

**ADDENDUM NO. 2**  
**STP-3100 (521)**  
**CITY PROJECT NO. 32124**  
**WATER STREET AT LOHMAN'S LANDING**  
**PUBLIC WORKS**  
**April 18, 2014**

1. The bidder will acknowledge receipt of this Addendum and his acceptance of its conditions by signing this Addendum and including it with his bid.

BIDDER: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

**ADDENDUM**

1. The date of the bid opening for this project has been adjusted. The bid opening is hereby changed to **1:30 P.M. on Tuesday, April 29, 2014.**

CITY OF JEFFERSON, MISSOURI  
MATTHEW MORASCH, P.E.  
DIRECTOR OF PUBLIC WORKS