

Charlie A. Dooley
County Executive

Saint Louis
COUNTY
HIGHWAYS & TRAFFIC
PUBLIC WORKS

Sheryl L. Hodges, D.E., P.E., L.P.G.
Director

October 14, 2014

ADDENDUM NO. 1

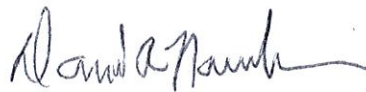
Notice to All Persons and Firms Proposing
to Submit a Bid or Furnish Materials for
Baxter Road Infrastructure
St. Louis County Project No. AR-1408
Federal Project No. STP-4901(623)

The construction contract for this project has been revised as follows:

No. 1

The Bid Opening Date in the Notice to Contractors (attached) has been revised to **October 29, 2014.**

ATTENTION BIDDERS: CHECK THE ADDENDUM ACKNOWLEDGEMENT IN THE BID DOCUMENTS AND COMPLETE APPROPRIATELY.



Daniel R. Naunheim, P.E.
Division Manager, Design

DRN/HH/jlh

Attachments: *Notice to Contractors and Addendum Acknowledgement (Please sign and return.)*

NOTICE TO CONTRACTORS

Sealed bids for the Baxter Road Infrastructure will be received at the **Office of the Director of Procurement for the County of St. Louis, County Government Center Administration Building, 41 South Central Avenue, 8th Floor, Clayton, Missouri 63105**, until 2:00 p.m. on **October 29, 2014**, and at that time will be publicly opened and read.

St. Louis County Project No. AR-1408, Federal Project No. STP-4901(623) consists of removal and replacement of deteriorated and/or damaged pavement, joints, curbs, ramps, and sidewalks, and other incidental items on Baxter Road from Clarkson Road. to Wild Horse Creek Road within St. Louis County.

The successful Bidder or Bidders shall be required to comply with the most current applicable Federal (Davis-Bacon Act) and State statutory provisions concerning the payment of prevailing wages on public works, Section 290.210 through 290.340 R.S. Mo. 1959, as amended. All contractors must be on the Missouri Department of Transportation's approved contractor listing, seven (7) days prior to bid opening.

Contractors and sub-contractors who sign a contract to work on a public works project shall provide a ten (10) hour OSHA construction safety program, or similar program approved by the Department of Labor and Industrial Relations, to be completed by their on-site employees within sixty (60) days of beginning work on the construction project.

St. Louis County hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, businesses owned and controlled by socially and economically disadvantaged individuals will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, creed, sex, age, ancestry, or national origin in consideration for an award.

Plans and specifications will be available on **October 14, 2014** from the St. Louis County Web Site (www.stlouisco.com), or by contacting County Blue Reprographics, Inc., 1449 Strassner Drive, St. Louis, Missouri 63144, (314) 961-3800. There will be no refunds on any documents purchased.

Select the following link to view/purchase plans and specifications for this project:

http://countyblue.boxlake.com/viewJobs.asp?action=list&group_id=9999

Bids must be accompanied by a certified check or bidder's bond in an amount equal to 5% of the total bid. All checks shall be made payable to "Treasurer, St. Louis County."

The right is reserved by the St. Louis County to reject any or all bids.

The DBE Goal for this project is 12%.

No 2nd tier subcontracting will be allowed on this project.

DIRECTOR OF PROCUREMENT AND ADMINISTRATIVE SERVICES
ST. LOUIS COUNTY



October 14, 2014

ADDENDUM FAX COVER LETTER

ADDENDUM NO. 1

FROM: St. Louis County Department of Highways and Traffic

RE: Baxter Road Infrastructure
St. Louis County Project No. AR-1408
Federal Project No. STP-4901(623)

DATE: _____ TIME: _____

NUMBER OF PAGES (Including Cover Letter): **Three (3)**

IF YOU DO NOT RECEIVE ALL PAGES, CALL (314) 615-8543.

PLEASE DELIVER TO RECIPIENT AS SOON AS POSSIBLE.

UPON RECEIPT OF THIS FAX TRANSMISSION, **PLEASE SIGN AND DATE** (IN THE INDICATED LOCATIONS BELOW), AND **FAX THIS ACKNOWLEDGEMENT TO THIS DEPARTMENT AT 615-8194** (Attn: DESIGN DIVISION) TO VERIFY RECEIPT

COMPANY _____
RECEIVED BY _____
DATE _____