

CITY OF SAINT LOUIS

DEPARTMENT OF THE PRESIDENT, BOARD OF PUBLIC SERVICE

ADDENDUM NO. 1

TO

PLANS AND SPECIFICATIONS

FOR

IMPROVEMENTS TO RIVER DES PERES BLVD. OVER CHIPPEWA

ST. LOUIS, MISSOURI

DATE: February 12, 2013

LETTING NUMBER: 8520

The following changes and additions shall be made in the plans and specifications. The cost thereof shall be included in the proposals submitted by the bidders.

Please acknowledge receipt of this addendum on the bid proposal.

ADDENDUM TO SPECIFICATIONS

Substitute the attached itemized bid items for those originally issued in the proposal.

ADDENDUM TO DRAWINGS

None

END OF ADDENDUM NO. 1

LETTING NO. 8520
PROPOSAL FOR PUBLIC WORK
CITY OF ST. LOUIS
BOARD OF PUBLIC SERVICE

IMPROVEMENTS TO RIVER DES PERES BOULEVARD
OVER CHIPPEWA STREET
FEDERAL PROJECT NO. TCSP-5555 (608)
CITY PROJECT NO. 2010-40-192
ST. LOUIS, MISSOURI

The undersigned herewith proposes to furnish all labor, materials, equipment, services, etc. required for the performance and completion of the work in accordance with the provisions of **Ordinance No. 68899** authorizing the work to be done, and in accordance with the form of contract and specifications for said work, and upon acceptance of this proposal, to execute in the form aforesaid, articles of agreement for the same, for the following prices:

<u>ITEM NO.</u>	<u>DESCRIPTION</u>	<u>QTY.</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>
<u>GENERAL ITEMS</u>					
01500-1	Mobilization	1	L.S.		\$ _____
JSP-01A	Continuous Channelizing Device with Warning Lights	610	L.F.	\$ _____	\$ _____
JSP-01B	Removable White Pavement Marking Tape (Temporary Pedestrian Xing's)	700	L.F.	\$ _____	\$ _____
616-10.05	Construction Signs	180	S. F.	\$ _____	\$ _____
616-10.28	Channelizer	44	Each	\$ _____	\$ _____
616-10.30	Type III Moveable Barricade	4	Each	\$ _____	\$ _____
616-10.40	Flashing Arrow Panel	2	Each	\$ _____	\$ _____
616-10.98	Changeable Message Sign (Contractor Furnished and Retained)	1	Each	\$ _____	\$ _____
JSP-02A	Silt Fence	814	L.F.	\$ _____	\$ _____
JSP-02B	Inlet Protection	6	Each	\$ _____	\$ _____
02040-1	Construction Stakeout	1	L.S.		\$ _____
02220-1	Removal of Improvements (Includes Striping)	1	L.S.		\$ _____
GENERAL ITEMS SUBTOTAL					\$ _____

ITEM

<u>NO.</u>	<u>DESCRIPTION</u>	<u>QTY.</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>
<u>ROADWAY ITEMS</u>					
02250-1	Adjust Water Meter & Water Valve to Grade	3	EACH	\$ _____	\$ _____
02250-2	Replace or Adjust to Grade Utility Box	4	EACH	\$ _____	\$ _____
02250-3	Adjust Water Manhole to Grade	1	EACH	\$ _____	\$ _____
02500-1	Detectable Warning Panel	260	S.F.	\$ _____	\$ _____
02700-1	Asphalt Concrete Patch	458	S.F.	\$ _____	\$ _____
02800-1	P.C.C. Sidewalk Pavement - 5" Thick	3,814	S.F.	\$ _____	\$ _____
JSP-03	P.C.C. Paved Slope	4,914	S.F.	\$ _____	\$ _____
02800-1	7" Curb Ramp	1,801	S.F.	\$ _____	\$ _____
02800-2	6 Inch P.C.C. Vertical Curb	750	L.F.	\$ _____	\$ _____
02800-3	P.C.C. Driveway	185	S.F.	\$ _____	\$ _____
JSP-04	Stained Concrete (Islands, Median and Paved Slope)	10,416	S.F.	\$ _____	\$ _____
JSP-05	P.C.C. Patch	35	S.F.	\$ _____	\$ _____
ROADWAY ITEMS SUBTOTAL					\$ _____

STRUCTURAL ITEMS

JSP-06	Modular Block Retaining Wall	3,218	S.F.	\$ _____	\$ _____
JSP-07	Retaining Wall Drainage System	5	EACH	\$ _____	\$ _____
JSP-08	Modular Block Wall Reinforced Granular Backfill	595	L.F.	\$ _____	\$ _____
JSP-09	Modular Block Wall Design (<i>include global stability analysis</i>)	1	L.S.		\$ _____
STRUCTURAL ITEMS SUBTOTAL					\$ _____

SLOPE MITIGATION ITEMS

02300-1	Topsoil	180	C.Y.	\$ _____	\$ _____
02300-2	Type 1 Aggregate Base	775	C.Y.	\$ _____	\$ _____
02300-3	Class A Excavation	388	C.Y.	\$ _____	\$ _____

<u>ITEM NO.</u>	<u>DESCRIPTION</u>	<u>QTY.</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>
JSP-10	Slope Mitigation Geotextile Fabric	455	S.Y.	\$ _____	\$ _____
JSP-11	4-Inch Perforated PVC Underdrain (with 2-ft x 2-ft clean stone wrapped with Geotextile)	325	L.F.	\$ _____	\$ _____
SLOPE MITIGATION ITEMS SUBTOTAL					\$ _____

STRIPING ITEMS

620-61.24	Acrylic Waterborne Traffic Marking Paint, 24-Inch Solid White	85	L.F.	\$ _____	\$ _____
620-61.06	Acrylic Waterborne Traffic Marking Paint, 6-Inch Solid White	448	L.F.	\$ _____	\$ _____
620-61.19	Acrylic Waterborne Traffic Marking Paint, 6-Inch Solid Yellow	120	L.F.	\$ _____	\$ _____
JSP-20	Island Traffic Marking Paint, 12-Inch Solid Yellow Curb	1,206	L.F.	\$ _____	\$ _____
JSP-21	Island Traffic Marking Paint, 12-Inch Solid White Curb	106	L.F.	\$ _____	\$ _____
STRIPING ITEMS SUBTOTAL					\$ _____

LANDSCAPING ITEMS

02300-1	Topsoil	275	C.Y.	\$ _____	\$ _____
JSP-12	Groundcover	1,073	EACH	\$ _____	\$ _____
JSP-13	Seeding & Mulching (<i>turf type fescue & bluegrass</i>)	8,500	S.F.	\$ _____	\$ _____
JSP-14	Seeding & Mulching for Slope Mitigation (<i>turf type fescue & bluegrass</i>)	4,000	S.F.	\$ _____	\$ _____
02950-2	Trees (2-Inch Caliper, mulch, staking, guys, etc) (<i>Winter King Hawthorn</i>)	14	EACH	\$ _____	\$ _____
LANDSCAPING ITEMS SUBTOTAL					\$ _____

LIGHTING ITEMS

JSP-15	MoDOT Light Fixture	6	EACH	\$ _____	\$ _____
JSP-16	MoDOT Light Fixture (Unassembled, Spare)	2	EACH	\$ _____	\$ _____

ITEM

<u>NO.</u>	<u>DESCRIPTION</u>	<u>QTY.</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>
16110-2	1.25-Inch Raceways (RMC) - Bridge Mounted	140	L.F.	\$ _____	\$ _____
16110-3	1.25-Inch Raceways (Conduit-HDPE) - Trenched and/or Bored	60	L.F.	\$ _____	\$ _____
16120-1	#10 AWG Cable	420	L.F.	\$ _____	\$ _____
16120-2	#10 AWG Cable (Ground)	210	L.F.	\$ _____	\$ _____
JSP-17	4-Inch PVC Conduit (for Future Utilities & Under Sidewalk)	150	L.F.	\$ _____	\$ _____
JSP-18	Splice Kit (<i>line fuses in existing box</i>)	2	EACH	\$ _____	\$ _____
02250-4	Adjust to Grade Lighting Junction Box (Handhole)	1	EACH	\$ _____	\$ _____
02250-4	Adjust to Grade Traffic Signal Box (Handhole)	2	EACH	\$ _____	\$ _____
LIGHTING ITEMS SUBTOTAL					\$ _____
<u>SIGNAGE ITEMS</u>					
02020-1	Signs	11	EACH	\$ _____	\$ _____
JSP-19	Sign Relocations	2	EACH	\$ _____	\$ _____
SIGNAGE ITEMS SUBTOTAL					\$ _____
<u>SUMMARY</u>					
GENERAL ITEMS SUBTOTAL					\$ _____
ROADWAY ITEMS SUBTOTAL					\$ _____
STRUCTURAL ITEMS SUBTOTAL					\$ _____
SLOPE MITIGATION ITEMS SUBTOTAL					\$ _____
STRIPING ITEMS SUBTOTAL					\$ _____
LANDSCAPING ITEMS SUBTOTAL					\$ _____
LIGHTING ITEMS SUBTOTAL					\$ _____
SIGNAGE ITEMS SUBTOTAL					\$ _____
TOTAL BID AMOUNT					\$ _____