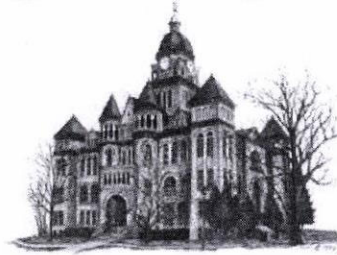


# JASPER COUNTY COMMISSION

John Bartosh  
Presiding Commissioner

Tom Flanigan  
Eastern District Commissioner

Daricus K. Adams  
Western District Commissioner



302 S. Main  
Carthage, MO 64836-0387

Carthage: 417-358-0421  
Joplin: 417-625-4350

Toll Free: 800-404-0421  
Fax: 417-358-0483

February 15, 2023

Dear Consultant:

Jasper County is requesting the services of a consulting engineering firm to perform the described professional services for the project included on the attached list. If your firm would like to be considered for these consulting services, you may express your interest by responding to the appropriate office, which is indicated on the attachments. Limit your letter of interest to no more than 3 pages. This letter should include any information which might help us in the selection process, such as the persons or team you would assign to each project, the backgrounds of those individuals, and other projects your company has recently completed or are now active. It is required that your firm's Statement of Qualification (RSMo 8.285 through 8.291) be submitted with your firm's Letter of Interest, or be on file with Jasper County. The statement of qualification is not included in the total page count limit.

DBE firms must be listed in the MRCC DBE Directory located on MoDOT's website at [www.modot.gov](http://www.modot.gov), in order to be counted as participation towards an established DBE Goal. We encourage DBE firms to submit letters of interest as prime consultants for any project they feel can be managed by their firm.

It is required that your firm be prequalified with MoDOT and listed in MoDOT's Approved Consultant Prequalification List, or your firm will be considered non-responsive.

We request all letters be received by 10:00 a.m. Tuesday, March 14, 2023 at Jasper County Commission, 302 S. Main St., Room 101, Carthage, MO 64836.

Sincerely,

John Bartosh  
Presiding Commissioner

| <b>Jasper County Bridge Replacement – Oak Street</b> |   |
|--|---|
| Federal Aid No:                                      | BRO-R049035   |
| Location:  | S5, T28, R31 / trib. of Spring River – bridge #0720001  |
| Proposed Improvement:                                | Bridge replacement and associated road work   |
| Length of Bridge / Overall Project:                  | Approx. 370 ft / Approx. 960 ft   |
| Approximate Construction Cost:                       | \$3.46 million  |
| DBE Goal Determination:                              | 0 %   |
| Consultant Services Required:                        | <p>Design Phase - The Engineer will:</p> <p>Bridge: The engineering responsibilities may include but are not limited to the preparation of Preliminary and Contract plans and Right of Way Plans. As part of preparing the plans the consultant may need to perform surveying, geotechnical investigations, hydraulic studies and provide environmental and historic preservation services/permits including the preparation of PS&amp;E and final documents.</p> <p>Road: The engineering responsibilities may include but are not limited to the following: The preparation of Conceptual plans, Preliminary plans, Contract plans and Right of Way Plans. Design services may include, right of way plans, surveying, geotechnical investigations, public involvement, environmental and historic preservation services/permits, contract documents, assisting with the bidding process, construction support/construction inspection, utility coordination/permits and traffic controls including the preparation of PS&amp;E and final documents.</p> <p>Bidding: Upon receipt of authorization from MoDOT, provide the County with a list of Qualified bidders and assist the County in advertising for bids; Assist the County in evaluating bids and requesting concurrence in award from MoDOT; Provide assistance to the County in answering contractor questions regarding the plans and prepare addenda, if needed;</p> |

|  |   |
|--|---|
| Other Comments:  |   |
| Contact:   | Name: John Bartosh<br>Address: 302 S. Main St., Room 101<br>Carthage, MO 64836<br>Phone: 417-358-0421<br>Email: jbartosh@jaspercountymo.gov |
| Deadline:  | Tuesday, March 14, 2023 10:00 a.m.  |
| <ul style="list-style-type: none"> <li>• Submit: Letter of interest should not exceed <u>three (3)</u> pages total. A page is defined as 8-1/2 by 11 inches and printed on one side. <u>Five (5)</u> copies of the letter interest should be received at the address and by the time specified.</li> </ul> |   |

Pursuant to the Brooks Act for Consultant Selection – the following criteria will be the basis for selection.

|                                       |           |            |
|---------------------------------------|-----------|------------|
| Experience and Technical Competence - | <u>35</u> | Max Points |
| Capacity and Capability -             | <u>30</u> | Max Points |
| Past Record of Performance -          | <u>35</u> | Max Points |