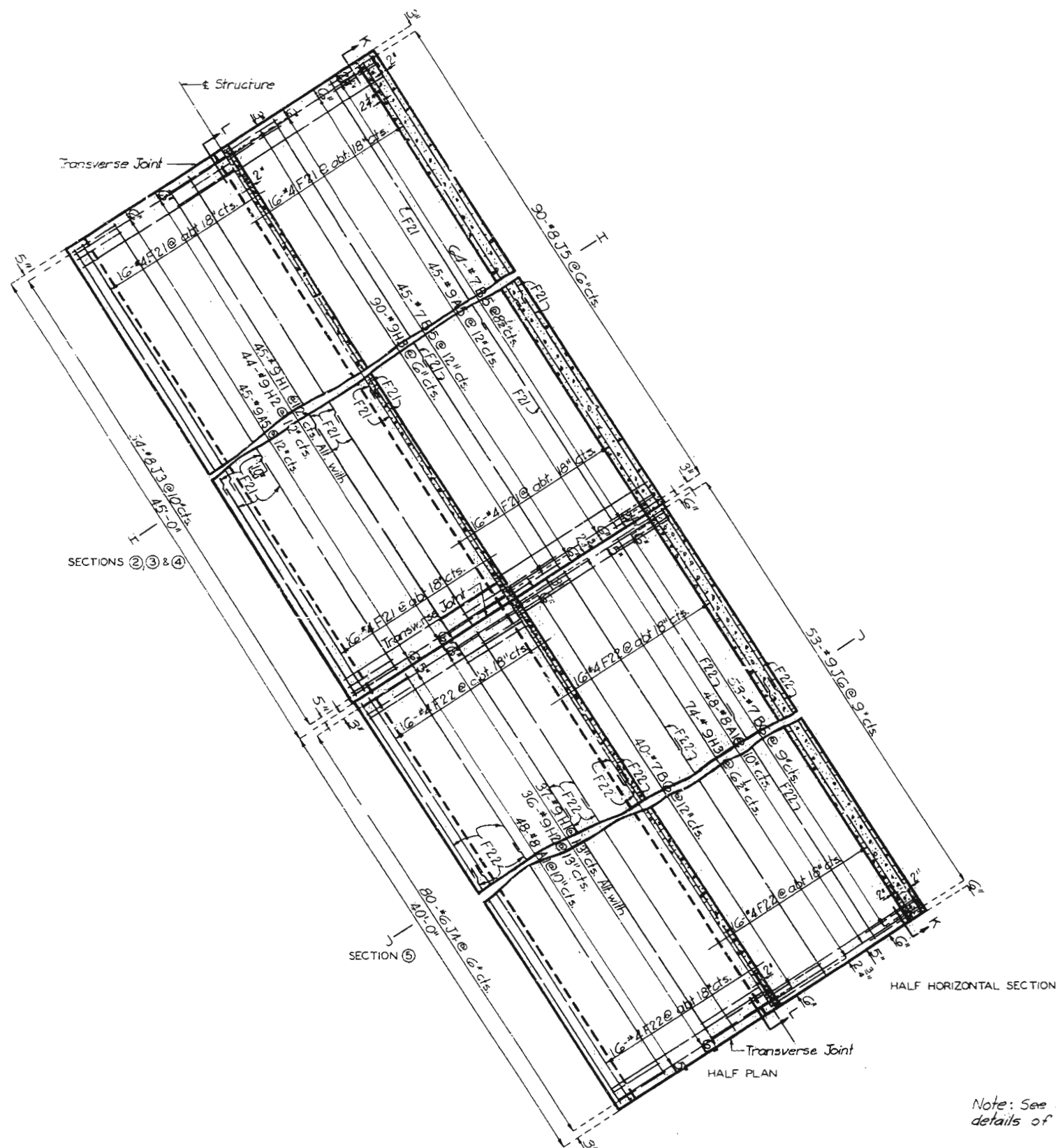
NO CONSTRUCTION CHANGES

423



## MISSOURI STATE HIGHWAY DEPARTMENT

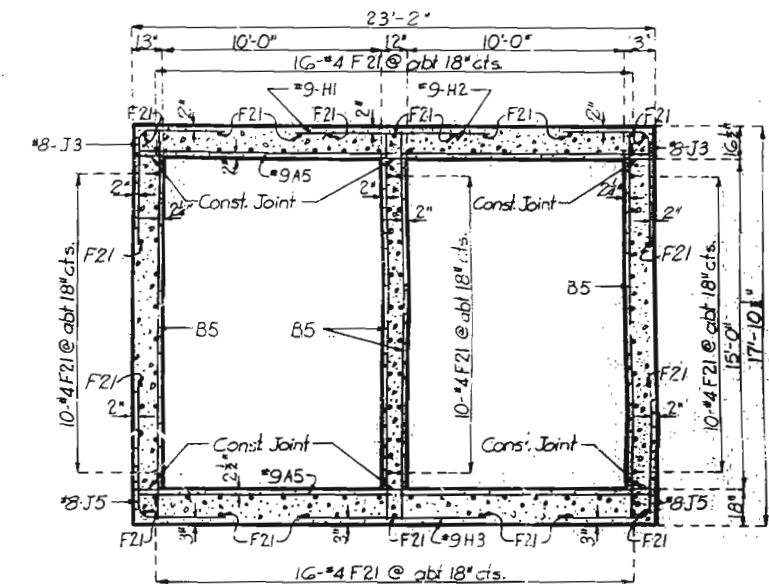
| FED. ROAD<br>DIST. NO. | STATE | FED. AID<br>PROJ. NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|-----------------------|----------------|--------------|-----------------|
| 5                      | MO.   |                       | 19             | 75           |                 |



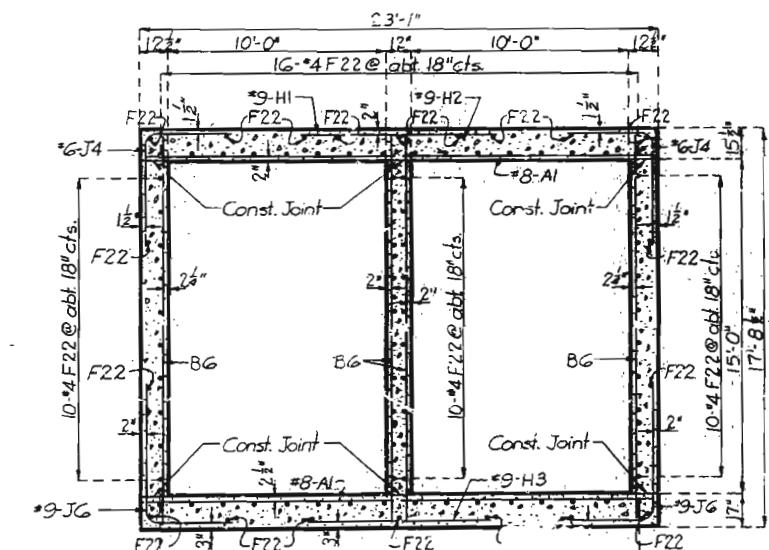
DETAILS OF SECTIONS ② ③ ④ & ⑤  
(See Sheet 1 of 8)

Note: See Sheet No. 5 of 8 for details of Sections K-K & L-L.

**Note:** This drawing is not to scale. Follow dimensions.



SECTION H-H



SECTION J-J

BRIDGE OVER BRANCH OF MALINE CREEK

STATE ROAD INTERSTATE ROUTE 270

ABOUT 35 MILES NE OF FERGUSON:

PROJECT NO. I-270-5(38) RTE I-270 STA. 527+77.29

ST. LOUIS

COUNTY

Drawn Jan. 1958 by L.G.S.  
Checked Aug. 1958 by B.J.P.

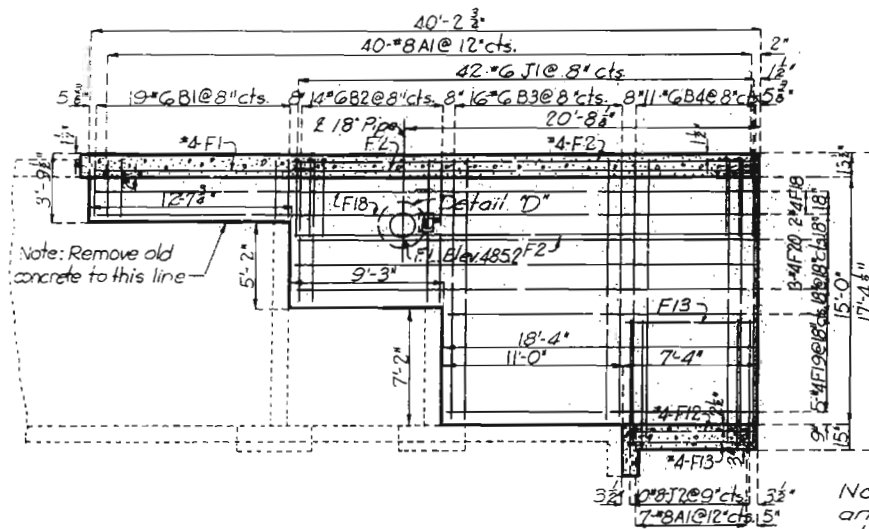
Sheet No. 4 of 8

NO CONSTRUCTION CHANGES



MISSOURI STATE HIGHWAY DEPARTMENT

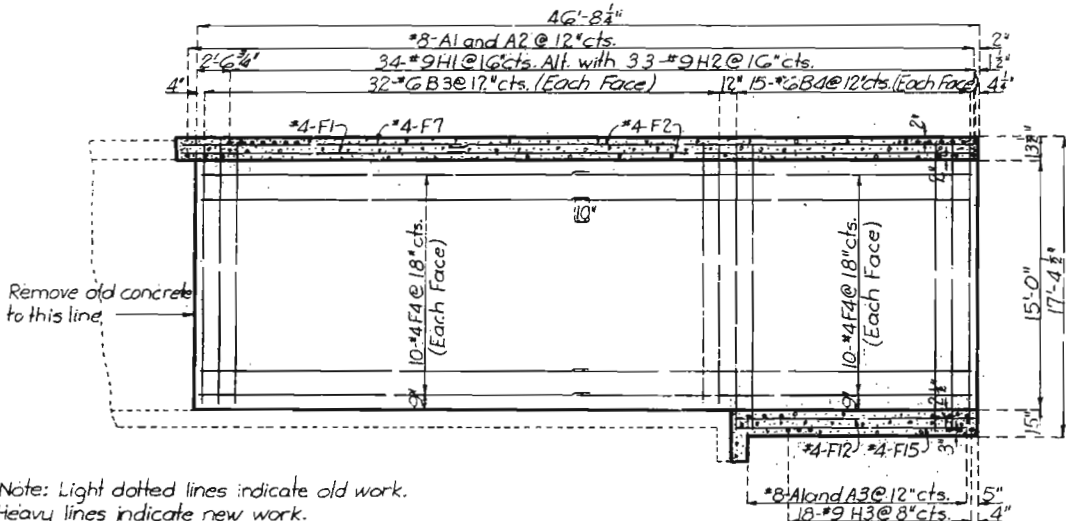
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 5                   | MO.   |                    | 19          | 76        |              |



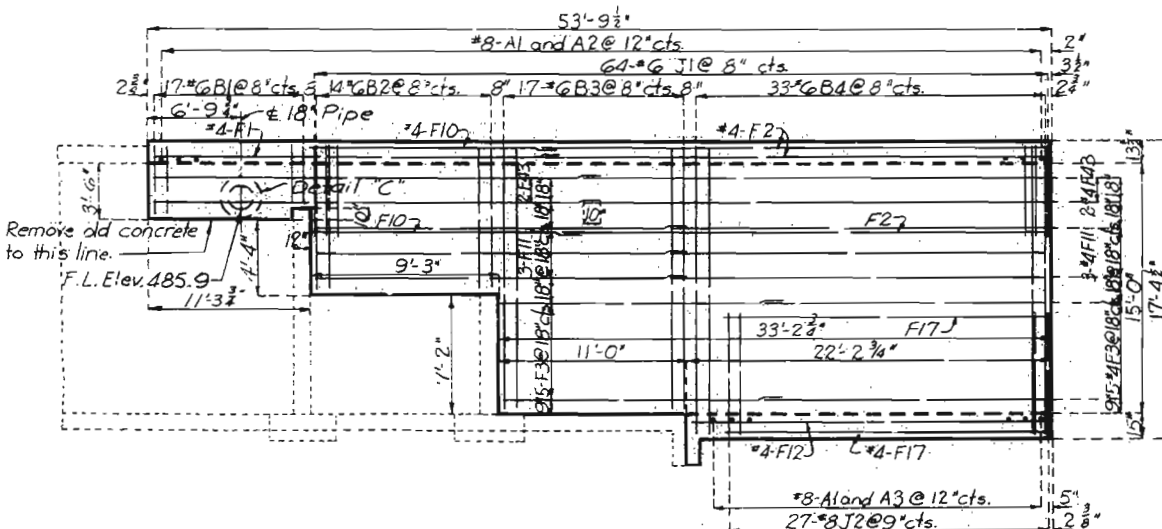
SECTION A-A  
(From Sheet No. 3)

Note: For Detail 'D' see  
Sheet No. 7 of 8.

Note: Cut or bend F-bars  
and B-bars in field to  
clear pipe.

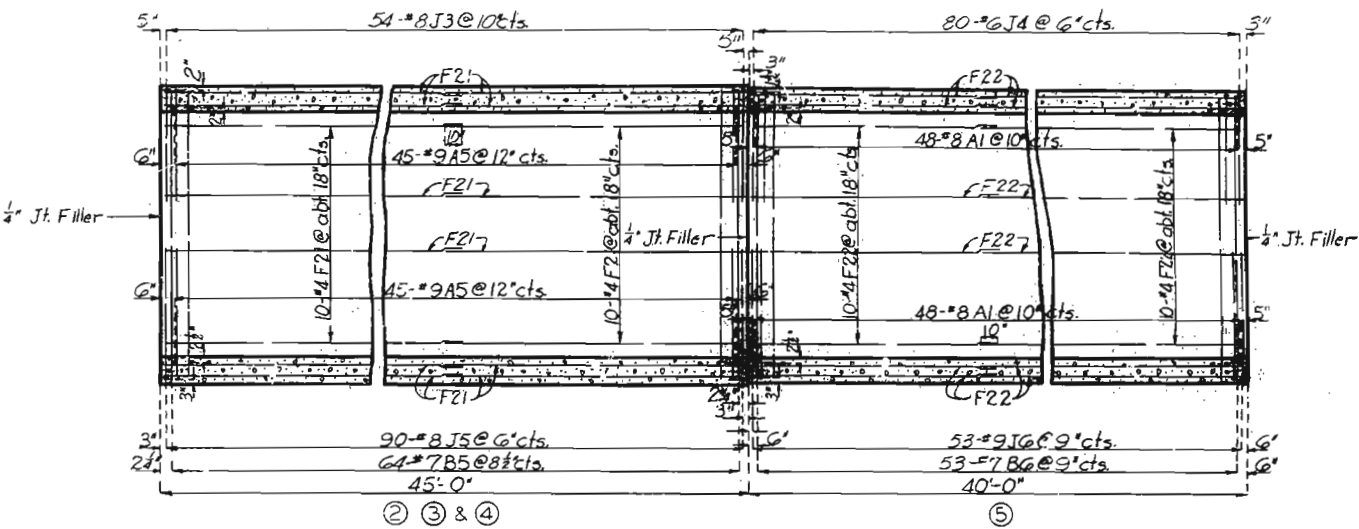


SECTION B-B  
(From Sheet No. 3)

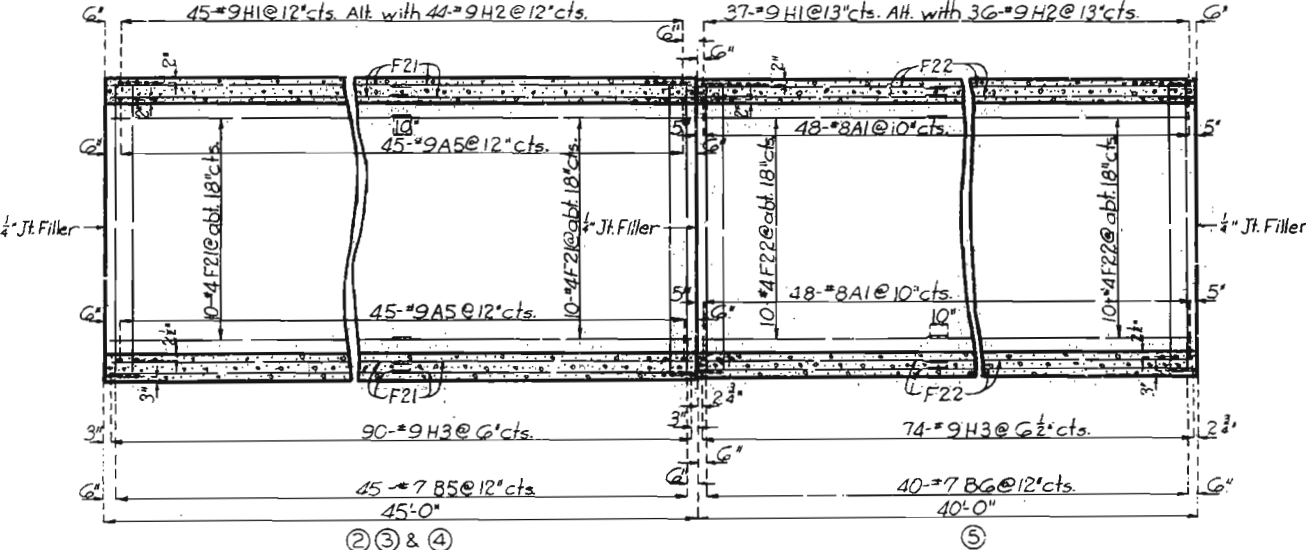


SECTION C-C  
(From Sheet No. 3)

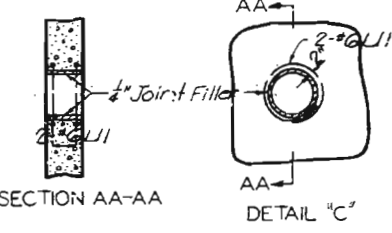
Note: This drawing is not to scale. Follow dimensions.



SECTION K-K  
(From Sheet No. 4)



SECTION L-L  
(From Sheet No. 4)



SECTION AA-AA

DETAIL 'C'

BRIDGE OVER BRANCH OF MALINE CREEK  
STATE ROAD: INTERSTATE ROUTE 270  
ABOUT 3.5 MILES NE OF FERGUSON  
PROJECT NO. I-270-538 (RTE. I-270) STA. 527+77.29  
ST. LOUIS COUNTY

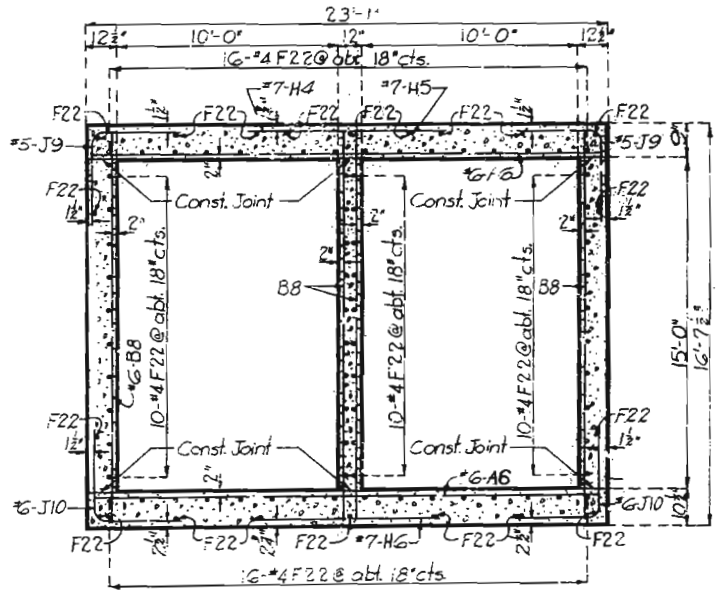
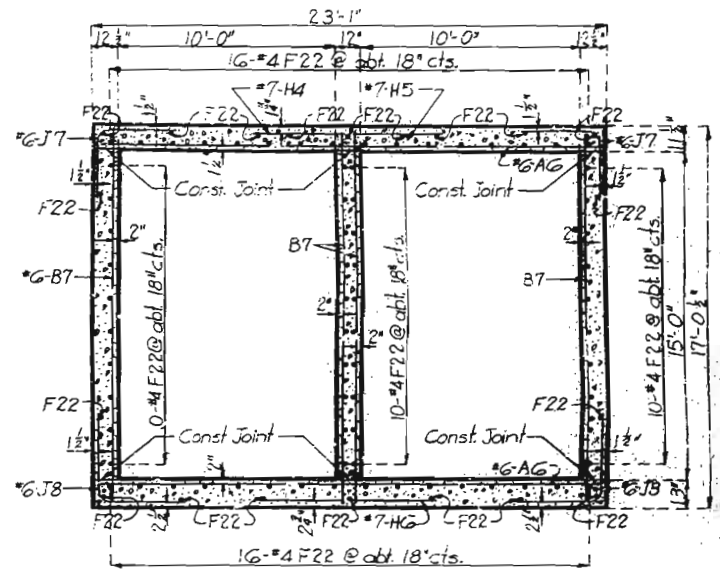
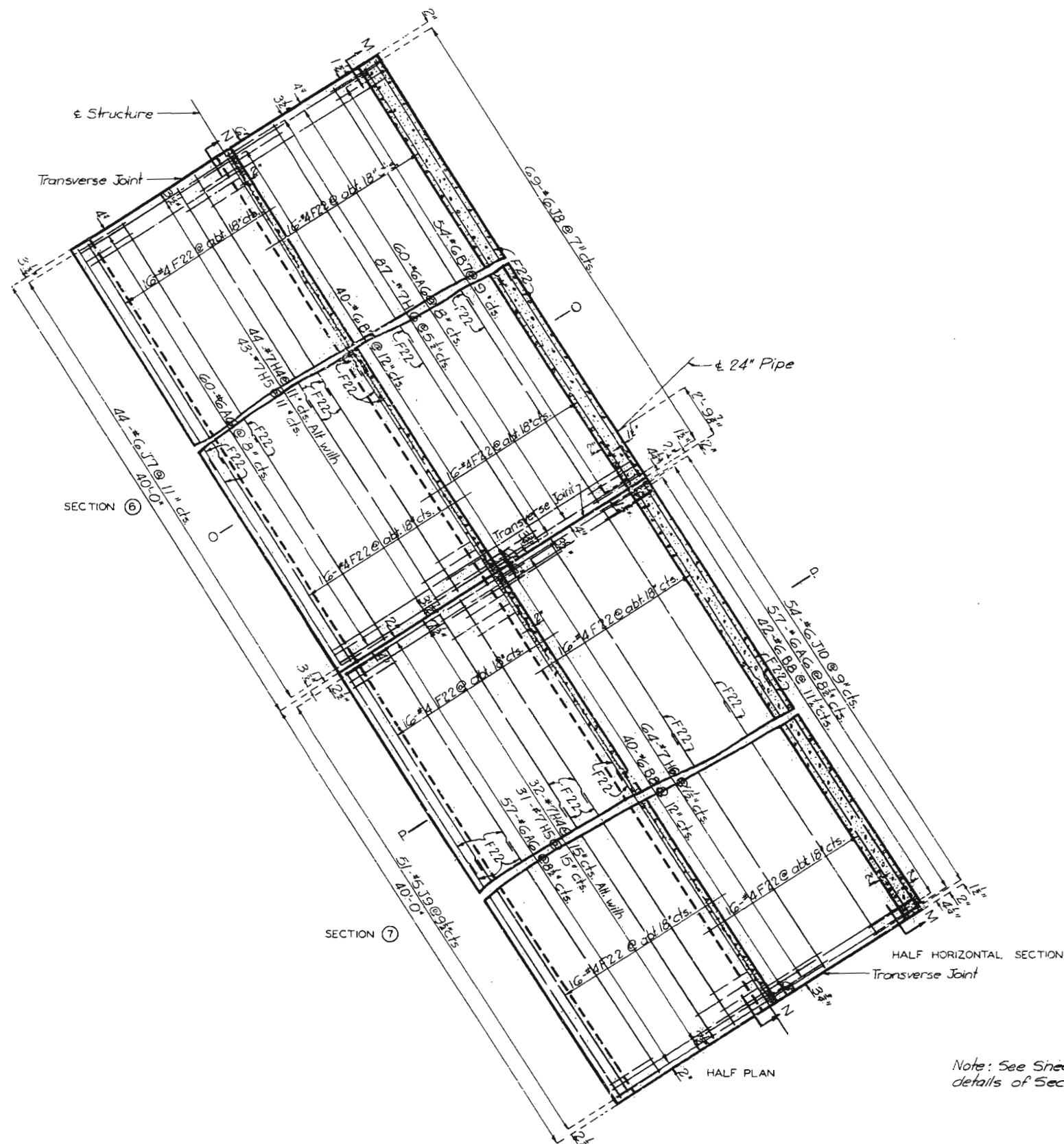
Drawn Feb. 1933 by L.G.S.  
Checked Aug. 1933 by B.J.P.

Sheet No. 5 of 8

NO CONSTRUCTION CHANGES

MISSOURI STATE HIGHWAY DEPARTMENT

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 5                   | MO.   |                    | 19          | 77        |              |



Note: See Sheet No. 7 of 8 for details of Sections M-M & N-N.

BRIDGE OVER BRANCH OF MALINE CREEK  
STATE ROAD INTERSTATE ROUTE 270  
ABOUT 3.5 MILES N.E. OF FERGUSON  
PROJECT NO. I-270-538X RTE. I-270 STA. 527 + 77.29  
ST. LOUIS COUNTY

Drawn Jan. 1958 by L.G.S.  
Checked Aug. 1958 by B.J.P.

Note: This drawing is not to scale. Follow dimensions.

Sheet No. 6 of 8  
NO CONSTRUCTION CHANGES

J-885

426









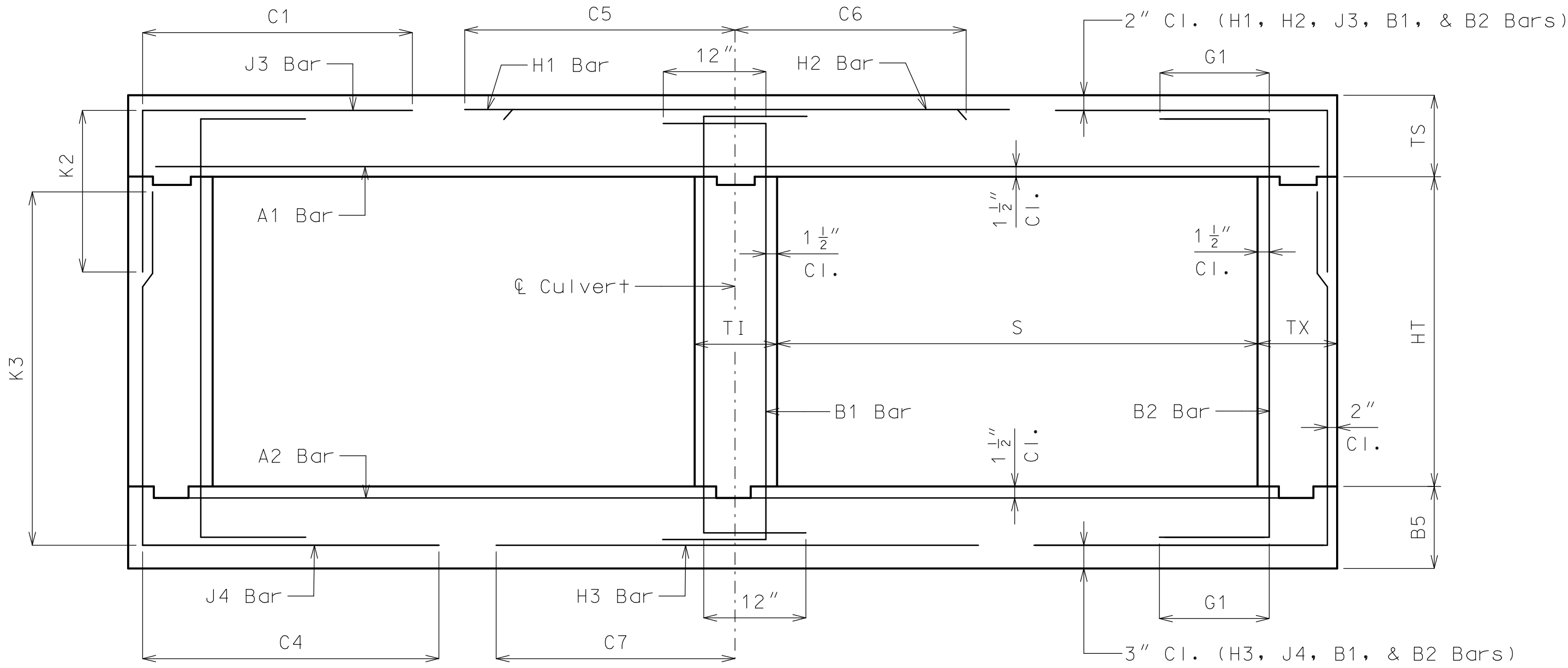
If unsuitable material is encountered, excavation of unsuitable material and furnishing and placing of granular backfill shall be in accordance with Sec 206.



Sheet No. 1 of 3





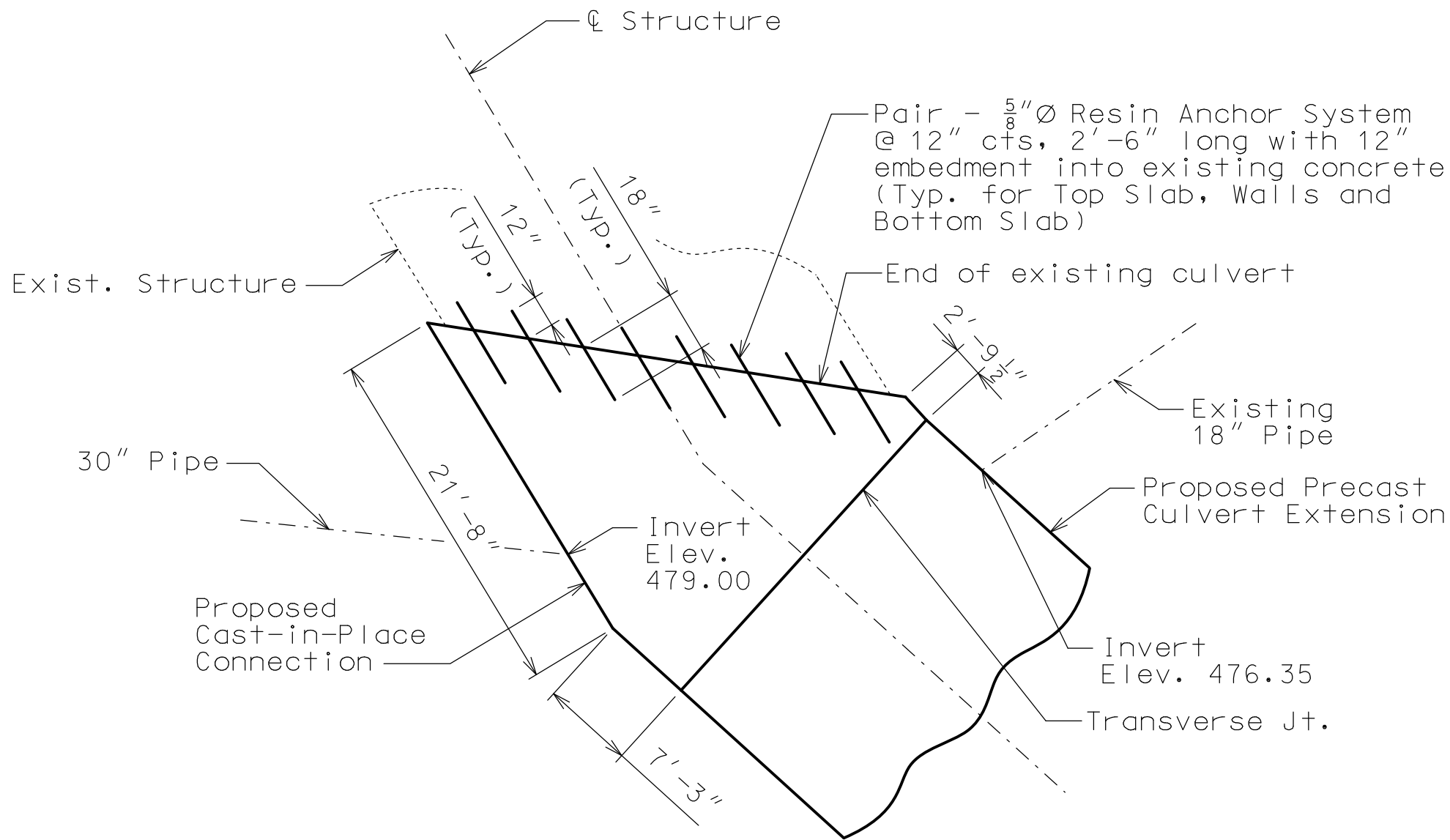


BAR DIMENSIONS DIAGRAM

Note: Symmetrical about CL Culvert.

| Design<br>Fill | Member<br>Thickness |     |     |     | TOP SLAB BARS |      |         |      |     |    |         |      |     |      |         |    | BOTTOM SLAB BARS |      |         |      |         |      |      |      | WALL BARS |      |      |      |         |     |
|----------------|---------------------|-----|-----|-----|---------------|------|---------|------|-----|----|---------|------|-----|------|---------|----|------------------|------|---------|------|---------|------|------|------|-----------|------|------|------|---------|-----|
|                |                     |     |     |     | A1 Bars       |      | J3 Bars |      |     |    | H1 Bars |      |     |      | H2 Bars |    |                  |      | A2 Bars |      | J4 Bars |      |      |      | H3 Bars   |      |      |      | B1 Bars |     |
|                | TS                  | BS  | TX  | TI  | Size          | Spa. | Size    | Spa. | C1  | K2 | Size    | Spa. | C5  | Size | Spa.    | C6 | Size             | Spa. | Size    | Spa. | C4      | K3   | Size | Spa. | C7        | Size | Spa. | Size | Spa.    | G1  |
| 5 ft           | 14"                 | 11" | 11" | 12" | #5            | 6"   | #6      | 6"   | 67" | 72 | #6      | 12"  | 102 | #6   | 12"     | 31 | #6               | 6"   | #6      | 6"   | 68"     | 186" | #6   | 6"   | 60"       | #5   | 12"  | #5   | 6"      | 12" |

Note: All dimensions are in inches.



PLAN OF OPTIONAL PRECAST BOX CULVERT

Clean and prepare end of existing culvert to be in contact with proposed cast-in-place connection in accordance with Sec 704.

The cast-in-place connection shall be reinforced in accordance with the table above. Bars may be bent, cut, and fanned around the bend to maintain a maximum spacing as required by the table above, but no less than 4".

GENERAL NOTES:

A precast box culvert may be used for the extension of the 2(10'x15') box culvert and shall be in accordance with the details shown.

For details of Transverse Joint, see Missouri Standard Plans.

For details of box culvert extension not shown, see Missouri Standard Plan 703.37, 703.44, 703.46, and 703.60.

The contractor shall use one of the qualified resin anchor systems in accordance with Sec 1039.

The minimum embedment depth in concrete with f'c = 4,000 psi for the resin anchor systems shall be that required to meet the minimum ultimate pullout strength in accordance with Sec 1039 but shall not be less than 12".

A #5 Grade 60 reinforcing bar 2'-6" long shall be substituted for the 5/8" threaded rod.

Designed PMG JAN 2021  
Detailed CAB JAN 2021  
Checked MAB JAN 2021

Note: This drawing is not to scale. Follow dimensions.

Scale No. 2 of 3



|                             |                    |
|-----------------------------|--------------------|
| DATE PREPARED<br>7-FEB-2021 |                    |
| ROUTE                       | STATE<br>MO        |
| DISTRICT<br>SL              | SHEET NO.<br>BOX04 |
| COUNTY<br>ST. LOUIS         |                    |
| JOB NO.<br>J613020B         |                    |
| CONTRACT ID.<br>191206-F01  |                    |
| PROJECT NO.<br>I-270-5(352) |                    |
| BRIDGE NO.<br>J08882        |                    |

| DESCRIPTION                    | DATE     | REV |
|--------------------------------|----------|-----|
| RU-TA RELEASE FOR CONSTRUCTION | 02/22/21 | 0   |
|                                |          |     |
|                                |          |     |
|                                |          |     |
|                                |          |     |

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

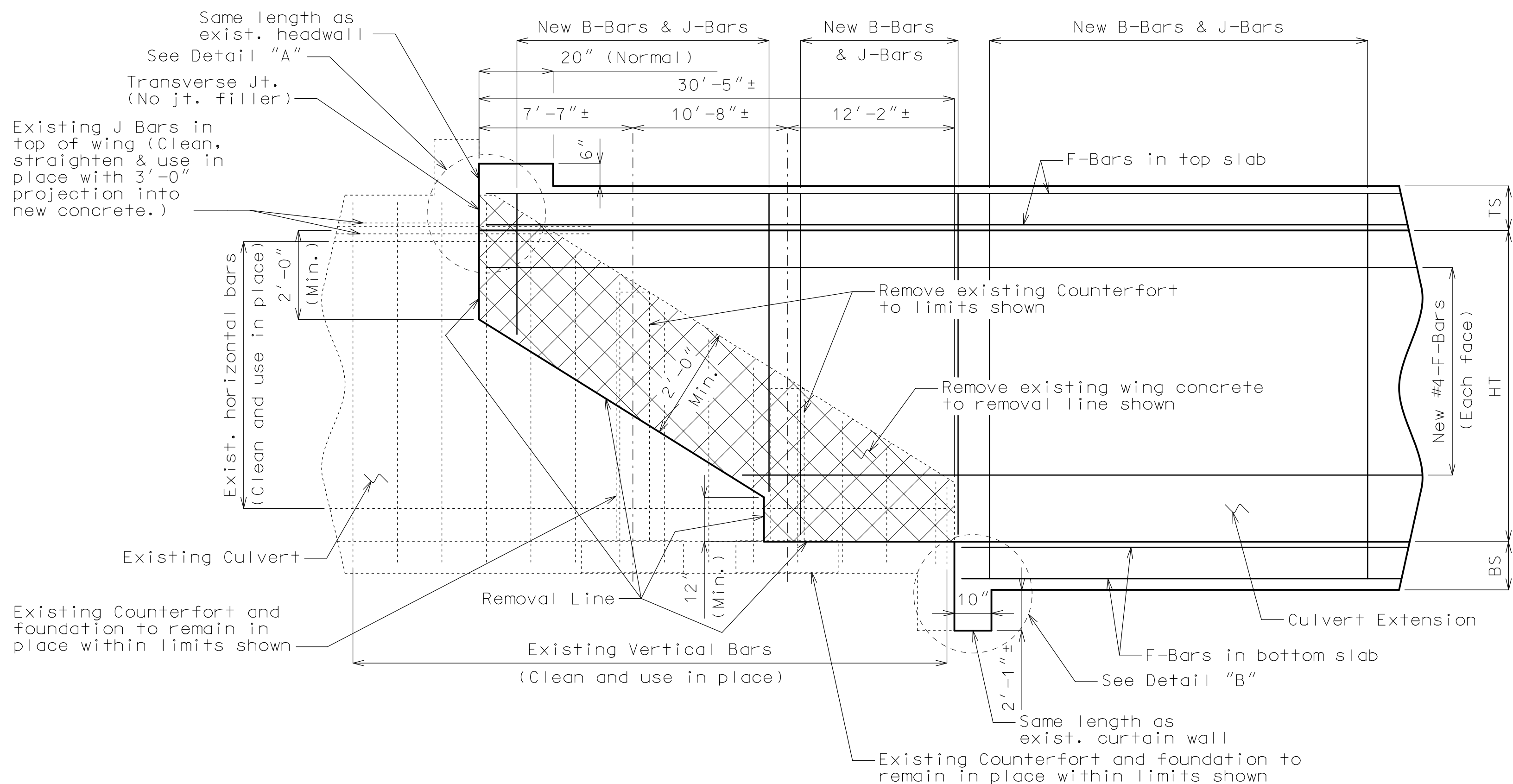
MODOT I-270 NORTH DB PROJECT

HORNER SHIFRIN  
THE POWER HOUSE AT UNION STATION  
ST. LOUIS, MO 63103-2066  
314-461-5266  
www.HornerShifrin.com

MO STATE CERTIFICATE OF AUTHORITY #001159 ENGINEERING

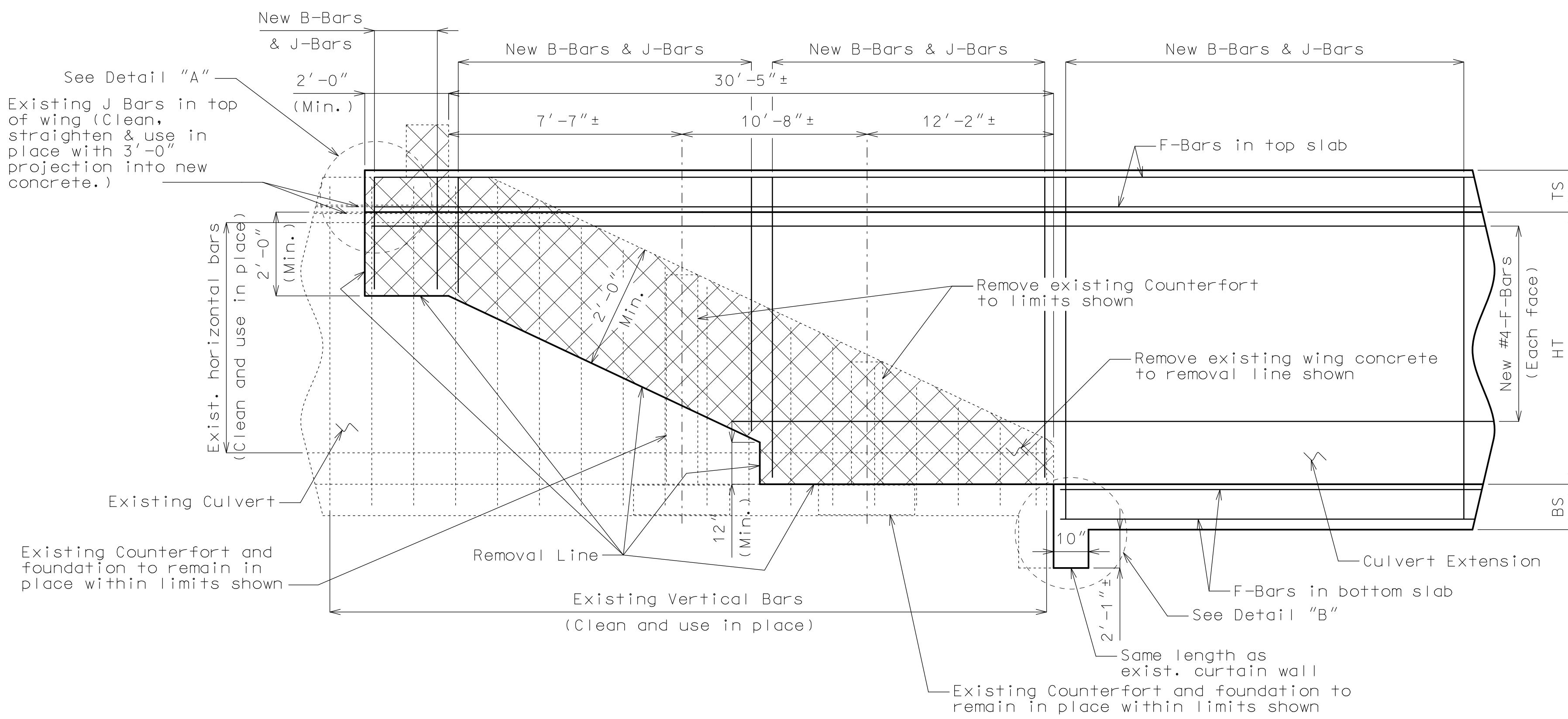
IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED. REV.





ELEVATION OF EXTERIOR WING  
SHOWING CONCRETE REMOVAL OPTION 1

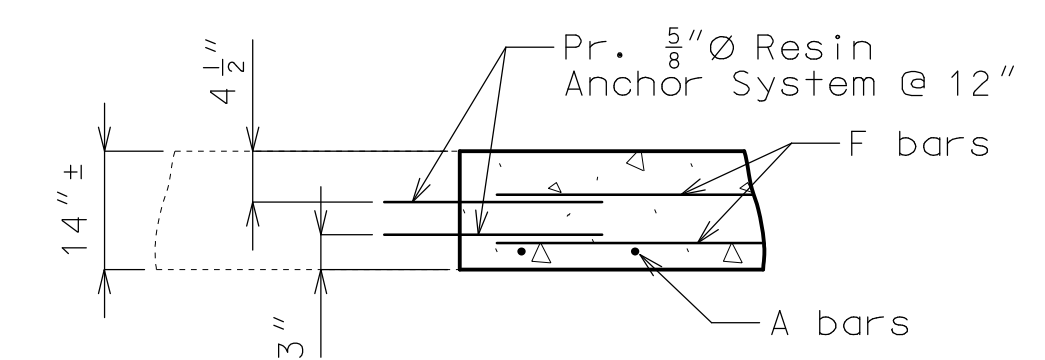
(Interior wings similar)  
A-Bars, D-Bars, H-Bars & R-Bars not shown for clarity.



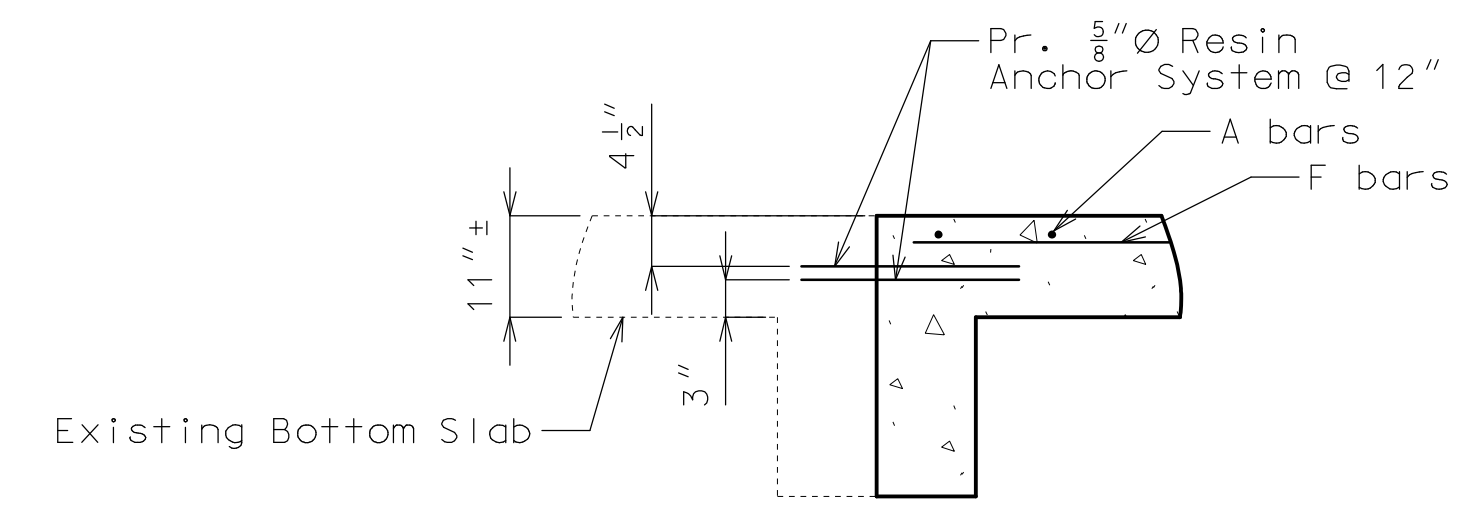
ELEVATION OF EXTERIOR WING  
SHOWING CONCRETE REMOVAL OPTION 2

(Interior wings similar)  
A-Bars & H-Bars not shown for clarity.

Note: This drawing is not to scale. Follow dimensions.



DETAIL "A"  
(Headwall not shown)



DETAIL "B"

General Notes:

- For location and size of the structure, see Sheets No. 1 & 2.
- Existing reinforcing steel that is damaged shall be replaced with new reinforcing steel attached with resin anchors into existing concrete.
- For details of Transverse Joint, see Missouri Standard Plans.
- When the headwall is removed, the top slab A-bars and F-bars shall lap the existing bars a minimum of 2'-0".
- For details of box culvert extension not shown, see Missouri Standard Plans 703.37, 703.44, 703.46, and 703.60.
- The details shown are options in lieu of Missouri Standard Plan 703.38.
- The contractor shall use one of the qualified resin anchor systems in accordance with Sec 1039.
- The minimum embedment depth in concrete with f'c= 4,000 psi for the resin anchor systems shall be that required to meet the minimum ultimate pullout strength in accordance with Sec 1039 but shall not be less than 12".
- A #5 Grade 60 reinforcing bar 2'-6" long shall be substituted for the 5/8"Ø threaded rod.

Designed PMG JAN 2021  
Detailed CAB JAN 2021  
Checked MAB JAN 2021

Scale No. 3 of 3

STATE OF MISSOURI

PAIGE MARIE GREGORY

NUMBER PE-2015017014

PROFESSIONAL ENGINEER

DATE PREPARED 7-FEB-2021

ROUTE

STATE

MO

DISTRICT

SHEET NO.

SL DDT21

COUNTY

ST. LOUIS

JOB NO.

J6I3020B

CONTRACT ID.

191206-F01

PROJECT NO.

I-270-5(352)

BRIDGE NO.

J08882

DESCRIPTION

RU-TA RELEASE FOR CONSTRUCTION

DATE

02/22/21

REV

0

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITAL

JEFFERSON CITY, MO 65102

1-888-ASK-MODOT (1-888-275-6636)

MODOT I-270 NORTH DB PROJECT

MILLSTONE WEBER

HORNER SHIFRIN

THE POWER HOUSE AT UNION STATION

ST. LOUIS, MO 63103-2066

314-461-3266

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REV.