

**BIDDING AND CONTRACT DOCUMENTS**  
**ADDENDUM NUMBER ONE**  
**STATE PROJECT NO. 18-045B-1**

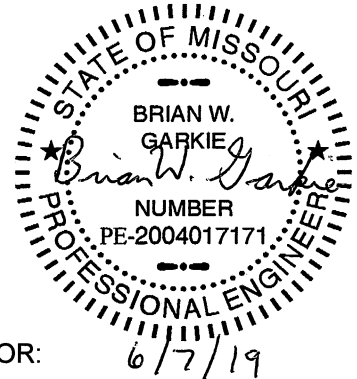
DATE: JUNE 7, 2019

WAYNESVILLE-ST. ROBERT REGIONAL AIRPORT

CRAWFORD, MURPHY, TILLY, INC.  
ONE MEMORIAL DRIVE, SUITE 500  
SAINT LOUIS, MISSOURI 63102

TO: ALL PLANHOLDERS AND POTENTIAL BIDDERS

SUBJECT: ADDENDUM NUMBER ONE TO THE BIDDING DOCUMENTS FOR:  
PASSENGER TERMINAL MODIFICATIONS



This addendum forms a part of the bidding and contract documents, and modifies the original bidding documents dated May 24, 2019. This addendum must be signed on the last page and included with the submitted Bid Package. An acknowledgement sheet is also attached. This must be signed and returned to Crawford, Murphy, & Tilly, Inc via fax or e-mail by June 11, 2019. FAILURE TO NOT RECOGNIZE THE ADDENDUM ON THE BID FORM MAY SUBJECT THE BIDDER TO DISQUALIFICATION.

The Contract Documents are revised as follows:

**PLANS**

**Sheet 3 of 17**

DELETE Note 7 of 5. CONTRACTOR ACCESS. Radios will not be required.

**Sheet 3 of 17**

REVISE Note 18 of 5. CONTRACTOR ACCESS (CONT.) to read as follows:

- 18. NOTIFY THE FIRE DEPARTMENT WHEN MOVEMENT OF MATERIAL OR TRAILERS WOULD INTERFERE WITH EMERGENCY ACCESS TO THE AIRPORT.

**Sheet 3 of 17**

DELETE Note 3 of 6. WILDLIFE MANAGEMENT.

**Sheet 3 of 17**

ADD Note 5 to 16. HAZARD MARKING AND LIGHTING.

- 5. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL INSTALL BARRICADES AROUND THE WORK AREA OF THE PARKING LOT TO PREVENT THE PUBLIC FROM USING THE PARKING SPACES. VEHICLES PARKED IN SPACES LOCATED INSIDE THE WORKS LIMITS SHALL BE CONED OFF AS EACH SPACE BECOMES AVAILABLE.

**Sheet 4 of 17**

ADD the following note:

TREES TO BE REMOVED SHALL BE REMOVED FROM THE MILITARY INSTALLATION. IF ALLOWED BY THE PARALLEL TAXIWAY CONSTRUCTION CONTRACTOR, TREES MAY BE CHIPPED AND USED FOR EROSION CONTROL ON THE TAXIWAY PROJECT.

**ARCHITECTURAL REVISIONS**

Addendum #001 from Ireland Architects is attached and shall be considered part of this addendum.

**MEP REVISIONS**

Addendum Number One from RTM Engineering Consultants is attached and shall be considered part of this addendum.

CRAWFORD, MURPHY & TILLY, INC.

This Addendum consists of 1 page plus a 2 page architectural addendum and a 2 page MEP addendum and an acknowledgement transmittal sheet.

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Signed  
(Contractor)

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Date

Contractor to sign and date this Addendum #1 to acknowledge receipt. This signed Addendum must be included with the submitted Bid Package.



# Addendum #001

6/5/2019

**Project:** Passenger Terminal Improvements**Address:** Building 5002

5017 Iowa Avenue, Ft. Wood 65743

**Project #:** 19-107

This Addendum forms a part of the Contract Documents and modifies or interprets the drawings. Acknowledge receipt of this addendum on proposals, failure to do so may subject bidder to disqualification.



This Addendum consists of the following narrative and the attached documents indicated herein. Review all documents for changes.

**Addressing comments:**

- 1) Comment reads: Sheet AS100 General Note 3 Change the listing of the Fire Extinguisher from UL 2A: 20BC to 4A:60BC

*a. Note #2 on AS100 reads as such, which complies with the request:*

**2** UL LISTED 4A-60B:C FIRE EXTINGUISHER IN ENCLOSED CABINET SURFACE MOUNTED ON THE WALL. VERIFY MOUNTING LOCATION WITH OWNER PRIOR TO INSTALLATION.

- 2) Comment reads: Sheet A700 Code Compliance/Means of Egress: Illumination of the means of egress and emergency lighting needs to meet IBC 2006 SECTION 1006 MEANS OF EGRESS ILLUMINATION. The secured waiting will require emergency lighting.

*a. Emergency lights are shown in all of the modular buildings as part of the building package.*

- 3) Comment reads: Sheet A700 Code Compliance/Means of Egress: Doors need to meet IBC 2006 SECTION 1008 DOORS, GATES AND TURNSTILES and ADA requirements provide specification's on doors.

*a. The exterior doors are part of the modular building package and are 3' wide x 6'-8" tall, 20 gauge, Commercial grade, steel painted doors with a 10"x10" vision window; the door frame is an 18 gauge, hollow metal knock down frame, painted. The State requires that modular buildings to meet the 2015 IBC and has the State Modular Seal affixed to them, so the doors will meet the required section as stated.*

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- 4) See attached from the Mechanical/Electrical/Plumbing engineer dated 6-6-19, a revised detail to the double check entrance service.

**Acknowledgment of Addendum TO BE TURED IN WITH BID**

The undersigned hereby acknowledges receipt of Addendum #001

Company: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ADDENDUM NUMBER ONE**

**DATE: 06/06/2019**

General: This addendum is incorporated into the Contract Documents for the Project referenced below.

**MECHANICAL ITEMS (DIVISIONS 23)**

**ACCEPTED PRODUCT/MANUFACTURER SUBSTITUTIONS**

None this addendum

**GENERAL CLARIFICATIONS**

None this addendum

**CHANGES TO THE SPECIFICATIONS**

None this addendum

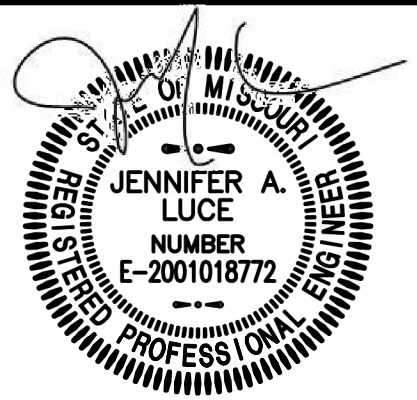
**CHANGES TO THE DRAWINGS**

1. Reference Sheet ME1, "MEP Site Plan":
  - a. Revise Double Check BFP Water Service Entrance Detail to Reduced Pressure BFP Water Service Entrance 7/ME1. Refer to attached sheet for details.

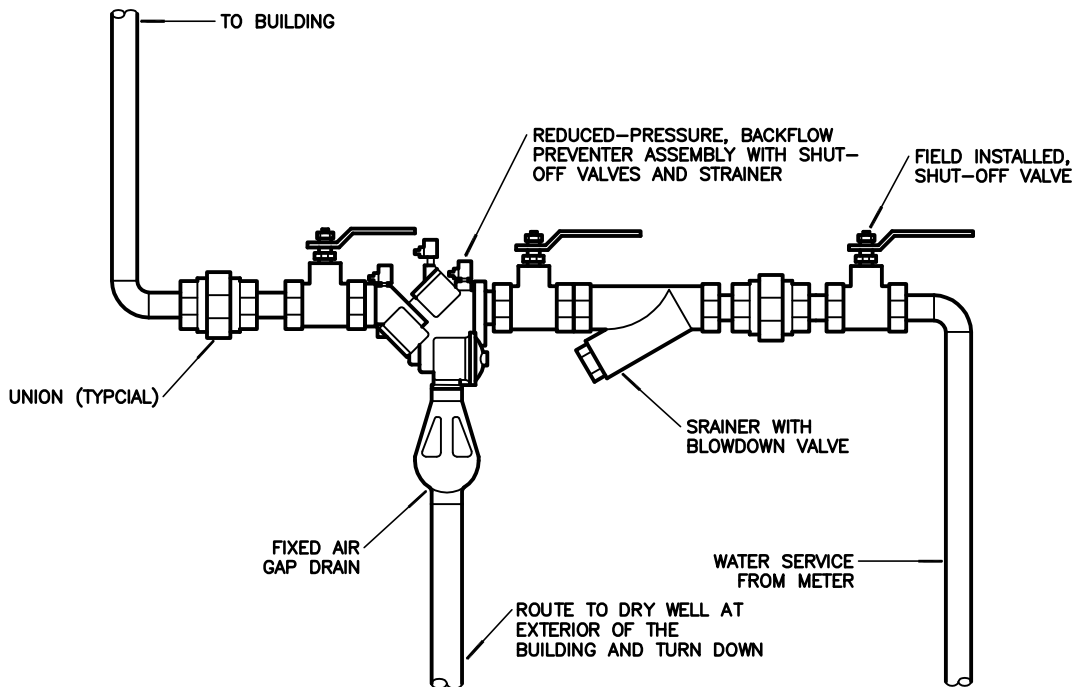
**ATTACHMENTS**

Sheet ME1-AD1

**END OF ADDENDUM NUMBER 1**



Digitally signed by Jennifer Luce  
Date: 2019.06.05 11:36:13-05'00'



# REDUCED PRESSURE BFP WATER SERVICE ENTRANCE



NO SCALE



engineering consultants  
3333 E. Battlefield Road, Ste. 1000, Springfield, MO 65804  
rtmassociates.com | 417.881.0020

PROJECT

PASSENGER TERMINAL  
IMPROVEMENTS  
BUILDING 5002, 5017 IOWA AVE.  
FORT LEONARD WOOD  
PULASKI COUNTY, MO

DATE

06/06/2019

PROJECT NUMBER

18-119

SHEET NUMBER

ME1-AD1

# TRASMITTAL

To: Crawford, Murphy & Tilly, Inc

Attention: **Brian Garkie**

Re: Addendum #1

Fax: 314.436.0723

E-mail: [bgarkie@cmtengr.com](mailto:bgarkie@cmtengr.com)

From:

(name)

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(company)

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Date:

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To verify that all contractors are in receipt of this addendum, Contractors are asked to sign and date this acknowledgement sheet. The Contractor should fax or e-mail to Crawford, Murphy, & Tilly, Inc. at the number listed below by **June 11, 2019**.

Fax: (314) 436-0723

Phone: (314) 436-5500

E-mail : [bgarkie@cmtengr.com](mailto:bgarkie@cmtengr.com)

BY: CRAWFORD, MURPHY, & TILLY, INC.