

**SECTION 001113**  
**ADVERTISEMENT FOR BIDS**

The **Pemiscot County Port Authority** will receive Bids for a **New Railroad Construction** until **2:00 pm** local time on **Tuesday April 21, 2020**, at Pemiscot County Port Authority, 111 East 3rd St., Caruthersville, MO 63830, at which time and place all bids will be publicly opened, read aloud and publicly broadcast via teleconference at (573) 575-8980, Conference ID # 469247.

Bids are invited for the completion of work as follows:

Work will include the installation of a new railroad siding adjacent to the existing Pemiscot County Port rail as shown on the plans. The project "Base Bid" will include the correction of approximately 1,950 square yards of existing subballast and the installation of approximately 1,175 feet of new storage rail adjacent to the existing Pemiscot County Port main rail. In the "Base Bid" the Owner will provide the following materials at a storage area approximately 0.5 miles from the project site; #140 rail, wood ties, other track material, crossing panels, geotextile fabric, subballast and ballast. The contractor will be responsible for material loading, hauling/delivery and proper installation of the new storage rail. The "Base Bid" also includes the contractors lining, surfacing and tamping of approximately 5,000 track feet of existing Port Authority rail with the owner providing necessary ballast material as previously noted. An "Alternate Bid" is requested for the contractor to furnish #140 rail, wood ties, other track material, and crossing panels as required to construct the new rail storage track. The "Alternate Bid" also requests additional lining, surfacing and tamping of up to 10,000 track feet of existing Port Authority rail with the owner providing necessary ballast material as previously noted.

A **mandatory** pre-bidding conference will be held on **April 14, 2020 at 2:00 pm local time** at the Pemiscot County Port Authority, 111 East 3rd St., Caruthersville, MO 63830 and via teleconference at (573) 575-8980, Conference ID # 469247.

Electronic Contract Documents, including Drawings and Technical Specifications, may be obtained by calling the office of Klingner and Associates, P.C. at 217-223-3670 and no deposit will be required for the bid set. All Contract Documents will be provided via email.

A certified check or bank draft, payable to the order of **Pemiscot County Port Authority**, negotiable U.S. Government bonds (at par value) or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to five percent (5%) of the total Bid shall be submitted with each Bid.

Attention is called to the fact that no less than the minimum salaries and wages as set forth in the Contract Documents must be paid on this project, and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

The **Pemiscot County Port Authority** reserves the right to reject any or all Bids or to waive any informality in the bidding.

Bid awards will be made to the lowest responsible bidder for the "BASE BID" and "ALTERNATE BIDS" or combination of, as reasonably determined by the Owner considering conformity with specifications, terms of delivery, quality and serviceability. In evaluating these factors, the Owner will necessarily consider and compare (relative to the other bidders) the experience of the bidder on this type of project or similar projects, AND the performance history of the bidder regarding conformity with specifications, meeting terms of delivery and quality of work AND the performance history and ability of the bidder to complete the project on time, to service the product (including response time to service calls) and workmanship on the project.

Bids may be held by the **Pemiscot County Port Authority** for a period not to exceed 45 days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidders, prior to awarding of the Contract.

**March 2020**

By:



Title

Executive Director

END OF SECTION 001113