## ADDENDUM NUMBER 1

Project Number: STP 3400 (439)
Project Title: Minor Park Connector Trail

KANSAS CITY
M I S S O U R I

## ISSUE DATE: October 31, 2014

Bidders are hereby notified that the Bidding and Contract Documents for the above project, for which Bids are to be received on November 5, 2014, are amended as follows:

The Bid date for this Project stated in Document 00130 - Invitation to Bid shall be changed to: 2:00 PM, on November 12, 2014.

Information to Bidders The following is provided to Bidders for information only:

1. Substitute plans for the set posted with this addendum. They are being uploaded individually.

### 1.04 ENGINEER: Kansas City Parks and Recreation Department

2.01 This Addendum forms a part of the Contract Documents and modifies the Bidding Documents, with amendments and additions noted below.

## Item \#1

Pre-bid meeting was held on October 29, 2014 and below are the questions and answers from that meeting. Meeting was held at Parks and Recreation and led by Richard Allen, Project Manager, Parks and Scott Haven, Design Consultant, HG Consult.

## Questions

Q1. Does the concrete trail have steel reinforced wire mesh? Answer: Yes
Q2. On stabilization on section of trail will it still have 4" base course gravel over the stabilization? Answer: Yes

Q3. How wide is the trail? Answer: 10 ’ wide.
Q4. Does earthwork majority cut material and fill material balance? Answer: Cut and fill calculations from consultant are attached to aid in earthwork bid work.

Q5. Can earthwork vehicles and concrete trucks drive on existing trail? Answer: Limited access with empty truck only exiting the site.

Q6. How will soil density be tested on soil. Answer: Testing done with load dump truck provided by contractor and (visual) inspection.

Q7. Who will do Concrete testing? Answer: Done by PW Dept. at Park's project manager's request.

Q8. Who will do inspection on project? Answer: HG Consult to provide some inspection and the rest done by Parks.

Q9. Can grade fill table be provided? Answer: HG Consult will provide fill table is on plan room site

Q10. How are trees cleared? Tree clearing can only occur during the window occurs from $11 / 1 / 14$ to $3 / 31 / 15$, due to Indiana bats migration. Cleared trees may be mulch and spread back in area beyond the grass planting areas at $4 "$ to $6 "$ in depth layers or haul off.

Q11. Does the contractor need to obtain any permits? Answer: The City has obtained these Permits: 404, 401, 106, and flood plain certificate.

Q12. Who will perform and maintain the STORMWATER POLLUTION PREVENTION PLAN (SWPPP)? Answer: The specification's general conditions of the contract require having a SWPPP plan and are the responsibility of the contractor's.

Q13. Where can the contractor access the site? Answer: Staging areas

- Alex George lake off Blue River Road
- South of tennis courts on east side off Blue River Road
- South end of park road off Red Bridge Road

Q14. Is the tennis court area busy? Parking lot near tennis courts stays open, well used, but can fence off along grass area for access for this project.

Q15. Contractor said they have wrong plan sheets. Answer: Revised sheets have been placed on the City's web site.

Q16. What type of grading in on project? Answer: Has both type 1 and 2 grading
Q17. Can we get copy of signup sheet? Answer: It has been added on City's Web Site

NOTE: Bidders must acknowledge receipt of this Addendum by listing the number and date, where provided, on the Bid Form - Document 00410.

## CERTIFICATE BY BIDDER/PROPOSER

I acknowledge receipt of this Addendum No. 1 for Project No STP 3400 (439) MINOR PARK CONNECTOR TRAIL and that the bid/proposal is in accordance with the information, instructions, and stipulations set forth herein.

By
Company
NOTE: This signed addendum notice must accompany your bid.
significant cut area significant cut area significant cut area significant cut area significant cut area significant cut area significant cut area significant cut area

|  | FILL |  | CUT |  |
| :---: | :---: | :---: | :---: | :---: |
| Baseline Station | Total Fill Area (SF) | Fill Volume (CY) | Total Cut Area (SF) | Cut Volume (CY) |
| 10+00 | 0 | - |  | - |
| 10+50 | 31 | 29 |  | 0 |
| 11+00 | 41 | 67 | 0 | 0 |
| 11+50 | 18 | 55 | 0 | 0 |
| $12+00$ | 4 | 20 | 15 | 14 |
| 12+50 | 23 | 25 | 6 | 19 |
| 13+00 | 22 | 42 | 19 | 23 |
| 13+50 | 52 | 69 | 20 | 36 |
| 14+00 | 121 | 160 | 0 | 19 |
| 14+50 | 77 | 183 | 0 | 0 |
| 15+00 | 82 | 147 | 0 | 0 |
| 15+50 | 25 | 99 | 0 | 0 |
| 16+00 | 20 | 42 | 0 | 0 |
| 16+50 | 16 | 33 | 0 | 0 |
| 17+00 | 13 | 27 | 0 | 0 |
| 17+50 | 4 | 16 | 0 | 0 |
| 18+00 | 21 | 23 | 0 | 0 |
| 18+50 | 15 | 33 | 0 | 0 |
| 19+00 | 12 | 25 | 0 | 0 |
| 19+50 | 15 | 25 | 0 | 0 |
| 20+00 | 14 | 27 | 0 | 0 |
| 20+50 | 15 | 27 | 0 | 0 |
| 21+00 | 32 | 44 | 0 | 0 |
| 21+50 | 55 | 81 | 0 | 0 |
| $22+00$ | 39 | 87 | 0 | 0 |
| 22+25 | 0 | 18 | 0 | 0 |
| 22+50 | 0 | 36 | 223 | 103 |
| 23+00 | 0 | 0 | 290 | 475 |
| 23+50 | 0 | 0 | 157 | 414 |
| 24+00 | 0 | 0 | 37 | 180 |
| 24+50 | 0 | 0 | 10 | 44 |
| 25+00 | 0 | 0 | 14 | 22 |
| 25+50 | 0 | 0 | 10 | 22 |
| 26+00 | 0 | 0 | 15 | 23 |
| 26+50 | 10 | 9 | 0 | 14 |
| 27+00 | 38 | 44 | 0 | 0 |
| 27+50 | 36 | 69 | 0 | 0 |
| 28+00 | 44 | 74 | 0 | 0 |
| 28+50 | 31 | 69 | 0 | 0 |
| 29+00 | 31 | 57 | 0 | 0 |
| 29+50 | 25 | 52 | 0 | 0 |
| 30+00 | 16 | 38 | 0 | 0 |
| 30+50 | 13 | 26 | 4 | 4 |
| $31+00$ | 16 | 27 | 3 | 6 |
| 31+50 | 11 | 25 | 2 | 5 |
| 32+00 | 14 | 23 | 1 | 3 |
| 32+50 | 1 | 14 | 9 | 9 |
| 33+00 | 4 | 5 | 4 | 12 |
| $33+50$ | 4 | 7 | 4 | 7 |

significant cut area significant cut area significant cut area significant cut area significant cut area significant cut area

| 34+00 | 4 | 7 | 4 | 7 |
| :---: | :---: | :---: | :---: | :---: |
| 34+50 | 6 | 9 | 0 | 4 |
| 35+00 | 2 | 7 | 2 | 2 |
| 35+50 | 3 | 5 | 3 | 5 |
| 36+00 | 1 | 4 | 8 | 10 |
| 36+50 | 17 | 17 | 0 | 7 |
| 37+00 | 0 | 16 | 8 | 7 |
| 37+50 | 11 | 10 | 0 | 7 |
| 38+00 | 1 | 11 | 10 | 9 |
| 38+50 | 0 | 1 | 1 | 10 |
| 39+00 | 1 | 1 | 1 | 2 |
| 39+50 | 2 | 3 | 7 | 7 |
| 40+00 | 4 | 6 | 2 | 8 |
| 40+50 | 2 | 6 | 8 | 9 |
| 41+00 | 1 | 3 | 6 | 13 |
| 41+50 | 3 | 4 | 2 | 7 |
| 42+00 | 7 | 9 | 0 | 2 |
| 42+50 | 4 | 10 | 2 | 2 |
| 43+00 | 4 | 7 | 2 | 4 |
| 43+50 | 31 | 32 | 0 | 2 |
| 44+00 | 1 | 30 | 1 | 1 |
| 44+50 | 3 | 4 | 0 | 1 |
| 45+00 | 9 | 11 | 0 | 0 |
| 45+50 | 9 | 17 | 0 | 0 |
| 46+00 | 10 | 18 | 0 | 0 |
| 46+50 | 19 | 27 | 0 | 0 |
| 47+00 | 20 | 36 | 0 | 0 |
| 47+50 | 27 | 44 | 0 | 0 |
| 48+00 | 41 | 63 | 0 | 0 |
| 48+50 | 58 | 92 | 0 | 0 |
| 49+00 | 60 | 109 | 0 | 0 |
| 49+50 | 74 | 124 | 0 | 0 |
| 50+00 | 64 | 128 | 0 | 0 |
| 50+50 | 71 | 125 | 0 | 0 |
| 50+75 | 0 | 33 | 0 | 0 |
| 51+00 | 0 | 0 | 355 | 164 |
| 51+50 | 0 | 0 | 546 | 834 |
| 52+00 | 0 | 0 | 376 | 854 |
| 52+50 | 0 | 0 | 164 | 500 |
| 53+00 | 0 | 0 | 55 | 203 |
| 53+50 | 0 | 0 | 10 | 60 |
| 54+00 | 17 | 16 | 0 | 9 |
| 54+50 | 19 | 33 | 0 | 0 |
| 55+00 | 14 | 31 | 0 | 0 |
| 55+50 | 4 | 17 | 0 | 0 |
| 56+00 | 3 | 6 | 1 | 1 |
| 56+50 | 13 | 15 | 0 | 1 |
| 57+00 | 81 | 87 | 0 | 0 |
| 57+50 | 12 | 86 | 0 | 0 |
| 58+00 | 2 | 13 | 7 | 6 |
| 58+50 | 2 | 4 | 6 | 12 |
| 59+00 | 0 | 2 | 0 | 6 |
| 59+50 | 0 | 0 | 0 | 0 |
| 60+00 | 18 | 17 | 0 | 0 |
| 60+50 | 59 | 71 | 0 | 0 |


| $61+00$ | 59 | 109 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| $61+50$ | 13 | 67 | 0 | 0 |
| $62+00$ | 11 | 22 | 0 | 0 |
| $62+50$ | 75 | 80 | 0 | 0 |
| $63+00$ | 15 | 83 | 0 | 0 |
| $63+50$ | 12 | 25 | 0 | 0 |
| $64+00$ | 19 | 29 | 0 | 0 |
| $64+50$ | 5 | 22 | 0 | 0 |
| $65+00$ | 3 | 7 | 0 | 0 |
| $65+50$ | 2 | 5 | 0 | 0 |
| $66+00$ | 2 | 4 | 0 | 0 |
| $66+50$ | 0 | 2 | 0 | 0 |
| $67+00$ | 0 | 0 | 0 | 0 |
| $67+50$ | 3 | 3 | 4 | 4 |
| $68+00$ | 0 | 3 | 8 | 11 |
|  |  |  |  | 4,247 |
|  |  |  |  |  |

MINOR PARK. CONNECTOR TRAIL
STP $3400(439$
$513-7713$
KC PARKS
E16-509-3002 Fouk Sturn Lonst Cont.
816-412-8722 Megu Industries Corp. (Tyleribssen)tyler@megakc.con
516-842-6066 McConnell - Associates
913-362-7844 finnter construction
913-314-7832 Hg Consult
$9 / 1532 \div 154$
blue Moun
j.dakinemcconnell associates.ory
bids@gunterkc.com
sheavin@hgrons.com bluemoonhawling ehotmilicon

