



ADDENDUM NUMBER THREE

DATE: September 20, 2013

OWNER: City of Pacific, Missouri
300 Hoven Drive
Pacific, Missouri 63069

SUBJECT: Addendum Number Three to
East Osage Improvements
Federal Project No. STP-5419(605)
Cochran Project No. SC11-276

This Addendum forms a part of the Bidding and Contract Documents and modifies the original Bidding Documents.
FAILURE TO ACKNOWLEDGE RECEIPT OF ADDENDUM MAY SUBJECT BIDDER TO DISQUALIFICATION.

ITEM:

1. **CLARIFICATION:** The Contractor is responsible for notifying the Railroad of any construction activities and obtaining the Right of Entry Permit (see attached form). Costs associated with providing flagmen for any work in conjunction with the Railroad property and any insurance and associated costs required of the Contractor, by the Railroad, are the responsibility of the Contractor and are considered incidental to the contract.
2. **REPLACE:** In the Project Manual, Section 5900 Street Lighting, Paragraph 4.A.1 on page 5900-2 with the following paragraph:
 1. Subject to compliance with these specifications, provide pole of one of the following manufacturers:
 - a) Valmont
 - b) Holophane
 - c) American Electric
 - d) Spring City Electrical
 - e) Heritage Casting and Ironworks
 - f) Pacific Lighting and Standards
 - g) Sternberg Lighting
3. **REPLACE:** In the Project Manual, Section 5900 Street Lighting, Paragraph 4.B.1 on page 5900-3 with the following paragraph:
 1. Subject to compliance with these specifications, provide luminaire of one of the following manufacturers:
 - a) King
 - b) Holophane
 - c) American Electric
 - d) Spring City Electrical
 - e) Heritage Casting and Ironworks
 - f) Pacific Lighting and Standards
 - g) Sternberg Lighting

END ADDENDUM NO. 3

APPLICATION – RIGHT OF ENTRY

(Please allow 30-45 days for processing)

1. Name of Licensee _____
(Exact Name of the Owner of the Utility)

State of Incorporation _____; if not incorporated, please list entity's legal status

2. Address, email, phone and Fax number of Licensee

Email _____ Phone _____ Fax _____
3. Name, address and phone number of individual to whom agreement is to be mailed
if different than Item 2.

4. Contact information for individual to contact in the event of questions.

Email _____ Phone _____ Fax _____
5. Project site location:

(City, County and State)
6. Railroad site location information:

(Railroad Mile Post, Subdivision, or any other pertinent location detail.)
7. Time period for your project use of Railroad Company's property:

Start Date: _____ Stop Date: _____
8. Will there be any activity or equipment within 25 feet of a Railroad track in connection with this property?
() No () Yes (If Yes, a Flagman will be required on site at your cost.)
9. Will there be any excavation involved?
() No () Yes (If Yes, include shoring plans within Railroad standards.)

10. Purpose of your request:
(This must be detailed & complete; attach engineering plans, shoring plans and any pertinent supporting details, including maps or prints.)

- x Additional Fees and charges may be applicable to your request. These changes cannot be determined until your project is approved.

**UNION PACIFIC RAILROAD
1400 DOUGLAS STREET MS 1690
OMAHA NE 68179**