



### **REQUEST FOR BID**

SEALED Bids, addressed to the Platte County Commission and endorsed "**Jowler Creek Road over Jowler Creek, Federal Project No: BRO-B083 (25) for the reconstruction of Bridge 0210002**", Platte County, will be received by the Platte County Clerk until **10:00 A.M. (Prevailing Local Time) on Tuesday, April 16, 2013, at the office of the County Clerk, Platte County Courthouse** and at that time will be publicly opened and read by the County Clerk.

The proposed work includes:

Furnishing all labor, equipment, and materials necessary to replace the existing bridge carrying Jowler Creek Road over Jowler Creek, including removal of the existing single span structure and wing walls; construction of the replacement single span, concrete girder bridge; construction of excavation, embankment, surfacing, rock blanket, and guardrail at bridge approaches, all in Platte County, Missouri.

The wage rates applicable to this project have been predetermined as required by law and are set forth in the bid proposal. When Federal wage rates are applicable and included, this contract is subject to the "Work Hours Act of 1962," (P.L. 87-581; 76 Stat. 357) and implementing regulations.

Platte County hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, creed, sex, age, ancestry, or national origin in consideration for an award.

All bidders must be on MoDOT's Qualified Contractor List per Section 102.2 of the Missouri Standard Specifications for Highway Construction, 2011 Edition including all revisions. The contractor questionnaire must be on file 7 days prior to bid opening. DBE Sub-Contractors must be on the MRCC DBE Listing prior to bidding.

**A pre-bid meeting for this project will be held at 10:00am on Thursday, April 4, 2013, at the Platte County Resource Center Board Room, 11724 NW Plaza Circle, Kansas City, MO 64153.**

Plans and Specifications may be inspected at the office of the County Clerk. Complete instructions to bidders and Proposal Blanks, Plans and Specifications may be obtained from Burns & McDonnell, 9201 State Line Road, Kansas City, Missouri 64114, upon payment of a non-refundable fee of fifty (\$50.00) dollars per set, made payable to Burns and McDonnell, Inc. To request a complete set of contract documents, please contact Sally Thompson at 816-276-1596.

"MISSOURI LAW, 292.675 RSMO, REQUIRES THE AWARDED CONTRACTOR AND ITS SUBCONTRACTOR(S) TO PROVIDE A TEN-HOUR OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) CONSTRUCTION SAFETY PROGRAM (OR A SIMILAR PROGRAM APPROVED BY THE MISSOURI DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS AS A QUALIFIED SUBSTITUTE) FOR THEIR ON-SITE EMPLOYEES (LABORERS, WORKMEN, DRIVERS, EQUIPMENT OPERATORS, AND CRAFTSMEN) WHO HAVE NOT PREVIOUSLY COMPLETED SUCH A PROGRAM AND ARE DIRECTLY ENGAGED IN ACTUAL CONSTRUCTION OF THE IMPROVEMENT (OR WORKING AT A NEARBY OR ADJACENT FACILITY USED FOR CONSTRUCTION OF THE IMPROVEMENT). THE AWARDED CONTRACTOR AND ITS SUBCONTRACTOR(S) SHALL REQUIRE ALL SUCH EMPLOYEES TO COMPLETE THIS TEN-HOUR PROGRAM, PURSUANT TO 292.675 RSMO, UNLESS THEY HOLD DOCUMENTATION ON THEIR PRIOR COMPLETION OF SAID PROGRAM. PENALTIES FOR NON-COMPLIANCE INCLUDE CONTRACTOR FORFEITURE TO PLATTE COUNTY IN THE AMOUNT OF \$2,500, PLUS \$100 PER CONTRACTOR AND SUBCONTRACTOR EMPLOYEE FOR EACH CALENDAR DAY SUCH EMPLOYEE IS EMPLOYED BEYOND THE ELAPSED TIME PERIOD FOR REQUIRED PROGRAM COMPLETION UNDER 292.675 RSMO."

Proposals must be on forms provided.

A certified or cashier's check or a bid bond in the amount of **5%** shall be submitted with each proposal.

The Platte County Commission reserves the right to reject any and all bids.

The DBE Goal for this project is **7%**.

No second tier subcontracting will be allowed in this project.

The project will be awarded to the lowest, responsive, responsible bidder.

#### **THE PLATTE COUNTY COMMISSION**

Signed \_\_\_\_\_  
Presiding Commissioner

Attest \_\_\_\_\_  
County Clerk