



MEMORANDUM

Missouri Department of Transportation Right of Way Southwest District

TO: Stacy Reese
Assistant District Engineer

CC: Central Office Right of Way

FROM: Andy Ellsworth
Southwest District Right of Way Manager

DATE: January 27, 2023

SUBJECT: Request for ADA Responsibility Determination
Project: Irwin, MO - ADA
County: Barton
Routes: Route C

Per the guidance provided in the EPG, section 236.4.4, included with this memo please find documentation pertaining to the above-mentioned county, route, and project. The district right of way staff has conducted a thorough ownership and ADA responsibility determination, including researching roadway plans, deeds, dedicated plats, maintenance/urban/municipal agreements, or other documentation defining the responsibility for the ADA improvements for the locations identified on the attached map.

All the MHTC ownership deeds and plan sheets were researched. Also, two platted subdivisions in the Town of Irwin were included in our research. Deeds were found along Route C through the Town of Irwin, Missouri that revealed ownership in the Missouri Highways and Transportation Commission (MHTC). The urban and maintenance agreement records were researched, and no agreements were located.


Our findings and determinations are listed and explained below.

ROUTE C – From East side of Route I-49 to the Eastern city limits of Irwin, MO

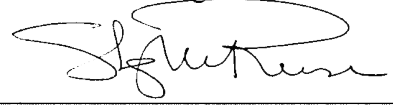
North and South sides of Rt C - From East side of I-49 to Station 33+00) –

Ownership for this section of Route Rt C is vested by deeds in MHTC ownership. The right of way in this area was purchased by MHTC through two projects: SC-1 in 1930, and TQF-71-2(25) in 1978. The width of right of way that MHTC owns through this area varies from 26 feet to 84 feet on each side of centerline. However, most of the right of way through town is 30 feet from centerline on each side. Refer to the accompanying ADA Ownership Map for the right of way widths in specific locations. There were two subdivisions that had narrower amounts of dedicated right of way: 20 feet each side of centerline (Original Town of Irwin in 1884 and Ouarsby's Addition in 1887). However, when MHTC purchased new additional right of way, the property descriptions incorporated all of the land to the centerline. **MHTC holds title to the right of way by deed and would have full ADA compliance responsibility for the sidewalks in this section of Route C.** There does appear to be a section of sidewalk on the north side of Route C between the NE quadrant of Route C and Holly Street (NE 3rd Lane) in an easterly direction toward the Railroad in this section of Route C. Also, there is a sidewalk that runs north and south on the west side of Oak Street (NE 4th Lane) that terminates in the right of way of Route C.

The district right of way staff is requesting concurrence to the recommended actions for the subject project for ADA improvements based on the research.


District ROW Manager

Date: 1. 27. 2023

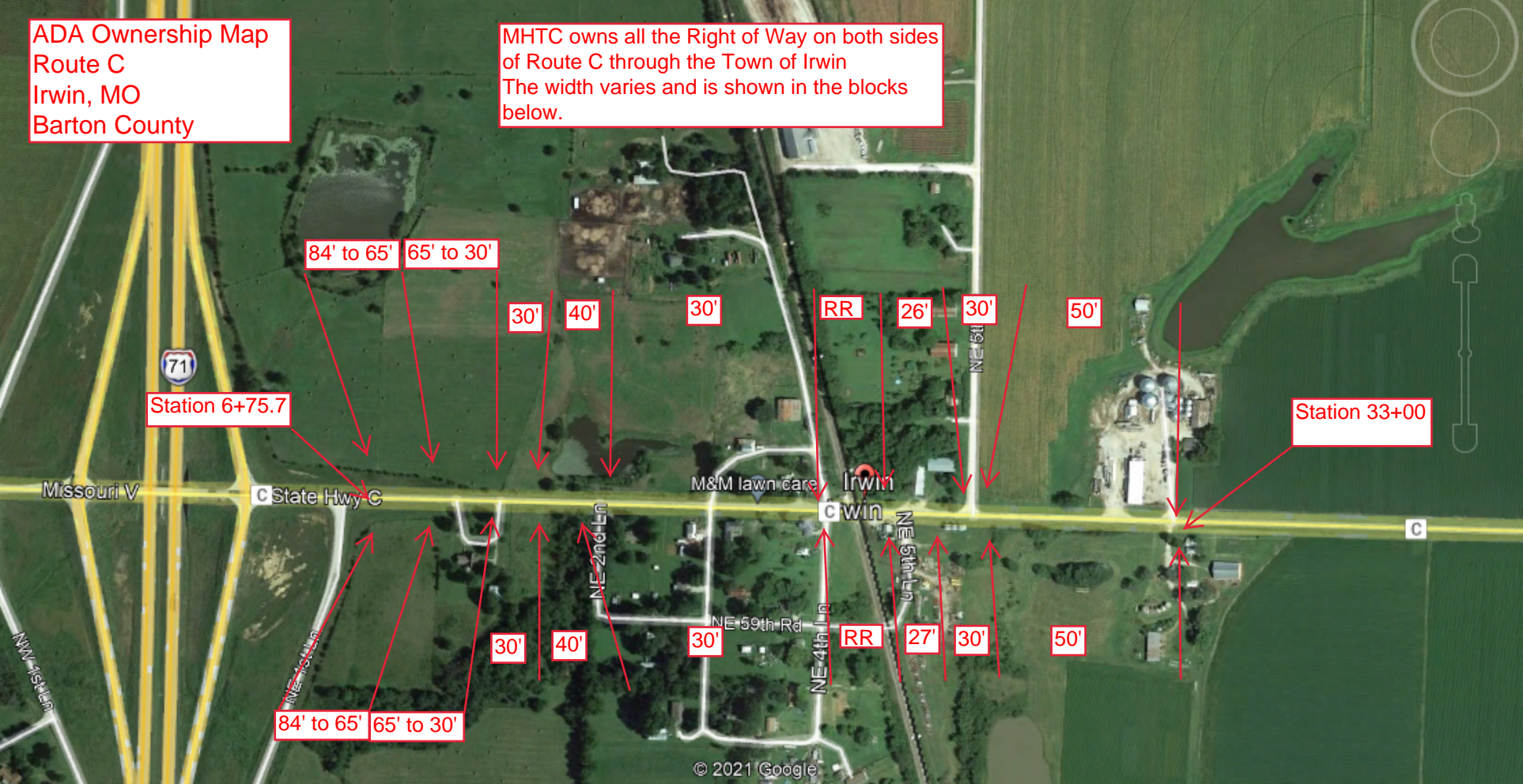

Stacy Reese, Assistant District Engineer

Date: January 27, 2023

Recommendation by District Engineer: (drafters note: provide details of the district engineers determination and recommendation based on the support documents. Submit fully executed memo and support documents to central office right of way if subject section should be removed from the transition plan).

ADA Ownership Map
Route C
Irwin, MO
Barton County

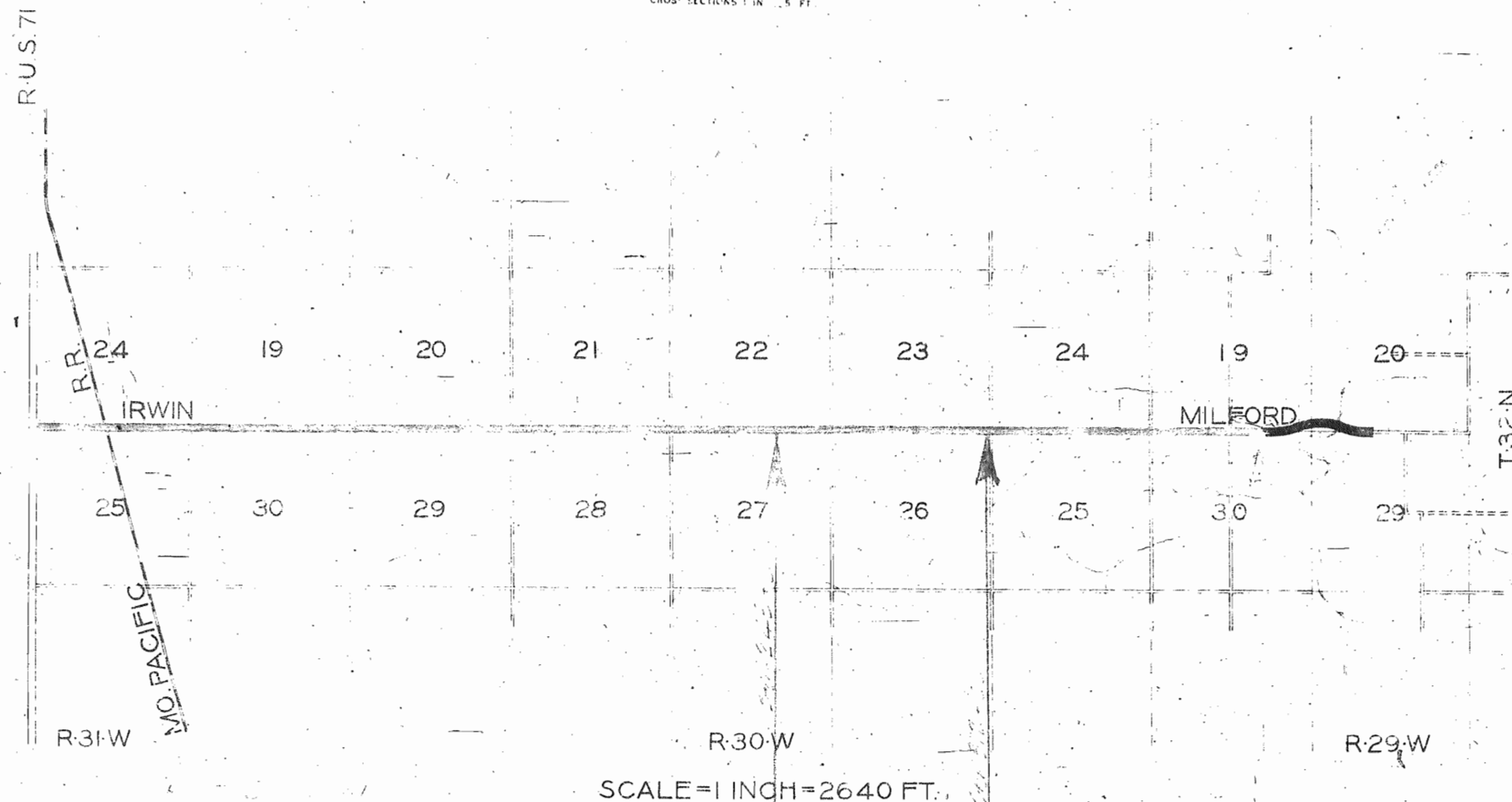
MHTC owns all the Right of Way on both sides of Route C through the Town of Irwin
The width varies and is shown in the blocks below.



MISSOURI STATE HIGHWAY COMMISSION PLAN AND PROFILE OF PROPOSED STATE ROAD

FEDERAL AID PROJECT
BARTON COUNTY

PLAN 1 IN. = 100 FT.
PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.
CROSS SECTIONS 1 IN. = 5 FT.



CONVENTIONAL SIGNS

| | |
|--------------------------|-----------------------------|
| STATE AND NATIONAL LINE | LEVEE |
| COUNTY LINE | CULVERTS |
| CITY, VILLAGE OR BOROUGH | DROP INLET |
| TOWNSHIP LINE | TROLLEY POLE |
| SECTION LINE | POWER POLE |
| GRANT LINE | TELEPHONE OR TELEGRAPH POLE |
| FENCE LINE | MARSH |
| GUARD RAIL | HEDGE |
| UNFENCED PROPERTY | |
| RIGHT OF WAY LINE | GROUND ELEVATION |
| TRAVELED WAY | |
| RAILROAD | GRADE ELEVATION |
| RETAINING WALL | SURFACE LINE |
| BASE OR SURVEY LINE | GRADE LINE |

SUBMITTED
CHIEF ENGINEER MO. STATE HIGHWAY COMMISSION
RECOMMENDED FOR APPROVAL
DISTRICT ENGINEER - DISTRICT NO. 5
RECOMMENDED FOR APPROVAL
CHIEF ENGINEER BUREAU PUBLIC ROADS
APPROVED

ESTIMATE SHEET

Length *7614* Miles

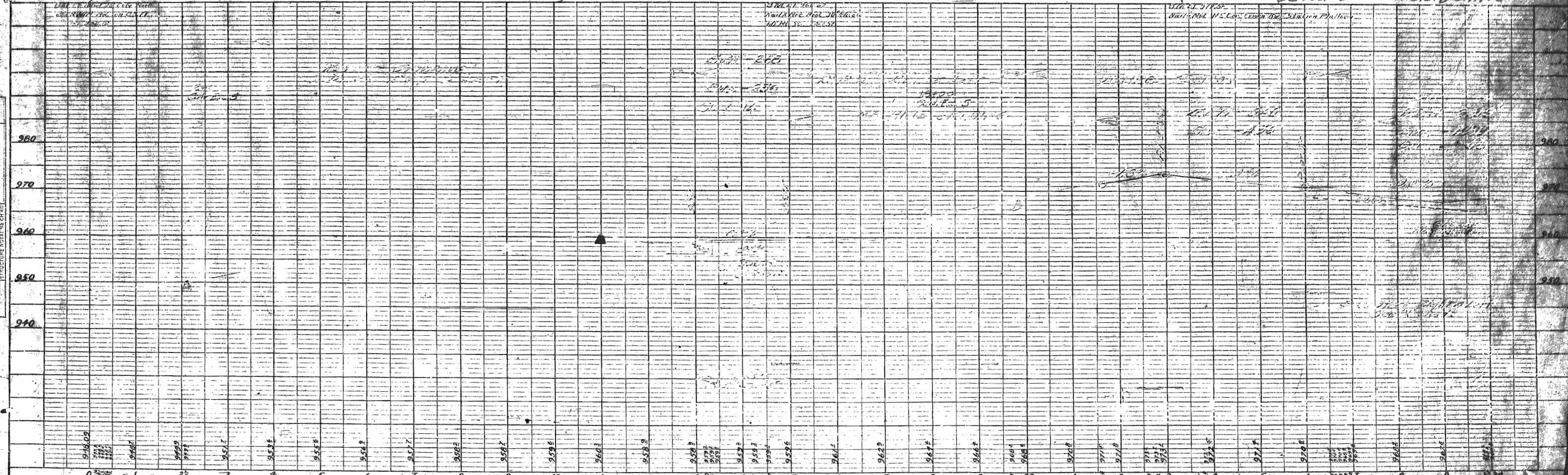
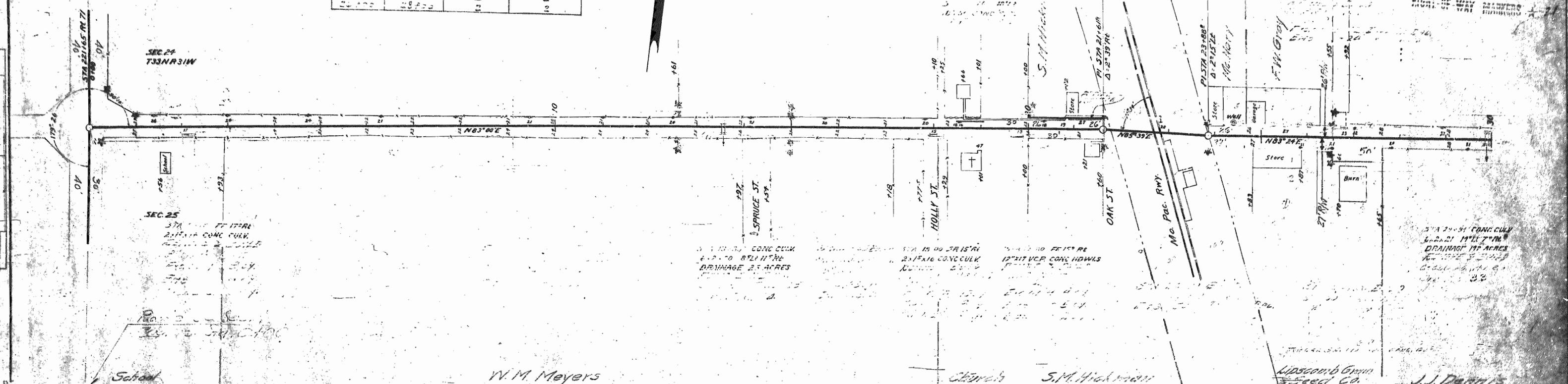
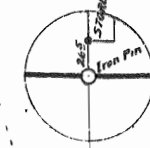
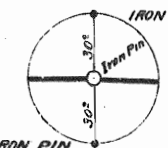
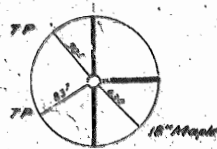
7 BARTON SC

Name of road IRWIN-MILFORD

[illegible]

Leland Lipscomb

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| PLAN | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | <i>Marshall</i> | <i>March 22</i> |
| | ALIGNMENT CHECKED | <i>Marshall & Day</i> | |
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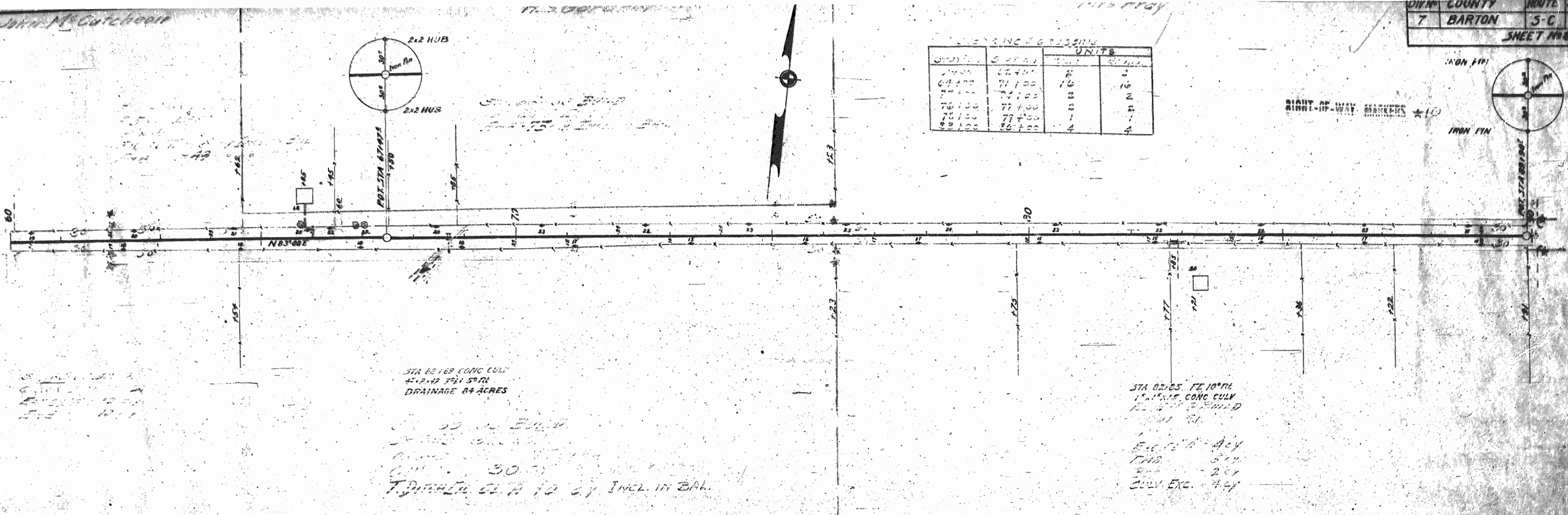
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DIVISION COUNTY TOWNSHIP
T BARTON S-C
SHEET NO. 1

John M. Catebean

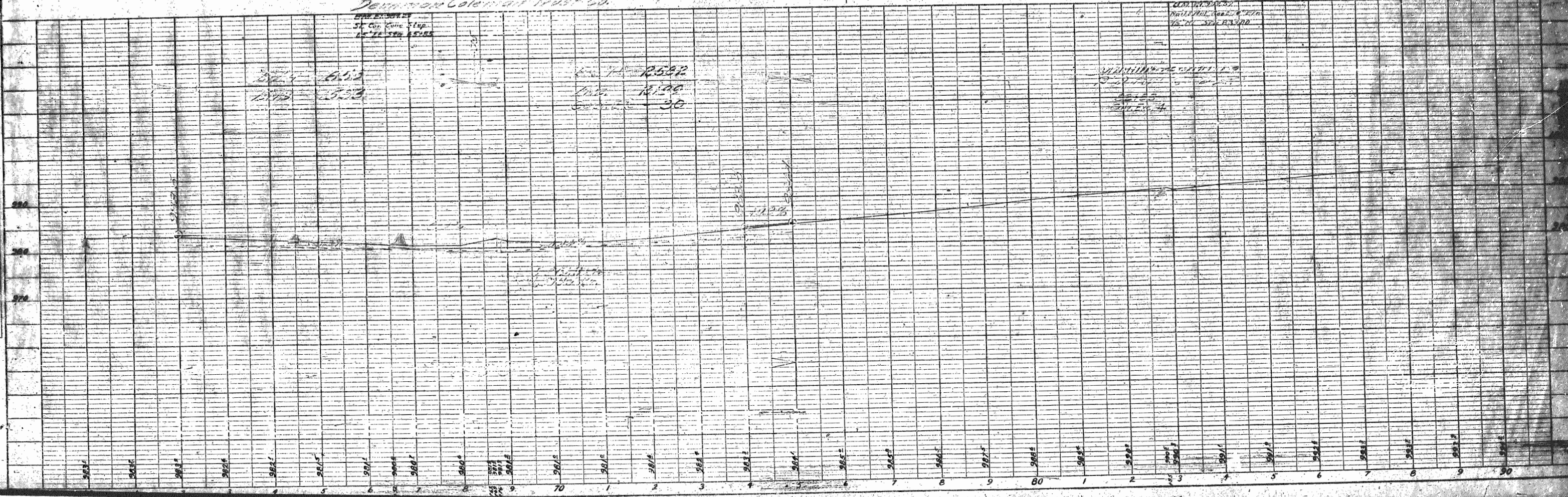
| CIRCULAR CURVES | | | |
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| STATION | START | END | UNIT |
| 64+00 | 64+00 | 64+00 | 16 |
| 64+00 | 64+00 | 64+00 | 16 |
| 64+00 | 64+00 | 64+00 | 16 |
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| 64+00 | 64+00 | 64+00 | 16 |
| 64+00 | 64+00 | 64+00 | 16 |

RIGHT-OF-WAY MARKERS



Dennis Coleman Trust Co.

Edmond Smith



PLAN
DATE
BY
CHECKED
DATE

PROFILE
DATE
BY
CHECKED
DATE

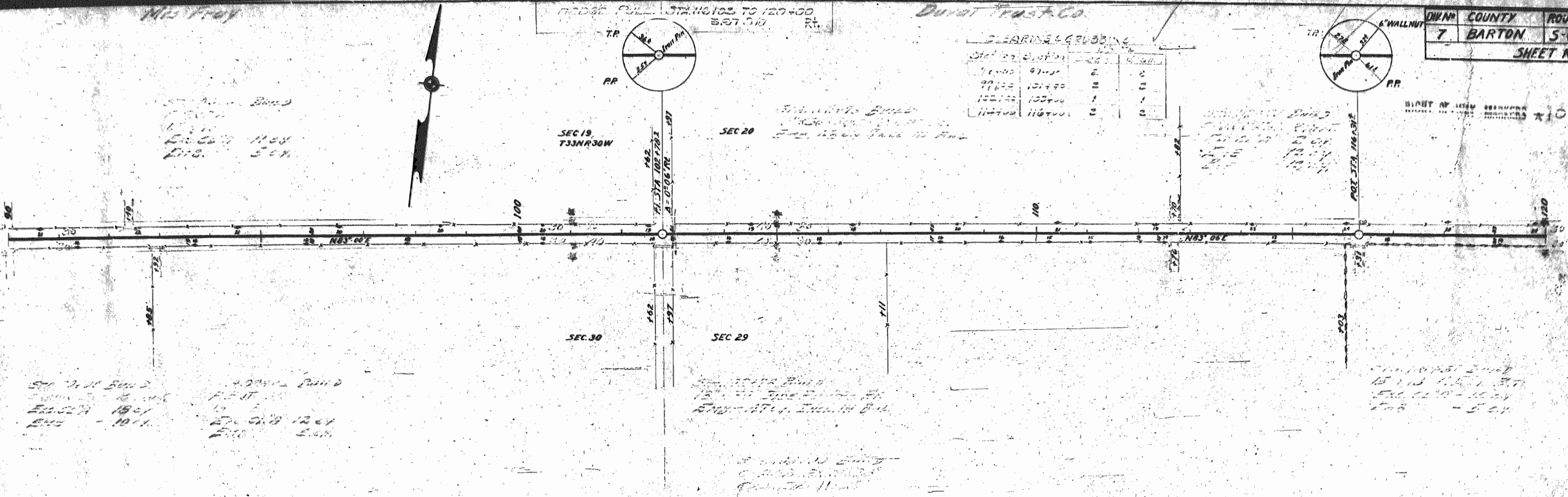
Miss P. Roy

RODGE FULL STATION 102 TO 120+00
5.97.510 RT.

Durand Trust Co.

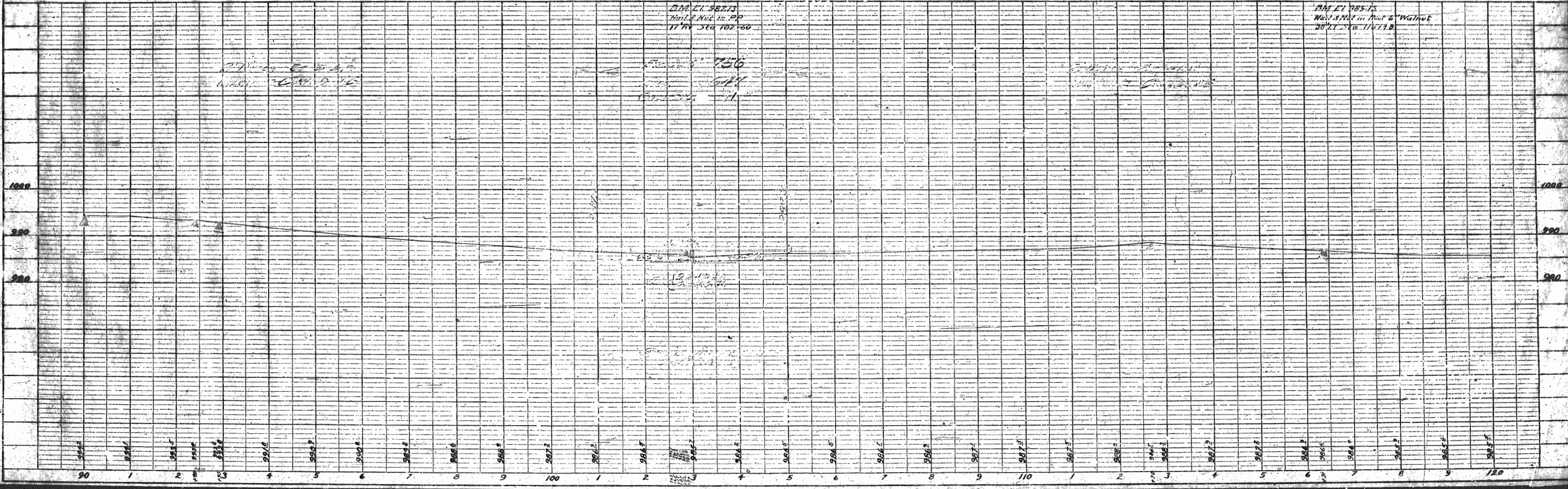
| DWY | COUNTY | ROUTE | SECTION |
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| 7 | BARTON | S.C. | 1 |
| SHEET N° 5 | | | |

| Station | Station | Feet | Feet |
|---------|---------|------|------|
| 100+00 | 101+00 | 2 | 2 |
| 101+00 | 102+00 | 1 | 1 |
| 102+00 | 103+00 | 2 | 2 |



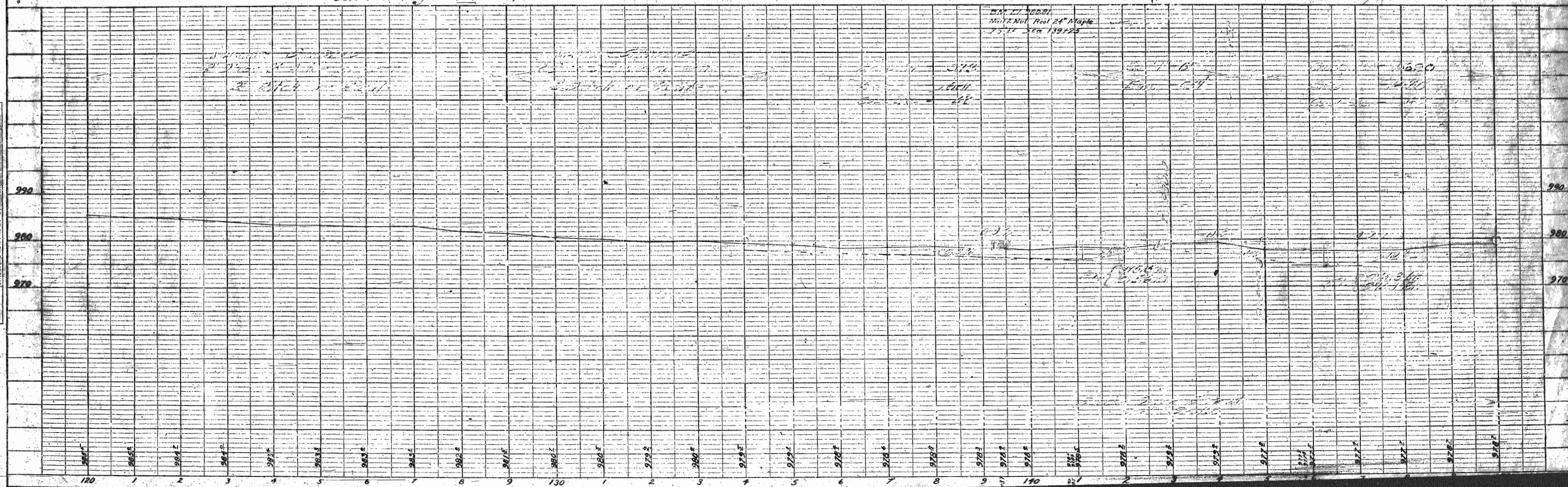
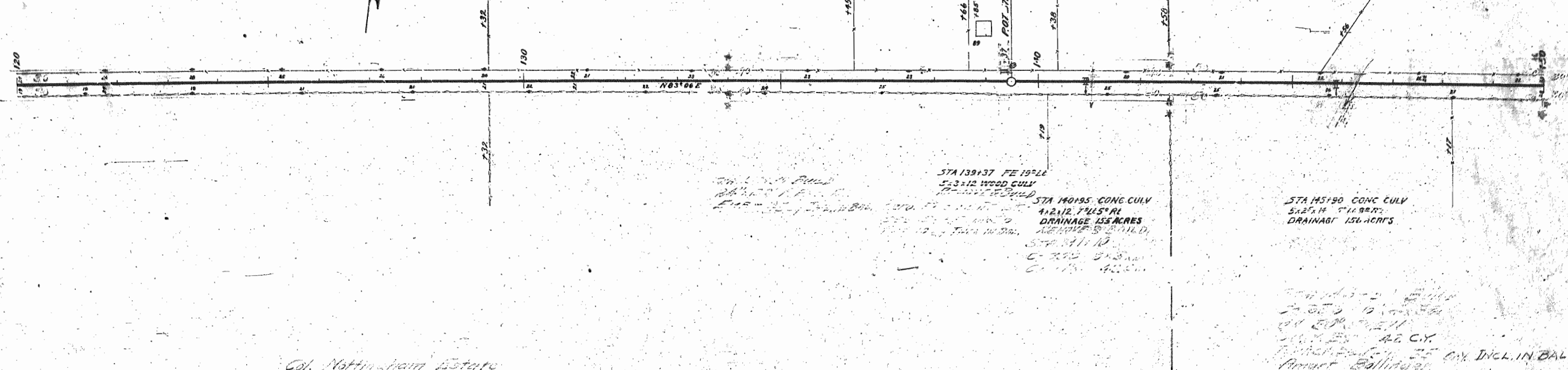
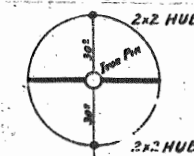
A.S. Gardner

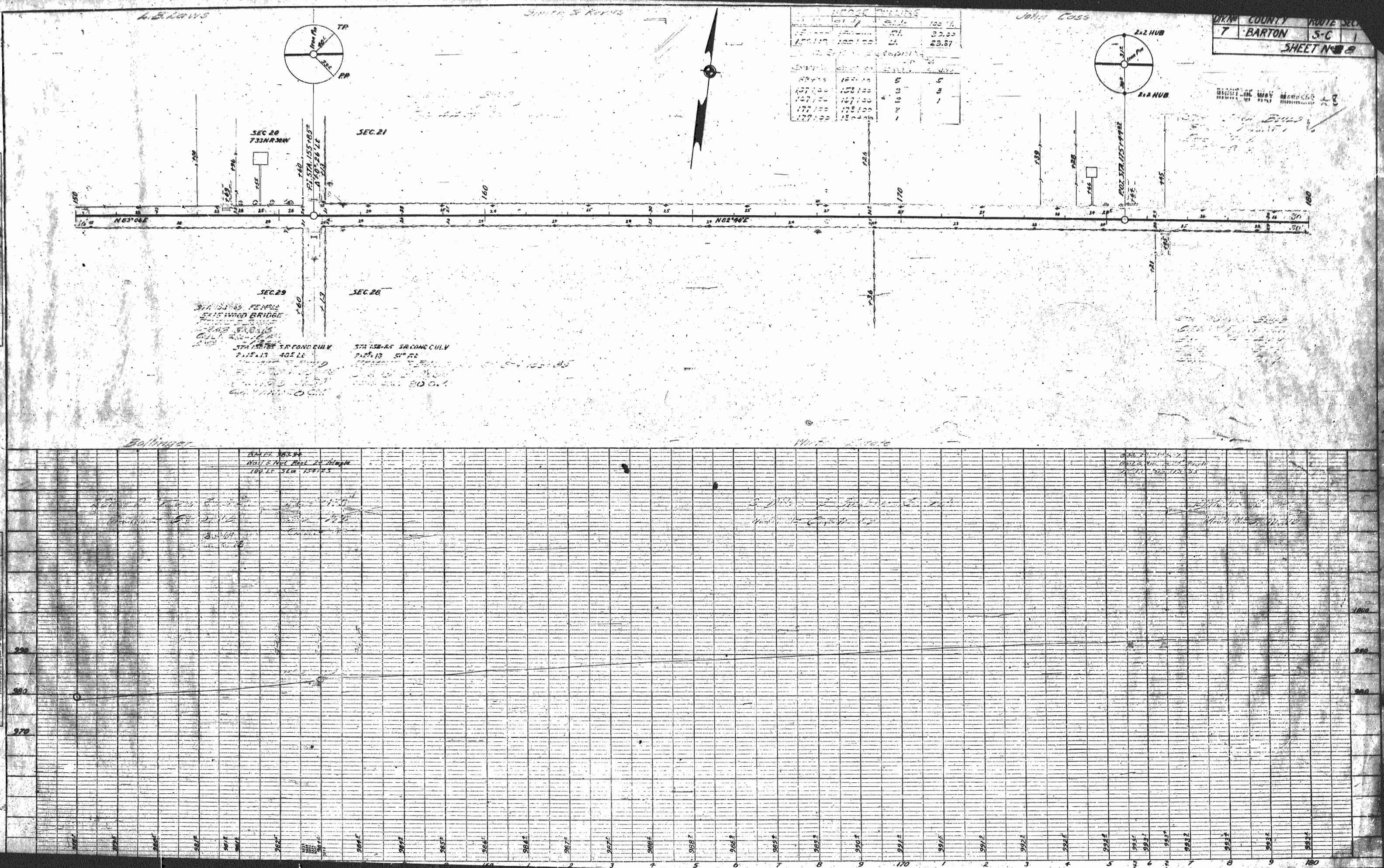
John Bell



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| DW N° | COUNTY | ROUTE | SECTION |
| 7. | BARTON | 5-C | 1 |
| SHEET N° 7 | | | |

| Year | Jan | Feb |
|---------|--------|-----|
| 1970-71 | 180+00 | 1 |
| 1971-72 | 182+00 | 1 |
| 1972-73 | 187+00 | 11 |
| 1973-74 | 188+00 | 2 |
| 1974-75 | 189+00 | 6 |



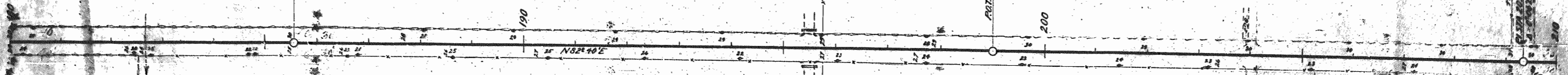
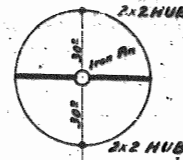
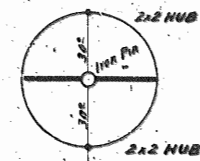
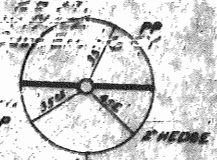


CLEARING & GRUBBING

| Station | Clearing | Grubbing |
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| 182+00 | 1307+00 | 1 |
| 184+00 | 1308+00 | 2 |
| 187+00 | 1309+00 | 3 |
| 206+00 | 1309+00 | 4 |

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| 1304+00 | 1305+00 | 1306+00 |
| 1307+00 | 1308+00 | 1309+00 |

RIGHT OF WAY EXISTING
RIGHT OF WAY PROPOSED

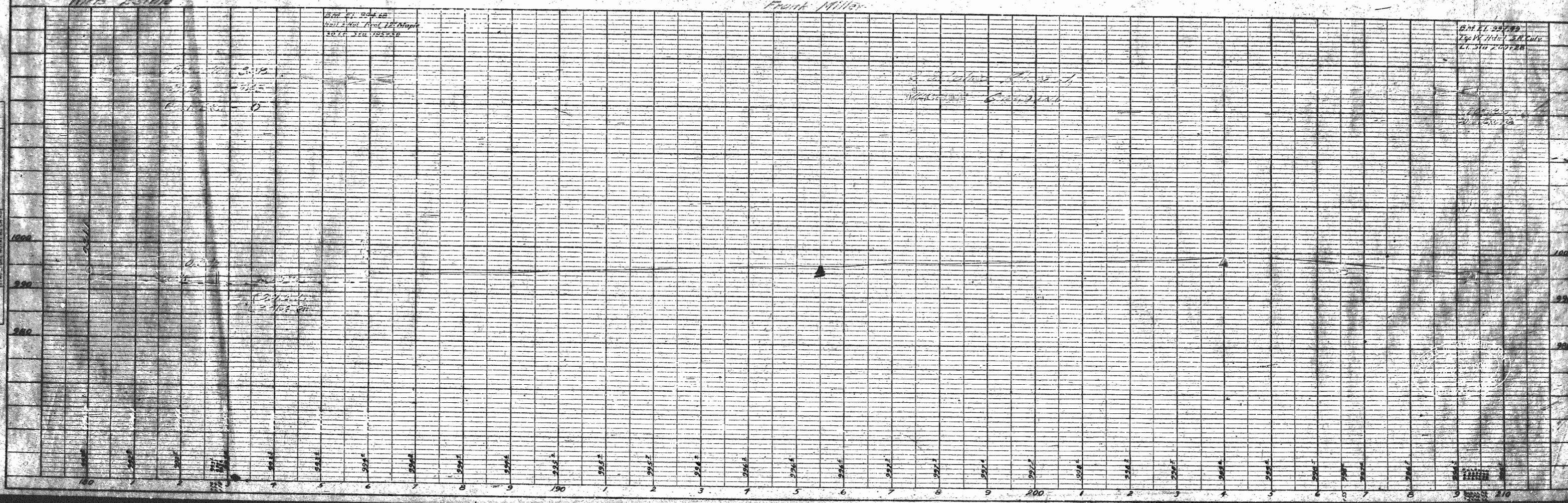


STATION 185+55.0
POT STA 185+55.0
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STATION 196+02.88
POT STA 196+02.88
OCY

STATION 206+00
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STATION 185+55.0
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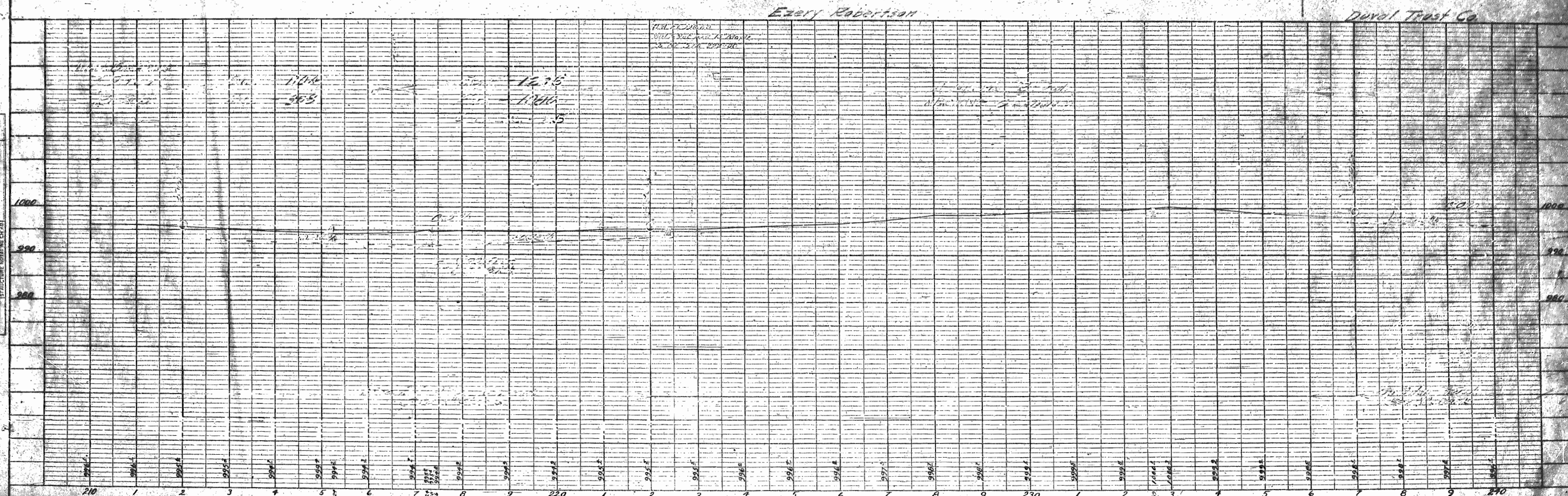
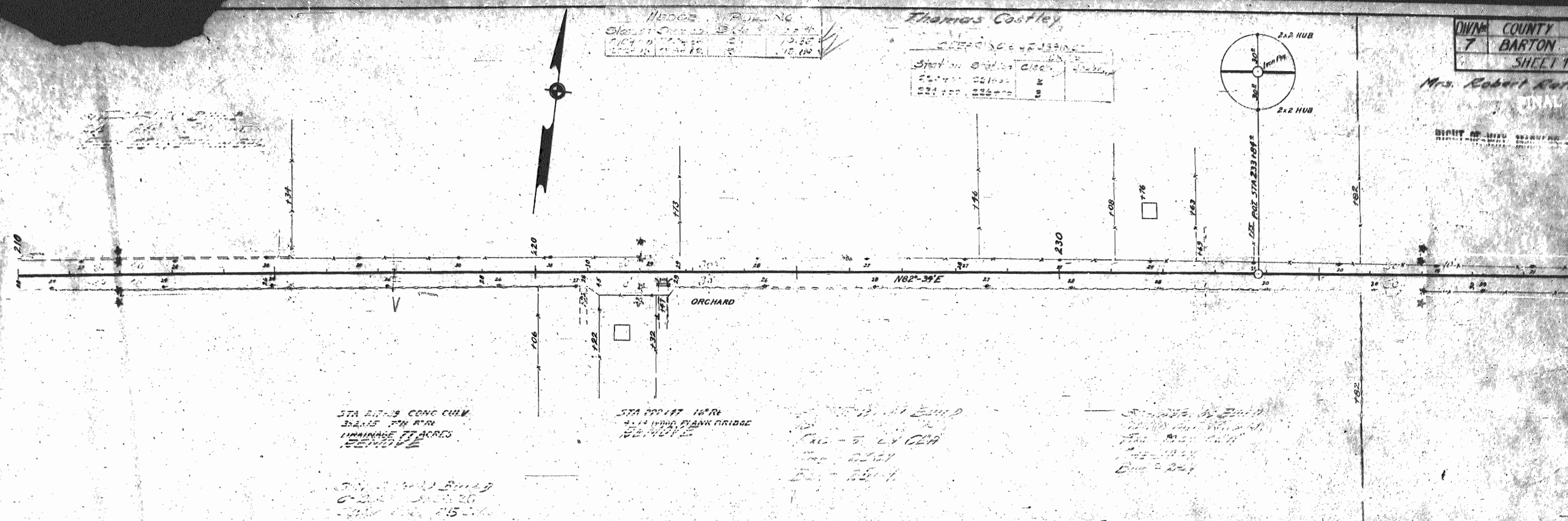
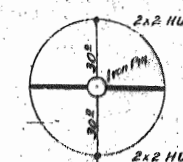
PLAN
NOTES
1. ALL DIMENSIONS IN FEET
2. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED
3. ALL DIMENSIONS TO RIGHT OF WAY UNLESS OTHERWISE NOTED
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1. ALL DIMENSIONS IN FEET
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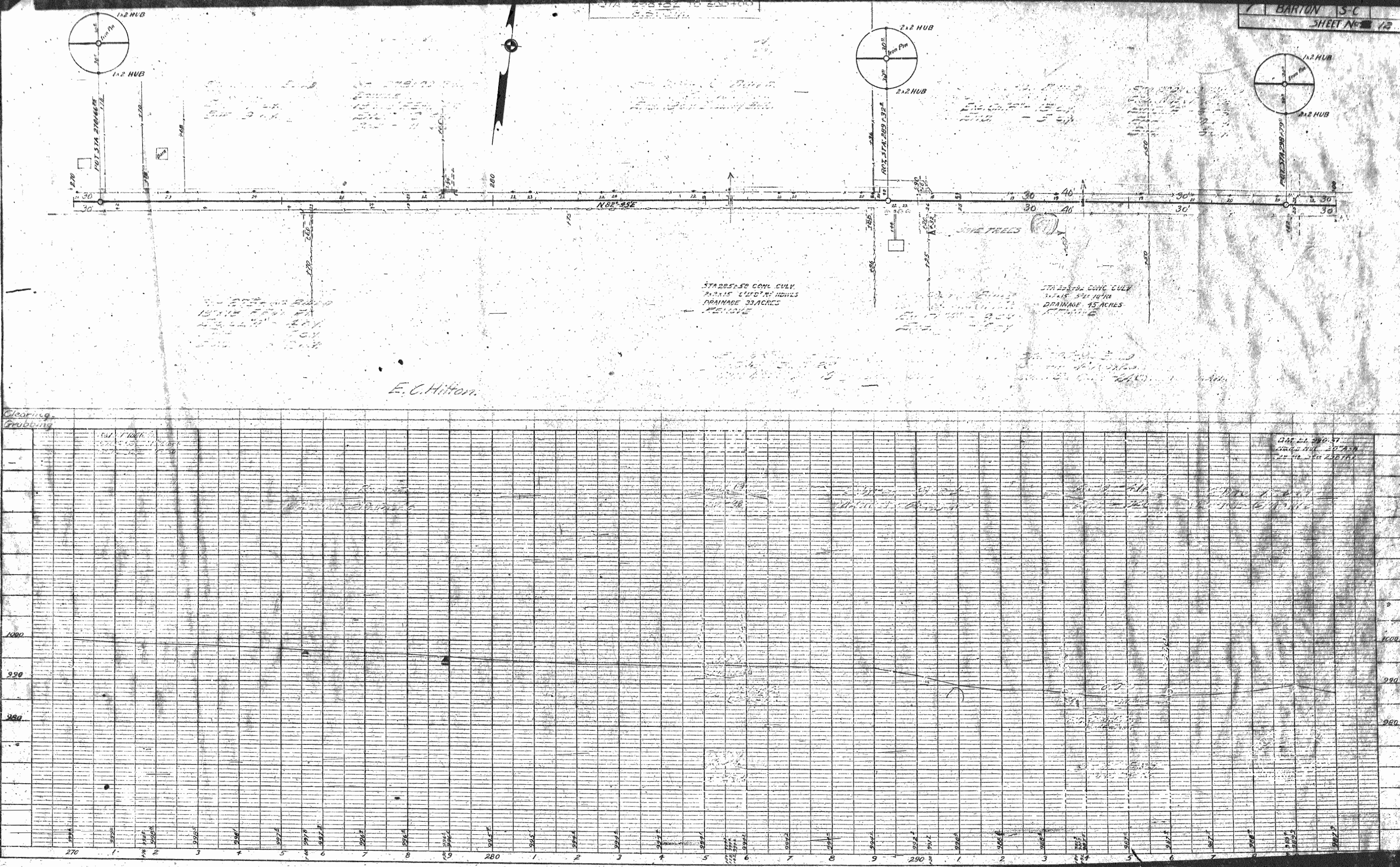
Mrs. Robert Roth

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PLAN
NOTES:
1. ALL GRADES TO BE CHECKED BY THE FIELD ENGINEER.
2. ALL GRADES TO BE CHECKED BY THE FIELD ENGINEER.

PROFILE
NOTES:
1. ALL GRADES TO BE CHECKED BY THE FIELD ENGINEER.
2. ALL GRADES TO BE CHECKED BY THE FIELD ENGINEER.

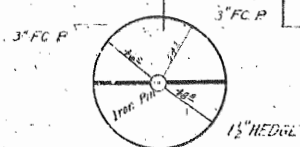


Duval Trust Co.

EDGE PULLING
1/2" HEDGE
10' 0" (10' 0")

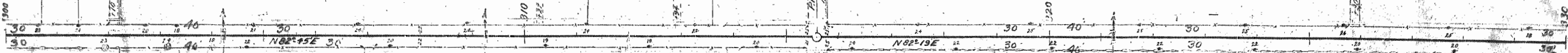
J.S. Miller
Duval Trust Co.

DIXIE COUNTY ROUTE 5-C
7 BARTON 5-C
SHEET NO. 13



SEC 23
T33N R30W

SEC 24



STA 30+00 CONG CULV
2-14 1/2" 15' 35" 35" 35"
DRAINAGE 25 ACRES

STA 30+00 CONG CULV
2-14 1/2" 15' 35" 35" 35"
DRAINAGE 25 ACRES

SEC 26
T33N R30W
2-14 1/2" 15' 35" 35" 35"
DRAINAGE 25 ACRES

SEC 25

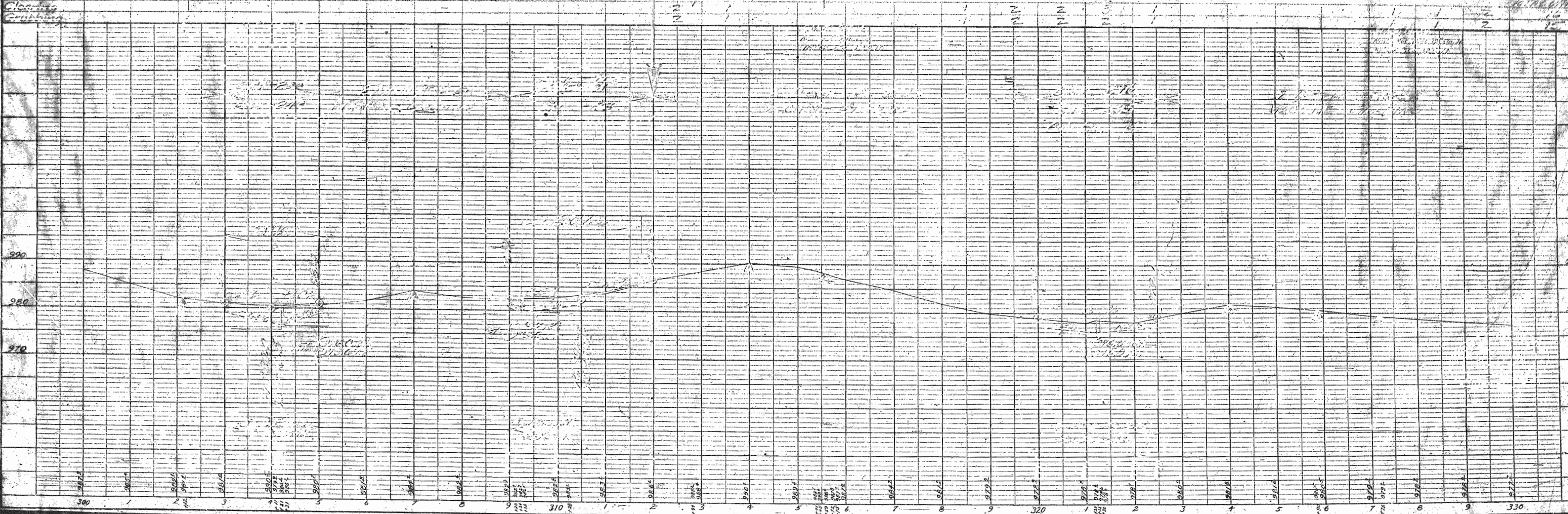
STA 30+00 CONG CULV
2-14 1/2" 15' 35" 35" 35"
DRAINAGE 25 ACRES

STA 30+00 CONG CULV
2-14 1/2" 15' 35" 35" 35"
DRAINAGE 25 ACRES

E.C. Hilton

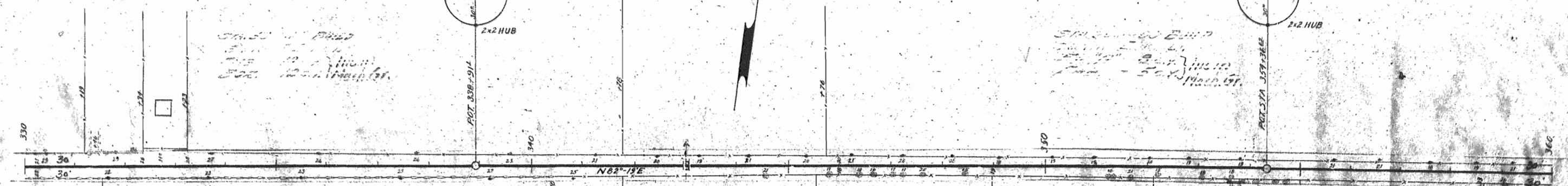
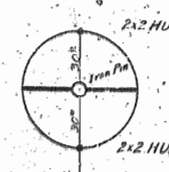
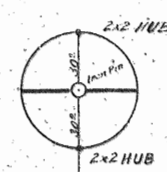
American Life Ins. Co.
Indianapolis Ind.

Duval Trust Co.



J.M. Hyder

J.B. Miller
J.B. Miller & Co.



STA 343.00 CONC CULV
10x12x16 84x84 HDWLS
MASONRY ABUTMENTS
DRAINAGE STEACHES

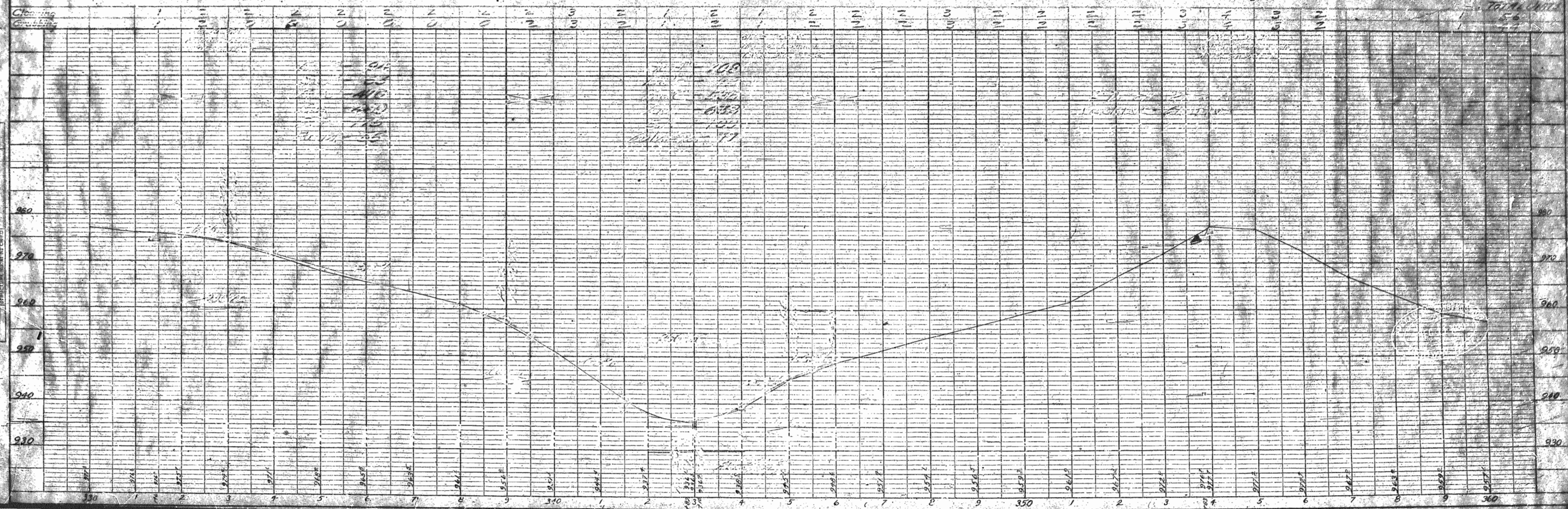
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10x12x16 84x84 HDWLS
MASONRY ABUTMENTS
DRAINAGE STEACHES

STA 358.00 CONC CULV
10x12x16 84x84 HDWLS
MASONRY ABUTMENTS
DRAINAGE STEACHES

Doval Trust Co.

R.L. Thomas

J.C. Thomas



PLAN
NOTES
1. ALL DIMENSIONS IN FEET
2. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED

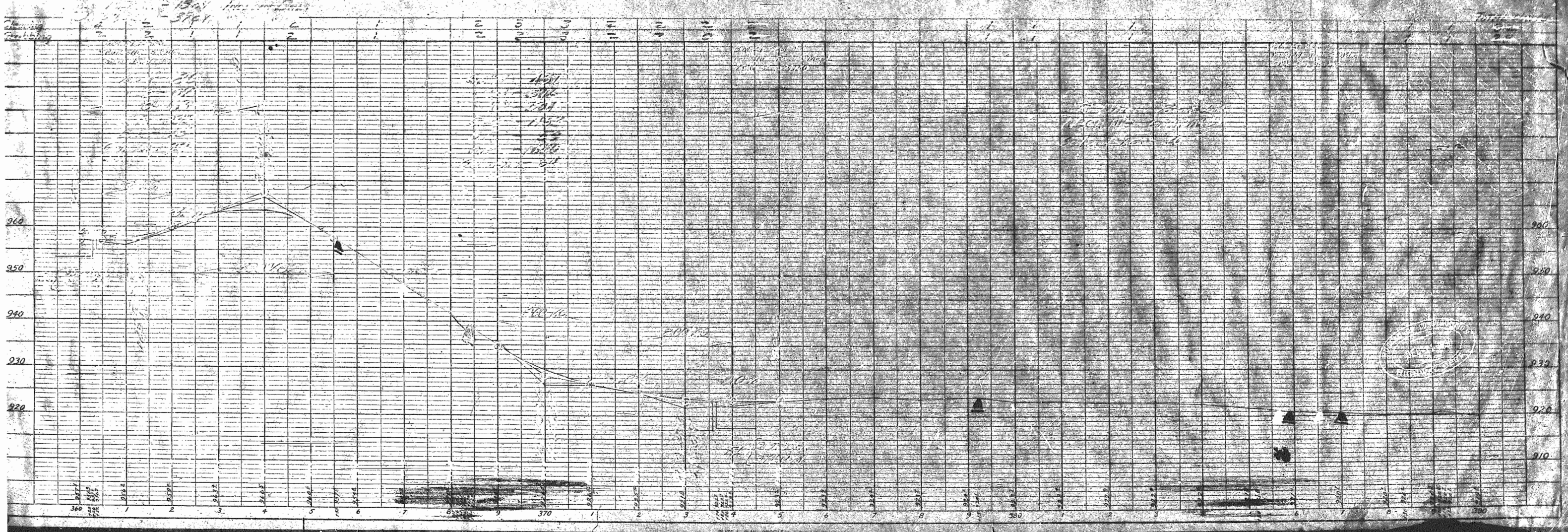
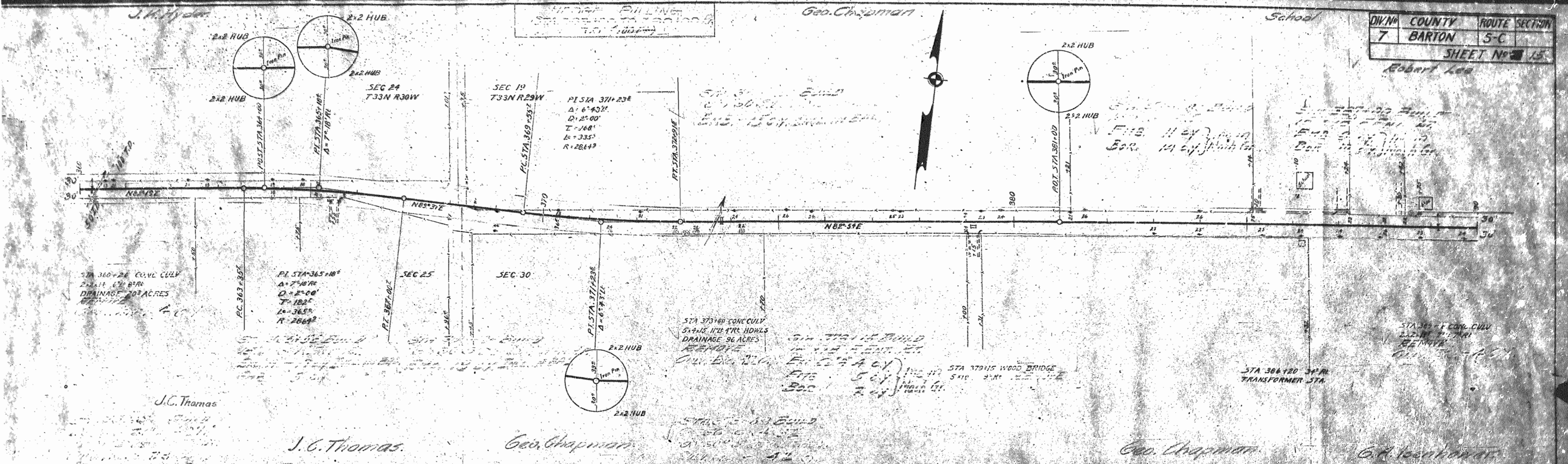
PROFILE
NOTES
1. ALL DIMENSIONS IN FEET
2. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED

Highway Bill
S. 1000

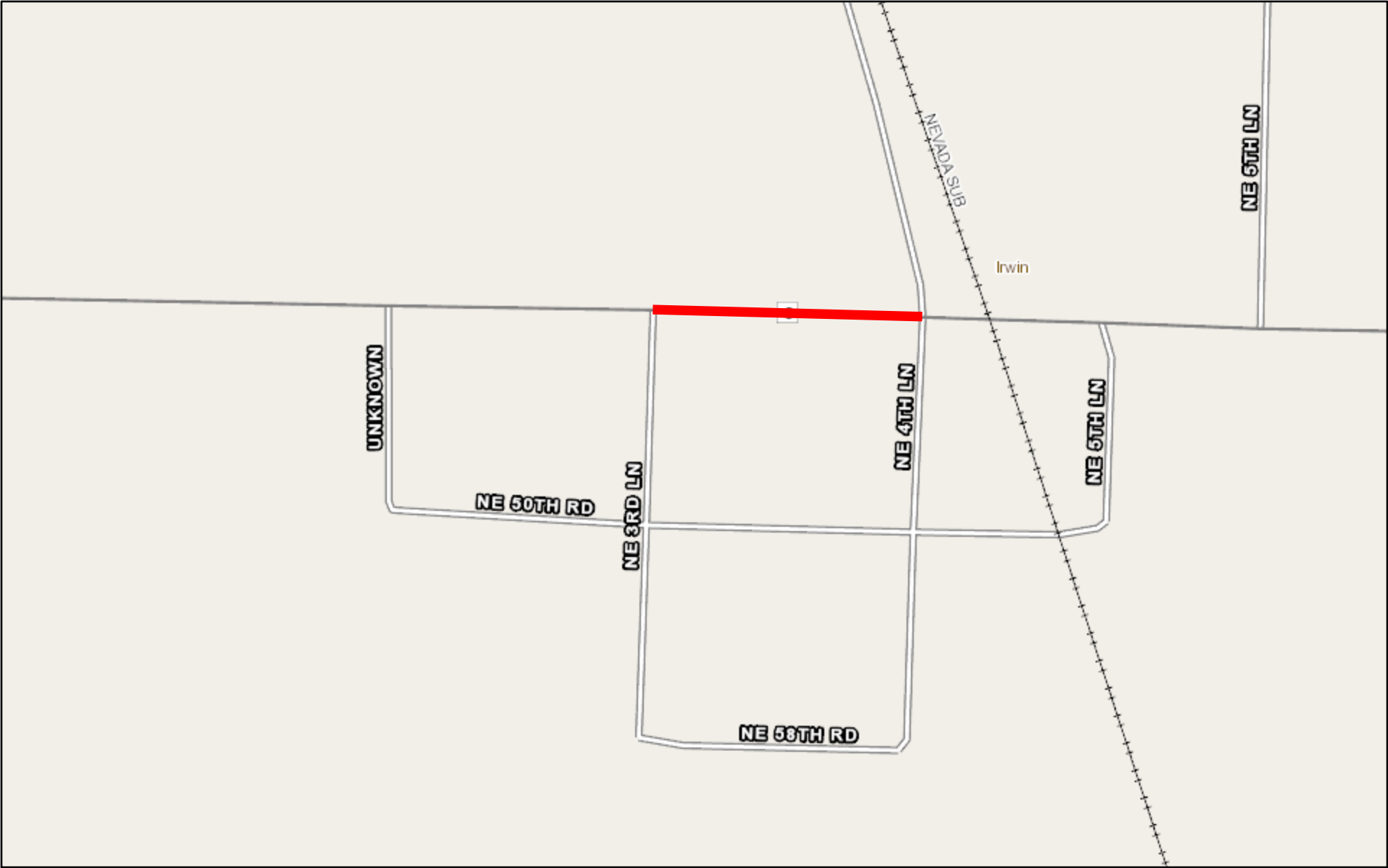
Geo. Chapman

School

| DW No | COUNTY | ROUTE | SECTION |
|-------------|--------|-------|---------|
| 7 | BARTON | 5-C | |
| SHEET No 15 | | | |
| Robert Lee | | | |



J7S3531 - City of Irwin



February 5, 2023

———— = PROJECT LIMITS (Route C)

