

**SNYDER & ASSOCIATES**

802 Francis Street.  
St. Joseph, MO 64501  
Phone: 816-364-5222  
Fax: 816-364-6086

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**LETTER OF TRANSMITTAL**

**DATE:** July 14, 2016

**TO:** All Prospective Bidders

**FROM:** Randy Mendenhall, P.E.

**RE:** Spoofhound Trail Extension – Maryville, MO  
TAP-4300(109)  
**Addendum No. 1**

**CONTENT:** The following is Addendum No. 1 for the above reference project. **Please complete the confirmation portion from this addendum and fax it back to our office at (816) 364-6086 or scan and email to [akatakis@snyder-associates.com](mailto:akatakis@snyder-associates.com)** to ensure that you have received the addendum.

**CONFIRMATION OF RECEIPT  
ADDENDUM NO. 1**

This is to confirm that we did receive Addendum No. 1 for the above  
referenced project on this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Company: \_\_\_\_\_

By: \_\_\_\_\_

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**Addendum No. 1**

**Spoofhound Trail Extension  
Maryville, Missouri**

All Prospective Bidders:

The contract documents are hereby amended in the following particulars only. All other terms and conditions remain unchanged.

**A. CONTRACT DOCUMENTS:**

1. **Page 11:** Replace page 11 in the contract documents with page 11a provided with this addendum. Bid item #1 under Alternate 1 – Light poles w/ footings has been revised from 7 to 8 lights. This change in lighting quantity shall be applied to the estimated quantities provided on sheet 1.02 of the plans as well.

**B. PLANS**

**Sheet 2.01** – PCC Sidewalk Typical Section – Note 5: Tooled edges on all sides of the panels (picture framing) will not be required on this project. Transverse joints shall be saw cut.

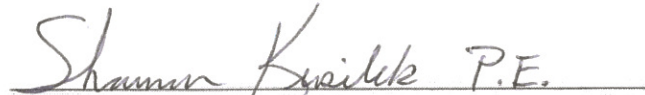
The above interpretations and alterations are hereby made a part of the contract documents and supersede all other addenda or interpretations.

Issued this Fourteenth (14<sup>th</sup>) day of July, 2016.

**SNYDER & ASSOCIATES**



Randy Mendenhall, P.E.



MoDOT

Federal Job #TAP-4300(109)

18. Curb Inlet	EA	2	\$ _____	\$ _____
19. 24"x24" Area Inlet	EA	1	\$ _____	\$ _____
20. Flared End Section	EA	1	\$ _____	\$ _____
21. 30"x30" Area Inlet	EA	1	\$ _____	\$ _____
22. 8" AEPCC	SY	31	\$ _____	\$ _____
23. Ballard	EA	2	\$ _____	\$ _____
24. Construction Staking	LS	1	\$ _____	\$ _____

Base Bid in words and figures: \_\_\_\_\_

\_\_\_\_\_ (\$ \_\_\_\_\_)

**Alternative No.1**

1. Light Poles w/Footing	EA		\$ _____	\$ _____
2. Electric System	LS	---	\$ _____	\$ _____

Alternate No. 1 in words and figures: \_\_\_\_\_

\_\_\_\_\_ (\$ \_\_\_\_\_)

**TOTAL BID (BASE BID + ALTERNATE NO. 1) IN WORDS AND**

**FIGURES:** \_\_\_\_\_

\_\_\_\_\_ (\$ \_\_\_\_\_)

**COMPANY:** \_\_\_\_\_

**SIGNED BY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_